

Appeal Period Expires 4/30/25
 Zoning District RPO I

Town of Essex, Vermont
Application for Zoning Permit
 (Building Permit)

Application Date / /
 Permit Number 2025-51

- Contact State Permit Specialist Jeff McMahon (477-2241) to check for state permitting and/or setbacks.
- Post permit card visible to the road immediately as Permit is appealable within 15 days of issuance.
- Call the Zoning Administrator at 878-1343 to schedule a Certificate of Occupancy inspection if indicated below as required.
- Call the Assessor at 878-1345 to schedule a re-assessment upon completion of work.
- Provide a diagram showing proposal and any easements, well or septic locations, etc.

SIGN HERE: Woodred SK

A Parcel Account Numb. (Map-Parcel-Lot) 2- 072-008-000
 Property Address: Approximately 75 Thompson Dr, Essex, VT
 Owner: Fellowship of the Wheel - VMBA
 Owner Address: Po Box 1566, Williston, VT, 05495
 Owner Phone: (work) _____ (Cell) 617-435-1574
 (Email) Adam@FOTW.org
 Tenants name: _____ Phone: _____
 (or contractor) _____ Cell: _____
 Estimated Construction Dates: Start: 5/1/25 Completion: 5/1/25
 Sq. Feet: _____ Estimated Cost (labor & materials): \$ _____

B Sewage Disposal (Please attach Sewer and/or State Septic Approval).
 Public Septic Connection Fee \$ _____ Date Paid: / /
 Proposed New Bedrooms: _____ Existing Bedrooms _____

C Water (Please attach Water Service Application if applicable).
 Public Well Fee \$ _____ Date Paid: / /

D Driveway (Please attach copy of approved Curbcut / Utility Application).
 Date of approval : / /

E Stormwater
 Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.
 Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application.

F Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet.

FOTW is a chapter of VMBA. Joe Gaynor is a staff member of VMBA
 Signature of Tenant and _____
 Signature of Owner Joe Gaynor

G

Check box(es) which describe proposed use or construction (circle choice in parenthesis).
N = New A = Addition R = Remodel

<i>Residential:</i>	N	A	R
Single Family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Two-family (duplex)(other)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Multi-family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Condominium / Townhouse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mobile home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Inclusions or Additions:</i>			
Garage (attached) (detached)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Porch (enclosed) (open)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Deck	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pool (in) (above) ground	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barn (residential) (agriculture)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Non-residential:</i>			
Commercial / Industrial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Stormwater:</i>			
Stormwater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Other:</i>			
Change in use	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Miscellaneous	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Renewal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Event permit 5-1-25

Office Use Only

Fees:	Type	Amount	Date Pd
Permit		<u>non profit</u>	<u> </u> / <u> </u> / <u> </u>
Recreation		\$ _____	<u> </u> / <u> </u> / <u> </u>
Recording		\$ _____	<u> </u> / <u> </u> / <u> </u>
Certificate of Occ		\$ _____	<u> </u> / <u> </u> / <u> </u>
Other		\$ _____	<u> </u> / <u> </u> / <u> </u>

Building Permit
 Approved Rejected Date 4/15/25
 Issued to: FOW / VMBA
 Zoning Administrator: Shawn Kelly
 Notes: _____

C.O. Required Yes No
 (Certificate of Occupancy)

**THIS PERMIT VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE
 RENEW FOR 1 YEAR (FREE) IF NOT EXPIRED**

To Whom It may Concern,

My name is Joe Gaynor and I'm the Programs and Partnerships manager for the Vermont Mountain Bike Association, VMBA. VMBA is a 501 C-3 Trail Advacy Non-Profit. We build and maintain trails throughout Vermont with the help of 28 local chapters. Fellowship of the Wheel is your local chapter that manages trails in Chittenden County, Saxon Hill being one of the networks.

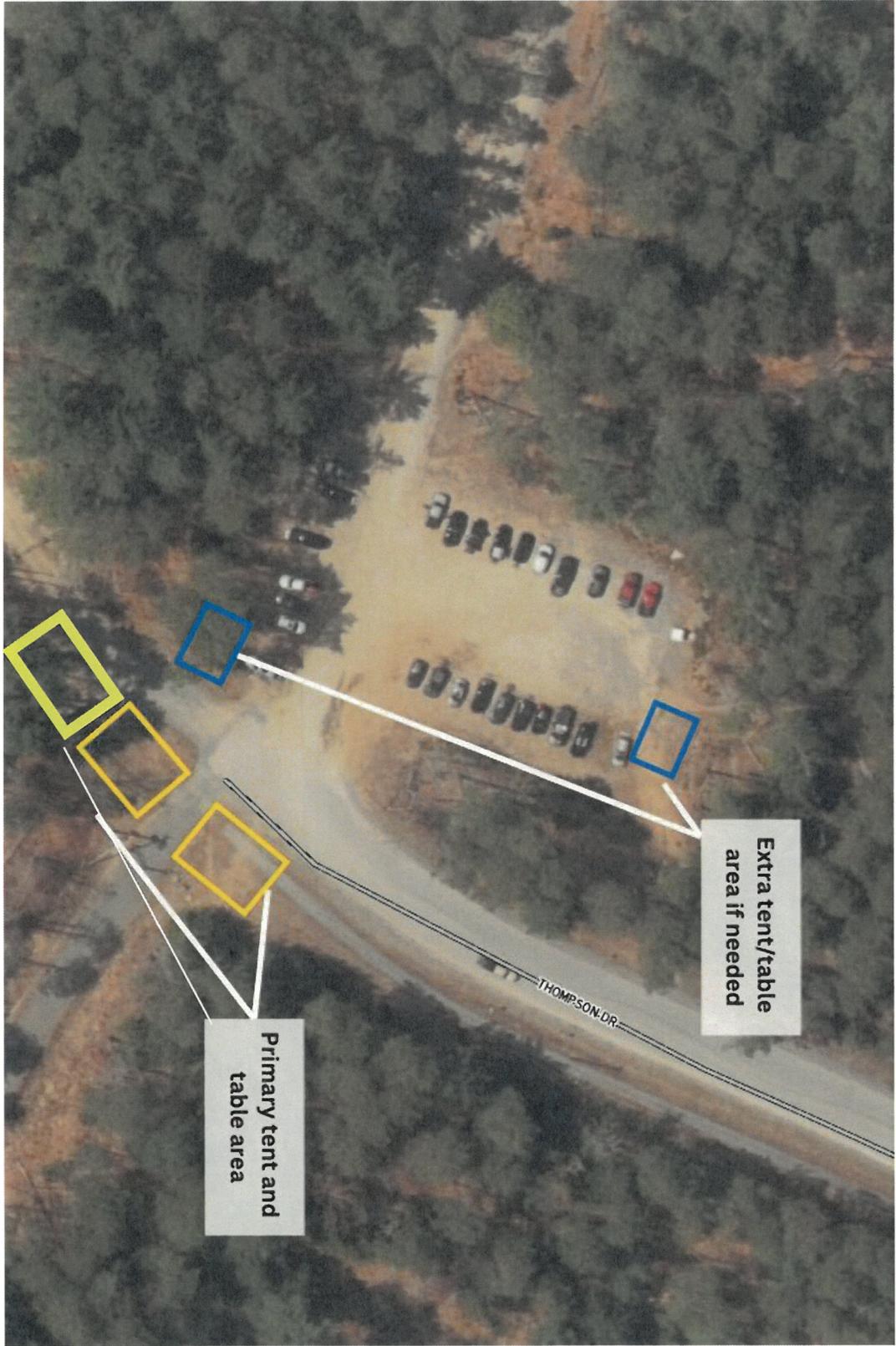
This season VMBA is running a campaign during the month of May to help support local chapters drive membership sales early in the season. The idea is to position our staff across the state at popular earlys season trailheads. On-site we will be able to sell and fullfil memberships on-site.

This year we're lucky to have the support of Lawson's Finest Liquads to put on this series. The plan for the day is to set up between 3 and 4 pm on Thursday 5/1/25. Then be at the trail head till about 6:30 pm to capture the post work crowd. During the time we're open on-site we will be selling memberships and hosting group rides with VMBA & FOTW ambassadors.

We are also working with BeSpoke bike shop to provide demos on-site and add some value and reason to come out to the trailhead. This and the rides will not come at any cost for the people participating.

Once we're done at Saxon Hill we will move to Firebird Cafe for Apre hosted by Lawson's Finest Liquads. We will run a promo that provides one free Lawson's beer for anyone who has a current 2025 VMBA Membership.

VMBA will be responsible for leaving the event space clean once the event is over. For this activation Joe Gaynor (myself) will be the lead on-site, 203-414-0025.



Primary tent and table area

Extra tent/table area if needed

