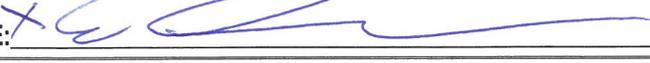


Appeal Period Expires 12/3/25  
 Zoning District C1

**Town of Essex, Vermont**  
**Application for Zoning Permit**  
 (Building Permit)

Application Date \_\_\_/\_\_\_/\_\_\_  
 Permit Number 2025-179

- Prior to construction, you are responsible for identifying and obtaining all necessary State permits and approvals, including State environmental permits from the VT Agency of Natural Resources. For State environmental permits, visit the Permit Navigator ([dec.vermont.gov/permitnavigator](http://dec.vermont.gov/permitnavigator)). For further assistance, contact the Department of Environmental Conservation's Environmental Assistance Office at [ANR.DECAssistance@vermont.gov](mailto:ANR.DECAssistance@vermont.gov) or 802-828-0141.
- Post permit card visible to the road immediately as Permit is appealable within 15 days of issuance and during construction.
- Call the Zoning Administrator at 878-1343 to schedule a Certificate of Occupancy inspection, if indicated below as required.
- Call the Assessor at 878-1345 to schedule a re-assessment upon completion of work.
- Provide a diagram showing proposal and any easements, well or septic locations, etc.

**SIGN HERE:** 

**A**

Parcel Account Number (Map-Parcel-Lot): 2-016-004-003  
 Property Address: 207 Osgood Hill Rd  
 Owner: Mark H. Porter Family Trust  
 Owner Address: 207 Osgood Hill Rd  
 Owner Phone 1: 802-878-6666 Phone 2: \_\_\_\_\_  
 Email: mark-porter@alumni.ud.edu  
 Tenants/Contractor Name: Farm Hill Builders  
 Phone: 802-734-9331 Email: evan.gard@farmhillbuilders.com  
 Estimated Construction Dates: Start: 11/05/25 Completion: 12/01/26  
 Square Feet: 2500 Estimated Cost (labor & materials): \$ 1,023,000

**H**

Check box(es) which describe proposed use or construction (circle choice in parenthesis).  
 N = New A = Addition R = Remodel

<i>Residential:</i>	N	A	R
Single Family	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Two-Family (duplex) (other)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Multi-Family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Condominium/Townhouse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mobile Home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Inclusions or Additions:</i>			
Garage (attached) (detached)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Porch (enclosed) (open) x2	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Deck	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pool (in ground) (above ground)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barn (residential) (agricultural)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Non-residential:</i>			
Commercial/Industrial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Stormwater:</i>			
Stormwater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Other:</i>			
Change in Use	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Miscellaneous	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Renewal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**B**

**SEWAGE DISPOSAL** (Please attach State Septic Approval or Sewer Service Application)  
 Public  Septic  Connection Fee: \$ \_\_\_\_\_ Date Paid: \_\_\_/\_\_\_/\_\_\_  
 Proposed New Bedrooms: 4 Existing Bedrooms: 0 NW-4-4230-1

**C**

**WATER** (Please attach Water Service Application)  
 Public  Well  Connection Fee: \$ \_\_\_\_\_ Date Paid: \_\_\_/\_\_\_/\_\_\_

**D**

**FIRE IMPACT FEE**  
 Proposed New Bedrooms: 4 Fee: \$ 1151 Date Paid: 11/14/25  
 Non-residential: Square Feet: \_\_\_\_\_ Number of Employees: \_\_\_\_\_

**E**

**DRIVEWAY** (Please attach copy of approved Curb Cut / Utility Application)  
 Date of approval: 3/14/25

**F**

**STORMWATER**  
 Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.  
 Project creates new or expands existing impervious surfaces ≥ ½ acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed application permit.

**G**

Diagram – show a sketch of project on reverse of this application or separate sheet with property lines, buildings and setbacks.

 see attached  
 Signature of Tenant and  
 Signature of Owner \_\_\_\_\_

**OFFICE USE ONLY**

Fees:	Amount	Date Paid
Permit	\$ <u>2762.10</u>	___/___/___
Recreation	\$ <u>628</u>	___/___/___
Recording	\$ <u>30</u>	<u>11/14/25</u> <i>perm</i>
Certificate of Occ.	\$ <u>100</u>	___/___/___
Other <i>Fire</i>	\$ <u>1151</u>	___/___/___

**BUILDING PERMIT**

Approved  Rejected  Date 11/18/25  
 Issued to: MH Porter Family Trust  
 Zoning Administrator: Sharon Kelley  
 Notes: \_\_\_\_\_  
 Certificate of Occupancy Required Yes  No

**THIS PERMIT IS VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE.  
 RENEW FOR 1 YEAR (FREE) IF NOT EXPIRED.**


**WASTEWATER SYSTEM AND POTABLE WATER SUPPLY PERMIT**
**LAWS/REGULATIONS INVOLVED**

 10 V.S.A. Chapter 64, Potable Water Supply and Wastewater System Permit  
 Wastewater System and Potable Water Supply Rules, Effective November 6, 2023

**Permittee(s): Mark H. Porter Family Trust**  
**5718 Herring Gull Circle**  
**North Myrtle Beach, SC 29582**
**Permit Number: WW-4-4230-1**

This permit affects the following property/properties in Essex, Vermont:

Lot	Parcel	SPAN	Acres	Book(s)/Page(s)#
3	2016004003	207-067-10013	10.46	Book:1112 Page(s):66-67

This application consists of amending permit WW-4-4230 to increase the previously approved but not yet constructed, single-family residence from 3-bedrooms to 4-bedrooms, served by an on-site wastewater disposal system and drilled well water supply, located at 207 Osgood Hill Road in Essex, Vermont, is hereby approved under the requirements of the regulations named above subject to the following conditions. Any person aggrieved by this permit may appeal to the Environmental Court within 30 days of the date of issuance of this permit in accordance with 10 V.S.A. Chapter 220 and the Vermont Rules of Environmental Court Proceedings.

**1. GENERAL**

- 1.1. The permittee is responsible for recording this permit in the Essex Land Records within 30 days of issuance of this permit and prior to the conveyance of any lot subject to the jurisdiction of this permit.
- 1.2. The permittee is responsible for recording the design and installation certifications and other documents that are required to be filed under these Rules or under a permit condition in the Essex Land Records.
- 1.3. Each assign or successor in interest shall be shown a copy of the Wastewater System and Potable Water Supply Permit and the stamped plan(s) prior to the conveyance of a lot.
- 1.4. By acceptance of this permit, the permittee agrees to allow representatives of the State of Vermont access to the property covered by the permit, at reasonable times, for the purpose of ascertaining compliance with the Vermont environmental and health statutes and regulations, and permit conditions.
- 1.5. The Drinking Water and Groundwater Protection Division relied upon the Vermont Licensed Designer's certification that the design-related information submitted is true and correct and complies with the Wastewater System and Potable Water Supply Rules. This permit may be revoked if it is determined the design of the wastewater system or potable water supply does not comply with these rules.
- 1.6. This permit does not relieve the landowner from obtaining all other approvals and permits from other State Agencies or Departments or local officials prior to construction.
- 1.7. All conditions set forth in WW-4-4230 shall remain in effect except as amended or modified herein.

**2. CONSTRUCTION**

- 2.1. Construction shall be completed as shown on the plans and/or documents prepared by John Pitrowiski P.E., with the stamped plans listed as follows:



Title	Sheet #	Plan Date	Revision
Site Plan	C2-01	06/24/2025	N/A
Sanitary Plan	C3-01	06/24/2025	N/A
Sanitary Details	C8-01	06/24/2025	N/A
Sanitary Details	C8-02	06/24/2025	N/A
Water Details	C8-03	06/24/2025	N/A
Miscellaneous Details	C8-04	06/24/2025	N/A

- 2.2. Construction of wastewater systems or potable water supplies, or buildings or structures (as defined by the Wastewater System and Potable Water Supply Rules), or campgrounds, not depicted on the stamped plans, or identified in this permit, is not allowed without prior approval by the Drinking Water and Groundwater Protection Division.
- 2.3. No buildings, roads, water pipes, sewer services, earthwork, re-grading, excavation, or other construction that might interfere with the operation of a wastewater system or a potable water supply are allowed on or near the site-specific wastewater system, wastewater replacement area, or potable water supply depicted on the stamped plans. Adherence to all isolation distances that are set forth in the Wastewater System and Potable Water Supply Rules is required.

### 3. INSPECTIONS

- 3.1. No permit issued by the Secretary shall be valid for a substantially completed potable water supply and wastewater system until the Secretary receives a signed and dated certification from a qualified Vermont Licensed Designer (or where allowed, the installer) on a Secretary-approved form that states:

*"I hereby certify that, in the exercise of my reasonable professional judgment, the installation-related information submitted is true and correct and the potable water supply and wastewater system were installed in accordance with the permitted design and all permit conditions, were inspected, were properly tested, and have successfully met those performance tests."*

or which satisfies the requirements of §1-311 of the referenced rules.

- 3.2. Prior to the use of the potable water supply, the permittee shall test the water for Arsenic, Escherichia coli (E. coli), Fluoride, Lead, Manganese, Nitrate as N, Nitrite as N, Total Coliform Bacteria, Uranium, Adjusted Gross Alpha Particle Activity, Chloride, Sodium, Iron, and pH. The Lead sample shall be a first-draw. All water quality tests shall be conducted at a laboratory certified by the Vermont Department of Health (a list of which can be found on the VDH website). Results of the water tests shall be submitted to the Vermont Department of Health prior to use or within 60 days of the submission of the Installation Certification required in Condition 3.1, whichever comes first.

### 4. DESIGN FLOW

- 4.1. The following table provides the flows that the wastewater system and potable water supply are designed to accept based on existing and proposed lot and building uses. The design flows in gallons per day (gpd) in the following table are derived from section 1-803 of the Rules:

Lot	Building	Building Use / Design Flow Basis	Wastewater (gpd)	Water (gpd)
3	Proposed	Residential Living Unit with 4-bedrooms (based on 7-person occupancy)	490	490

- 4.2. The table above reflects the designed capacity for wastewater systems and potable water supplies derived from the uses documented in the permit application. If additional capacities are needed, a permit amendment will be required for the total design flows.

### 5. WASTEWATER SYSTEM

- 5.1. Prior to construction or site work, a designer shall flag the proposed leachfield, and the owner shall maintain the flags until commencement of construction of the system.
- 5.2. Should the wastewater system fail and not qualify as a minor repair or for an exemption, the landowner shall engage a qualified Licensed Designer to evaluate the cause of the failure and submit an

application to the Drinking Water and Groundwater Protection Division, and obtain approval thereof, prior to correcting the failure.

5.3. This permit does not relieve the permittee of the obligations of Title 10, Chapter 48, Subchapter 4, for the protection of groundwater.

**6. POTABLE WATER SUPPLY**

6.1. Prior to construction or site work, a designer shall flag the center of the proposed potable water source and the owner shall maintain the flag until commencement of construction of the source.

6.2. Should the potable water supply fail and not qualify as a minor repair or for an exemption, the landowner shall engage a qualified Licensed Designer to evaluate the cause of the failure and submit an application to the Drinking Water and Groundwater Protection Division, and obtain approval thereof, prior to correcting the failure.

Julia S. Moore, Secretary  
Agency of Natural Resources

By Denise Johnson-Terk  
Denise Johnson-Terk  
Environmental Analyst VI  
Essex Junction Regional Office  
Drinking Water and Groundwater Protection Division

Dated August 5, 2025

cc: John Pitrowiski P.E.

**TOWN OF ESSEX, VERMONT**  
**APPLICATION FOR CURB CUT / UTILITY PERMIT**

Pursuant to Title 19 V.S.A. Section 43. Application for curb cut and Utility Installation in Town Right-of-Way

All applications for curb cuts and utility installations shall be submitted to the Director of Public Works / Town Engineer for review. Applicants shall submit the information requested on this form and any additional information requested by the Director of Public Works / Town Engineer for a clear understanding of this application. The permit is issued under authority of the Town Manager in accordance with Section 601 of the Town Charter and 24 V.S.A. paragraph 1236 (2).

Application No. \_\_\_\_\_ Date 1/3/14/25 EXISTING TO SHARE LOT WITH # 217

Property Address: 207 OSGOOD Hill Rd., Essex, VT

Owner Address: 5718 HERRING GULL Cir., W. Myrtle Beach, SC 29582

Owner Name: MARK POYLER

Phone Number: (home) \_\_\_\_\_ (work) \_\_\_\_\_ (cell) 802-978-6666

Tax Map # 016 Tax Parcel 004 Tax Lot 003 MARK - POYLER@ALUMNI.IU.EDU

Application is for: (check one)

A) New Curb Cut  B) Utility Installation: Overhead  Underground

Please use attached diagram to describe location and type of installation.

Comments by Director of Public Works / Town Engineer:

Culvert: Yes  No  Water Bar(s): Yes  No

Culvert Diameter: (18 inch minimum) \_\_\_\_\_ Total length of Culvert: (30 foot minimum) \_\_\_\_\_

\*\*\* FOR OFFICE USE ONLY \*\*\*

Signature of Owner:  
Mark Poyler

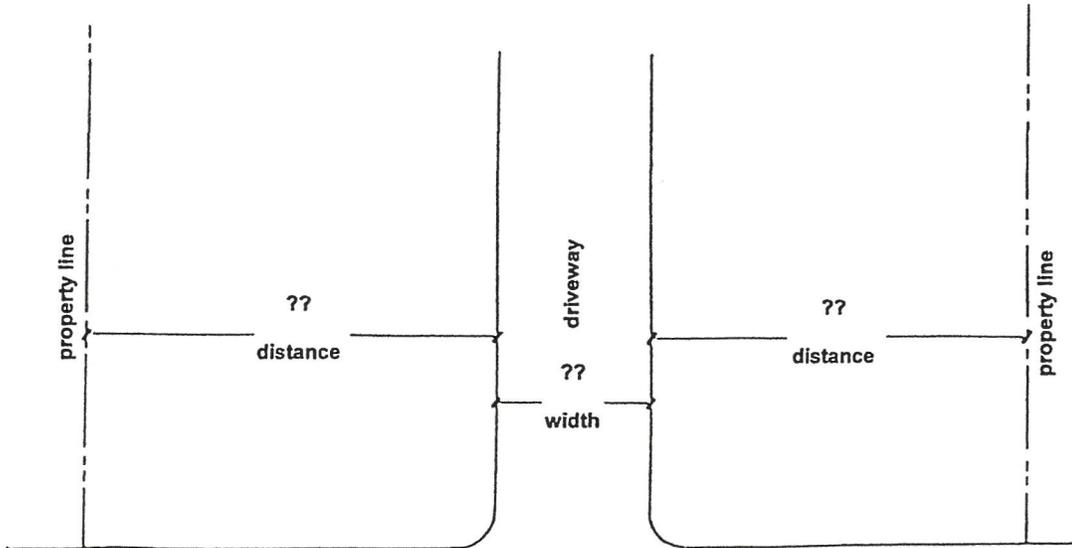
Fee Paid \$ N/A

Approved  Rejected

Daniel Poyler 3/14/25

Per Authority of the Town Manager by the  
Director of Public Works / Town Engineer

1. Culvert must be HIGH DENSITY POLYETHYLENE (HDPE) PIPE
2. Culvert will be purchased by the Applicant  
Culvert will be purchased and installed by the applicant. The Town of Essex Department of Public Works will inspect.
3. Note: A MINIMUM OF 24 HOURS NOTICE IS REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION. WITHIN 24 HOURS OF COMPLETION, THE APPLICANT IS REQUIRED TO NOTIFY THE DIRECTOR OF PUBLIC WORKS / TOWN ENGINEER FOR INSPECTION PURPOSES.



# 207

OSGOOD HILL ROAD  
STREET NAME

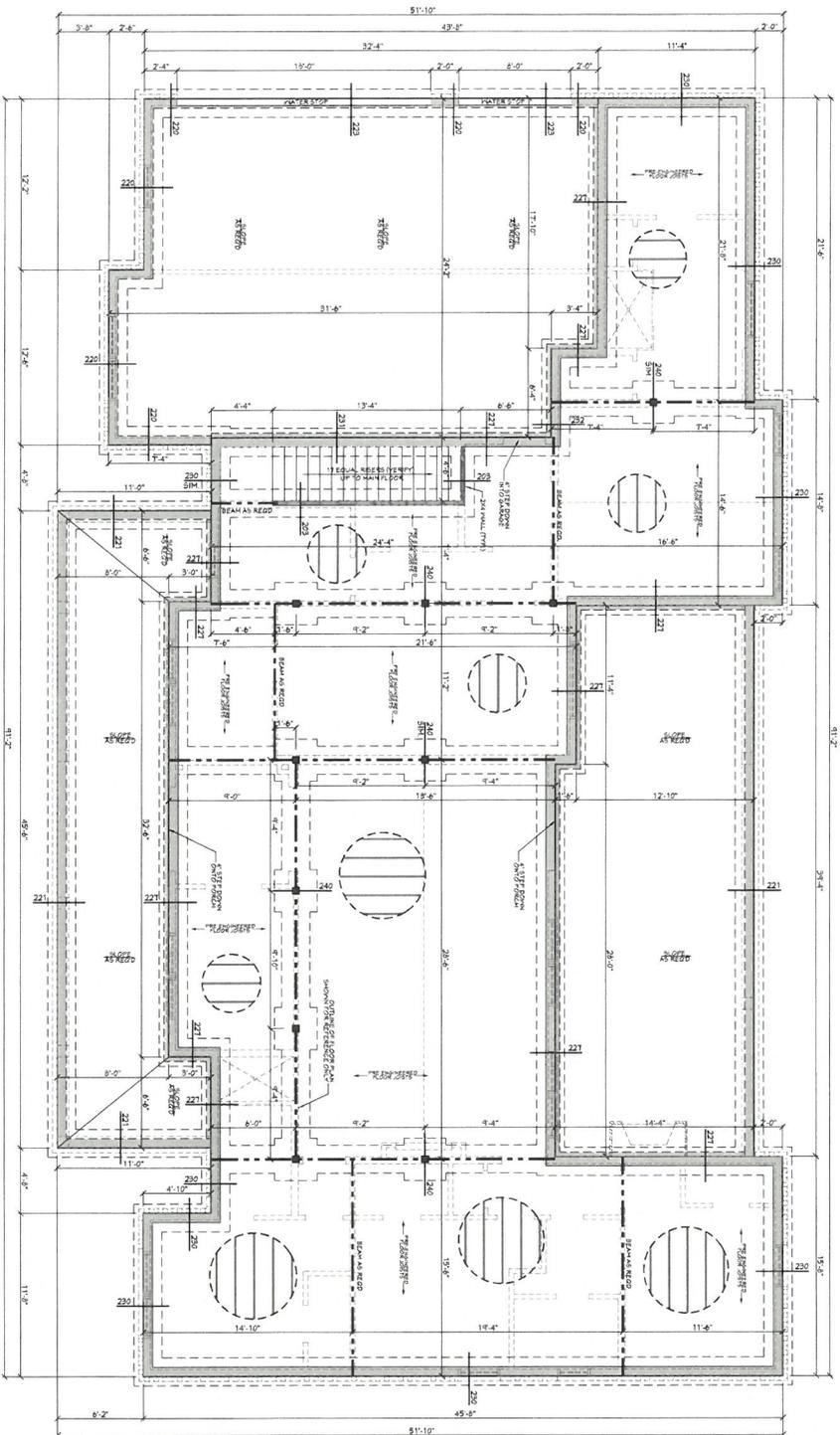
Comments and / or special instructions from Director of Public Works / Town Engineer :

EXISTING DRIVE WITH EASEMENT TO # 217  
SHARED.  
- DGG

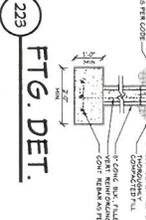
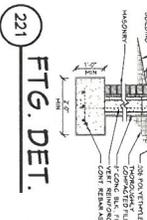
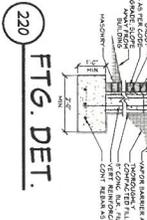
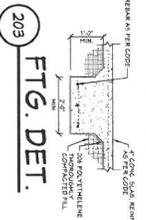
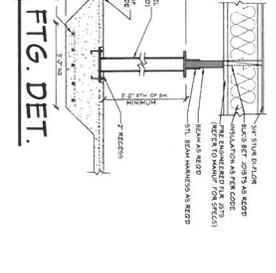
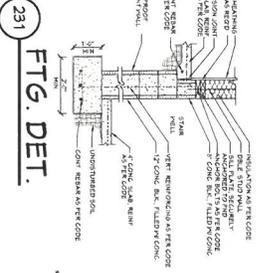
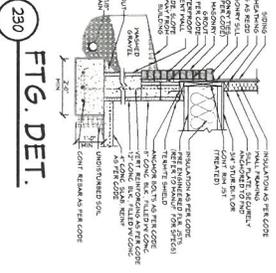
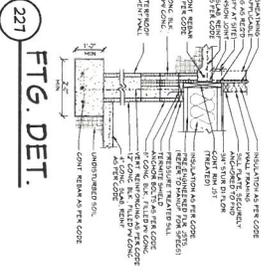
NOTE: A MINIMUM OF 24 HOURS IS REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION. WITHIN 24 HOURS OF COMPLETION, THE APPLICANT IS REQUIRED TO NOTIFY THE DIRECTOR OF PUBLIC WORKS / TOWN ENGINEER FOR INSPECTION PURPOSES.







**201**  
**FOUNDATION PLAN**  
 SCALE: 1/4" = 1'-0"



- BASEMENT FOUNDATION NOTES:**
1. ALL FOOTING SIZES AND LOCATIONS TO BE VERIFIED BY A LICENSED STRUCTURAL ENGINEER TO ADAPT PLANS AS SHOWN TO MEET ALL APPLICABLE CODES AT SITE.
  2. CONTRACTOR SHALL VERIFY ALL DIMENSIONS WITH FLOOR PLAN PRIOR TO CONSTRUCTION. ANY NECESSARY ADJUSTMENTS TO BE MADE BY THE CONTRACTOR.
  3. CONTRACTOR TO PROVIDE WATERPROOFING AS REQUIRED AND ALL DIMENSIONS TO BE VERIFIED BY LICENSED ENGINEER DETERMINED BY LICENSED ENGINEER.
  4. CONTRACTOR TO PROVIDE DRAINAGE BASED ON EXISTING SITE CONDITIONS. VERIFY MANUFACTURER'S REQUIREMENTS, AND BEAM SIZES RUNNING PARALLEL.
  5. CONCRETE SHALL BE 4000 PSI (MIN.)
  6. CONTRACTOR TO PROVIDE REINFORCING BARS AS SHOWN.
  7. REFER TO FLOOR JOIST MANUFACTURER'S REQUIREMENTS, AND BEAM SIZES RUNNING PARALLEL.

Pre-Drawn Plan ID:  
**2500-4R**

House Plan Zone, LLC  
 1.800.574.1367  
 Fax: 601.336.3254  
 www.HZplans.com  
 Email: sales@hzplans.com  
 Phone: 601.336.3254

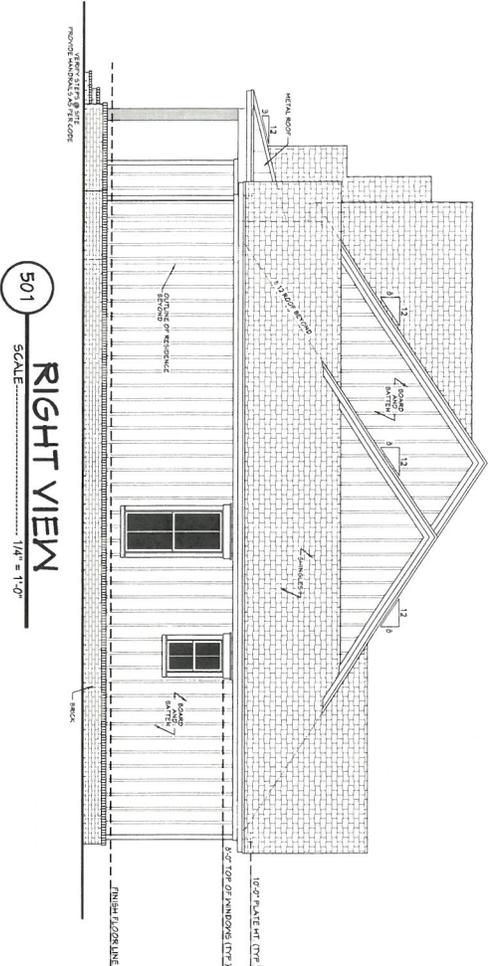
  
**HOUSE PLAN ZONE**  
*Building Relationships*

Designing Homes  
**HOUSE PLAN ZONE**  
 Building Relationships

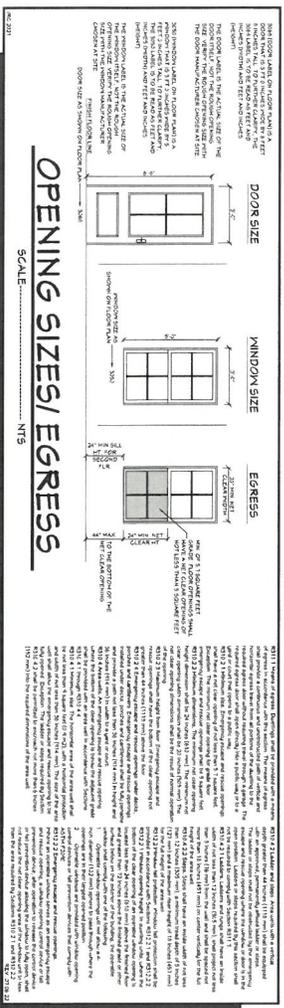
© COPYRIGHT  
 HOUSE PLAN ZONE, LLC  
 ALL RIGHTS RESERVED  
**SHEET NUMBER**  
2



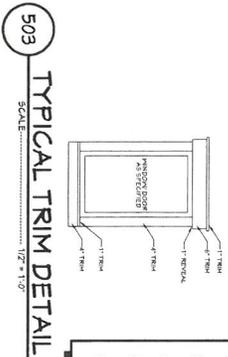




**501**  
RIGHT VIEW  
SCALE: 1/4" = 1'-0"

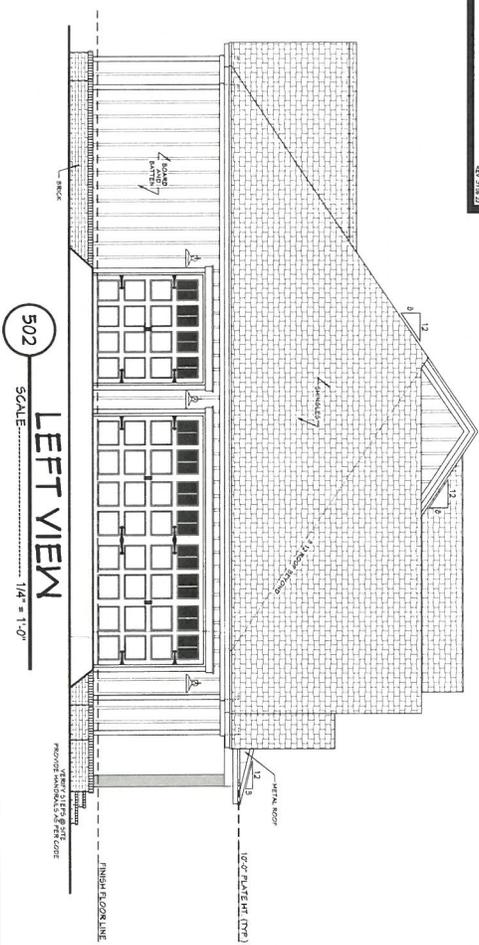


**OPENING SIZES/ EGRESS**  
SCALE: NTS

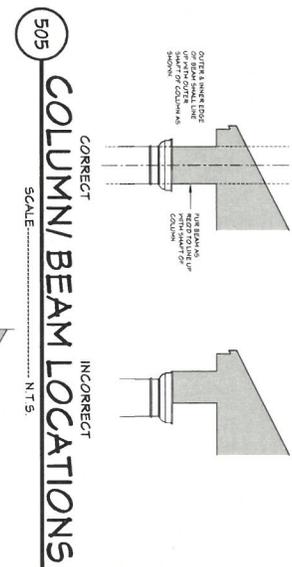


**503**  
TYPICAL TRIM DETAIL  
SCALE: 1/2" = 1'-0"

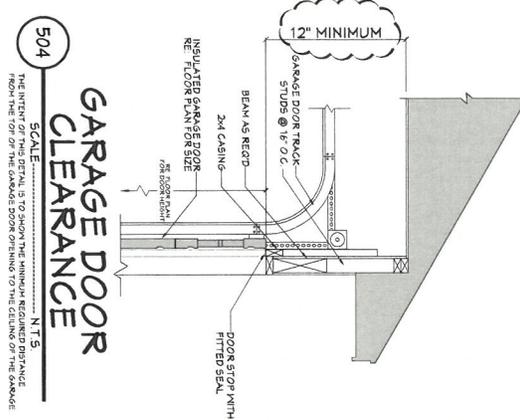
- EXTERIOR ELEVATION NOTES:**
1. CONTRACTOR TO VERIFY ALL WINDOW AND DOOR STYLES AND SIZES WITH OWNER PRIOR TO CONSTRUCTION.
  2. PROVIDE STEPS AND GUARD RAILS AS PER CODE BASED ON SITE CONDITIONS.
  3. GROUND LINES SHOWN FOR REFERENCE ONLY AND VARY DEPENDING ON SITE CONDITIONS.
  4. ALL FINISH MATERIALS TO BE VERIFIED WITH OWNER PRIOR TO CONSTRUCTION.
  5. REFER TO TYPICAL WALL DETAIL FOR FRAMING METHODS AND OTHER MISC. INFORMATION.
  6. CONTRACTOR TO PROVIDE ADEQUATE ROOF VENTILATION AS READ BY CURRENT CODES.



**502**  
LEFT VIEW  
SCALE: 1/4" = 1'-0"



**505**  
COLUMN/ BEAM LOCATIONS  
SCALE: NTS



**504**  
GARAGE DOOR CLEARANCE  
SCALE: NTS

Pre-Drawn Plan ID: **2500-4R**

Design: **07.23.2024**  
Drawn By: **B.L.L.**

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**SHEET NUMBER 5**

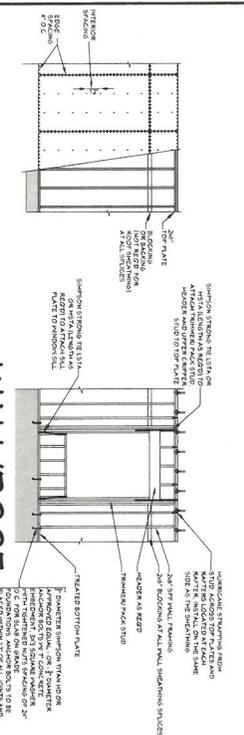
Designing Homes  
**HOUSE PLAN ZONE**  
Building Relationships

Website: [www.hpzplans.com](http://www.hpzplans.com)  
Email: [sales@hpzplans.com](mailto:sales@hpzplans.com)  
Phone: 601.336.3254

Fax: 1.800.574.1381

N.C.B.D.C. NATIONAL COUNCIL OF BUILDERS DESIGN CENTRAL





### 102 WALL/ROOF FASTENING DETAILS

SCALE: 1/4" = 1'-0"

NOTE: DETAILS ARE TYPICAL FOR SOUTHERN PINE SPECIES. ADAPT AS REQUIRED FOR OTHER LOCAL SPECIES.

#### MAXIMUM HEADER SPANS

ALL SPAN VALUES ASSUME A MAXIMUM OF 24 FEET OF SUPPORTED ROOF RAFTERS

RAFTER SIZE (INCHES)	MAXIMUM SPAN (FEET AND INCHES)	JACK STUDS
12x12	4-0	1
12x10	4-10	2
12x8	5-1	2
12x6	7-3	1
12x4	8-1	2
12x2	10-1	2

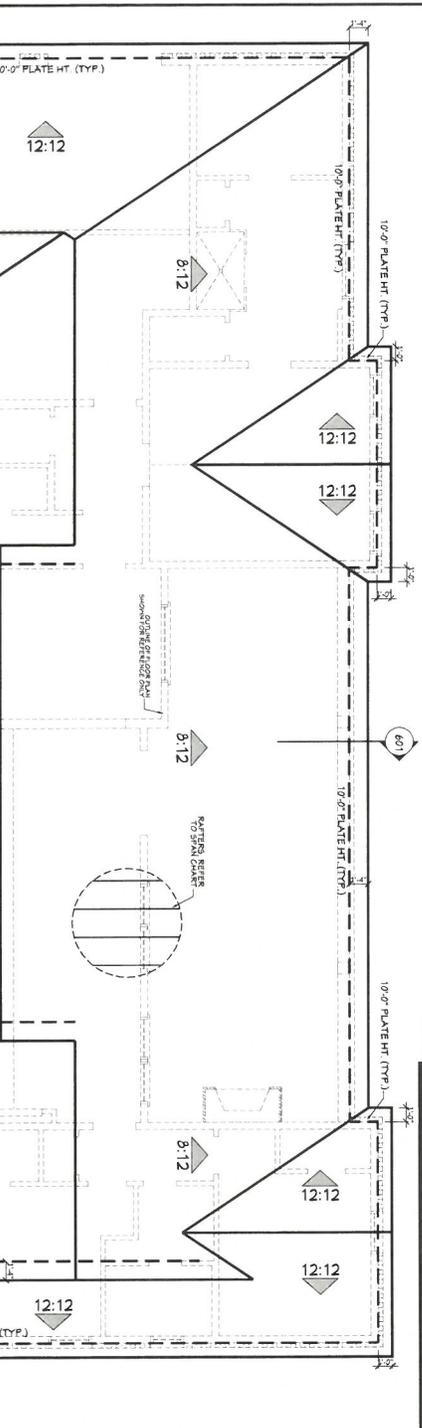
  

RAFTER SIZE (INCHES)	MAXIMUM SPAN (FEET AND INCHES)	JACK STUDS
12x12	5-8	2
12x10	6-2	2
12x8	7-2	2
12x6	8-5	2

#### RAFTER SPANS FOR SOUTHERN PINE SPECIES

LIVE LOAD=50PSF, DEAD LOAD=10PSF

SIZE	SPACING (INCHES)	SPAN (MAXIMUM SPAN BASED ON PERIODICALLY VENTILATED ROOF)
2x6	12.0	13.1
2x8	16.0	13.2
2x10	24.0	14.2
2x12	32.0	14.4
2x14	40.0	14.2
2x16	48.0	13.1
2x18	56.0	11.1
2x20	64.0	10.0
2x22	72.0	9.4
2x24	80.0	13.8
2x26	88.0	12.0
2x28	96.0	14.0
2x30	104.0	16.1
2x32	112.0	16.2



#### CEILING JOIST SPANS FOR SOUTHERN PINE SPECIES

(UNADJUSTED FOR LIVE LOAD STORAGE)

\*\*\*SPACING & ATTIC SPACE IS SHOWN. REFER TO THE INTERNATIONAL RESIDENTIAL CODE SPAN TABLES.\*\*\*

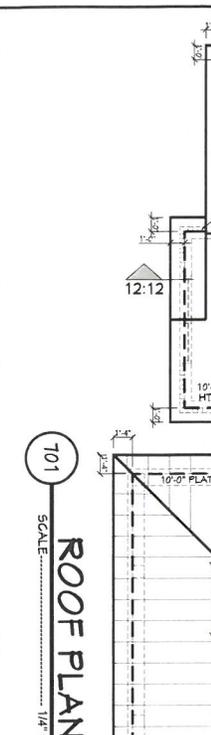
SIZE	SPACING (INCHES)	SPAN (MAXIMUM SPAN BASED ON PERIODICALLY VENTILATED ROOF)
2x4	12.0	14.3
2x6	16.0	14.4
2x8	24.0	15.1
2x10	32.0	15.2
2x12	40.0	15.4
2x14	48.0	16.0
2x16	56.0	16.1
2x18	64.0	16.1
2x20	72.0	16.1
2x22	80.0	16.1
2x24	88.0	16.1
2x26	96.0	16.1
2x28	104.0	16.1
2x30	112.0	16.1
2x32	120.0	16.1

#### RAFTER LENGTH CHART

RAFTER FRACTION	FRACTION	LENGTH (FEET)
12:12	1:1	13.1
12:12	1:1.5	13.2
12:12	1:2	13.3
12:12	1:2.5	13.4
12:12	1:3	13.5
12:12	1:3.5	13.6
12:12	1:4	13.7
12:12	1:4.5	13.8
12:12	1:5	13.9
12:12	1:5.5	14.0
12:12	1:6	14.1
12:12	1:6.5	14.2
12:12	1:7	14.3
12:12	1:7.5	14.4
12:12	1:8	14.5
12:12	1:8.5	14.6
12:12	1:9	14.7
12:12	1:9.5	14.8
12:12	1:10	14.9
12:12	1:10.5	15.0
12:12	1:11	15.1
12:12	1:11.5	15.2
12:12	1:12	15.3
12:12	1:12.5	15.4
12:12	1:13	15.5
12:12	1:13.5	15.6
12:12	1:14	15.7
12:12	1:14.5	15.8
12:12	1:15	15.9

#### HIP VALLEY CONVERSION

RAFTER FRACTION	RAFTER ROOF SLOPE	HIP ROOF SLOPE	RAFTER LENGTH (FEET)	HIP LENGTH (FEET)
12:12	1:1	1:1	13.1	13.1
12:12	1:1.5	1:1.5	13.2	13.2
12:12	1:2	1:2	13.3	13.3
12:12	1:2.5	1:2.5	13.4	13.4
12:12	1:3	1:3	13.5	13.5
12:12	1:3.5	1:3.5	13.6	13.6
12:12	1:4	1:4	13.7	13.7
12:12	1:4.5	1:4.5	13.8	13.8
12:12	1:5	1:5	13.9	13.9
12:12	1:5.5	1:5.5	14.0	14.0
12:12	1:6	1:6	14.1	14.1
12:12	1:6.5	1:6.5	14.2	14.2
12:12	1:7	1:7	14.3	14.3
12:12	1:7.5	1:7.5	14.4	14.4
12:12	1:8	1:8	14.5	14.5
12:12	1:8.5	1:8.5	14.6	14.6
12:12	1:9	1:9	14.7	14.7
12:12	1:9.5	1:9.5	14.8	14.8
12:12	1:10	1:10	14.9	14.9
12:12	1:10.5	1:10.5	15.0	15.0
12:12	1:11	1:11	15.1	15.1
12:12	1:11.5	1:11.5	15.2	15.2
12:12	1:12	1:12	15.3	15.3
12:12	1:12.5	1:12.5	15.4	15.4
12:12	1:13	1:13	15.5	15.5
12:12	1:13.5	1:13.5	15.6	15.6
12:12	1:14	1:14	15.7	15.7
12:12	1:14.5	1:14.5	15.8	15.8
12:12	1:15	1:15	15.9	15.9



- #### ROOF PLAN NOTES:
1. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES.
  2. ALL RIDGE BEAMS, HIP RAFTERS, & VALLEY RAFTERS TO BE 2" X 10", No. 2 S.Y.P. OR AS REQUIRED BY ENGINEER.
  3. ALL RAFTERS TO BE SIZED AS PER SPAN CHART.
  4. CONTRACTOR TO VERIFY ALL ROOF FITCHES WITH EXTERIOR ELEVATIONS PRIOR TO CONSTRUCTION.
  5. CONTRACTOR TO PROVIDE ADEQUATE ROOF VENTILATION AS PER CODE.
  6. CONTRACTOR TO PROVIDE ADEQUATE ROOF VENTILATION AS PER CODE.

Pre-Drawn Plan ID: **2500-4R**

Date: **07/23/2024**

Drawn By: **B.L.L.**

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SHEET NUMBER **7**

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