



## **F Diagram – Provide diagram here and include all setbacks**

### **Office area:**

Repair door, clean and paint walls, replace damaged trim. Replace broken lighting fixtures, install curtain or drapes on showroom window

### **Bathroom:**

Repair or replace damaged fixtures, install wall cabinet for supplies, replace trim and repaint.

### **Work areas:**

Remove obsolete communications panels and wiring, resurface walls and replace shelving. Clean floors and seal or paint as appropriate  
Replace sink in employee wash-up area.

**Security:** Repair doors and lock system. Repair outside security light system.

Sharon L. Kelley  
Town of Essex  
Zoning Administrator  
81 Main Street,  
Essex Junction, VT 05452

Subject: Industrial building @ 104 Center Road, Essex Vermont.

Dear Sharon:

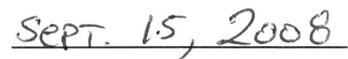
The property at 104 Center Road was originally constructed to house an automobile repair facility within the entire building. At a point when the repair business required it, the building was divided to permit one side to be an automobile radiator repair facility as an adjunct to the automobile repair business.

If you need any further information regarding this building, please feel free to contact me.

Thank you,

Roger W. Fleury TTEE for Towers Trust

A handwritten signature in cursive script that reads "Roger W. Fleury". The signature is written in dark ink and is positioned above a horizontal line.

A handwritten date in cursive script that reads "SEPT. 15, 2008". The date is written in dark ink and is positioned to the right of the signature line.

Owner

PH 238 2673

## *The Classic Bike Experience*

*The Classic Bike Experience business mission is to allow its customers the ability to recapture the youthful joy associated with the look, the sound and the feel of classic British motorcycles of the 60's and early 70's.*

*This will be a "boutique" business appealing to people who owned similar motorcycles in their youth or aspired to. The bikes are restored 60's and 70's Triumphs, Nortons and BSA's. The business owners have a collection of restored bikes and seek to expand their interest into restoring similar bikes for customers.*

*The core of the business comes from Frank's Brit Bike Barn in Chocorua, NH. which is being purchased to initiate this activity.*

*Activity on site will consist of mail-order and phone sales of vintage motorcycle parts with some local activity (drop-in sales). The market area for this is greater New England and include some customers from Connecticut and New York metro area.*

*Customer restorations will also be conducted on-site and will consist of disassembly, cleaning and repair of all subsystems. It is not anticipated that there will be any body work or solvent based painting performed at this site. Chittenden County has numerous body and paint shops that perform this activity and we anticipate jobbing that portion of our business to a select few of them.*

Proposed location 104 Center road, Essex





THIS IS A PRELIMINARY, NON-BINDING DETERMINATION REGARDING OTHER PERMITS WHICH YOU MAY NEED PRIOR TO COMMENCEMENT OF CONSTRUCTION. PLEASE CONTACT THE DEPARTMENTS INDICATED BELOW.

3. WASTEWATER MANAGEMENT DIVISION, ANR (802-241-3822) Contact: \_\_\_\_\_  
 Discharge Permits: pretreatment; industrial, municipal (#7.1, 7.2, & 8)  Indirect Discharge Permits (#9 & 9.1)  Residuals Management (#10)

4. AIR POLLUTION CONTROL DIVISION, ANR (888-520-4879) Contact: \_\_\_\_\_  
 Construction/modification of source (#14)  Open Burning (#18)  Wood Chip Burners (>90 HP) (#14)  
 Furnace Boiler Conversion/Installation (#14)  Industrial Process Air Emissions (#14)  Diesel Engines (>450 bHP) (#14)

5. WATER SUPPLY DIVISION, ANR (802-241-3400) (800-823-6500 in VT) Contact: \_\_\_\_\_  
 New Hydrants (#22)  >500' waterline construction (#22)  Community Water System (CWS)  Bottled Water (#20)  Operating permit (#21)  
 Transient Non-Community water system (TNC) (#21)  Capacity Review for Non-transient non-community water systems (NTNC) (#21)

6. WATER QUALITY DIVISION, ANR Contact: \_\_\_\_\_  
 Flood Plains (241-3759)  Ponds (#32.1)  
 Shoreland Encroachment (241-3777) Steve Hanna (#28)  
 Wetlands (241-3770) (#29)  
 Stream Alteration / Section 401 Water Quality Certification / Stream Crossing Structures (476-2679 / 879-5631 / 786-5906) (#27 & 32)

STORMWATER PERMITS (#6 - 6.5) Contact: Kevin Burke 802-241-1418 u/s  
 Construction General Permits >1AC of disturbance (#6.1)  
 Stormwater from new development or redevelopment sites (#6.2 & 6.3)  
 Multi-Sector General Permit (MSGP) industrial activities w/ SIC codes (#6.4)  
 Underground Storage Tanks (241-3888) June Reilly (#33)  
 Composting Facilities (241-3444) (#43)

7. WASTE MANAGEMENT DIVISION, ANR Contact: Dennis Fekert 241-1493 u/s  
 Hazardous Waste Handler site ID (241-3888) (#36)  
 Lined landfills; transfer stations, recycling facilities drop off (241-3444) (#37, 39, 40)  
 Disposal of inert waste, untreated wood & stumps (241-3444) (#41 & 44)  
 Waste oil burning (241-3888)  Waste transporter permit (#35)  Demolition waste 241-3477  Used septic system components/stone (#41)

8. FACILITIES ENGINEERING DIVISION, ANR Contact: \_\_\_\_\_  
 Dam operations (greater than 500,000 cu. ft.) (241-3451) (#45)  
 State-funded municipal water/sewer extensions/upgrades and Pollution Control Systems (241-3750)

9. POLLUTION PREVENTION & MERCURY DISPOSAL HOTLINE (1-800-974-9559) (#46) Contact: \_\_\_\_\_  
SMALL BUSINESS & MUNICIPAL COMPLIANCE ASSISTANCE (1-800-974-9559) Contact: Judy Mirro/John Daly  
RECYCLING HOTLINE (1-800-932-7100) Contact: \_\_\_\_\_

10. FISH & WILDLIFE DEPARTMENT (802-241-3700) Contact: \_\_\_\_\_  
 Nongame & Natural Heritage Program (Threatened & Endangered Species) (#47.4)  Stream Obstruction Approval (#47.5)

11. DEPARTMENT OF PUBLIC SAFETY (802-479-7561) or District Office 879-2300 Contact: John Vergin u/s  
 Construction Permit fire prevention, electrical, plumbing, accessibility (Americans with Disabilities Act) (#49, 50, 50.1, 50.2)  
 Storage of flammable liquids, explosives  LP Gas Storage  
 Plumbing in residences served by public water/sewer with 10 or more customers (#50.2)  Boilers and pressure vessels (#50.3)

12. DEPARTMENT OF HEALTH (800-439-8550 in VT) (802-863-7221) (Lab 800-660-9997) Contact: Vern Nelson u/s  
 Food, lodging, bakeries, food processors (#51, 51.1, 52, 53, 53.1)  Program for asbestos control & lead certification (#54, 55, 55.1)  
 Children's camps  Hot Tub Installation & Inspection - Commercial (#51.1)

13. AGENCY OF HUMAN SERVICES Contact: \_\_\_\_\_  
 Child care facilities (1-800-649-2642 or 802-241-2159) (#57)  Residential care homes (241-2345) (Dept. of Aging & Disabilities) (#59)  
 Nursing Homes (241-2345) (#59)  Assisted Living and Therapeutic Community Residences (241-2345) (#59)

14. AGENCY OF TRANSPORTATION Contact: \_\_\_\_\_  
 Access to state highways (residential, commercial) (828-2653) (#66)  Junkyards (828-2053) (#62)  
 Signs (Travel Information Council) (828-2651) (#63)  Railroad crossings (828-2710) (#64)  
 Development within 500' of a limited access highway (828-2653) (#61)  Airports and landing strips (828-2833) (#65)  
 Construction within state highway right-of-way (Utilities, Grading, etc.) (828-2653) (#66)  Motor vehicle dealer license (828-2067) (#68)

15. DEPARTMENT OF AGRICULTURE (800-675-9873 OR 802-828-3429) Contact: \_\_\_\_\_  
 Use/sale of Pesticides (828-3429) (#72, 73, 74, 75, 76, 77, 78)  Slaughter houses, poultry processing (828-3429) (#81)  
 Milk Processing Facilities (828-3429) (#83, 83.1, 85, 87)  Animal shelters/pet merchant/livestock dealers (828-3429) (#89, 89.1)  
 Golf Courses (828-2431) (#71) Green Houses/Nurseries (828-2431) (#79)  Weights and measures, Gas Pumps, Scales (828-2436) (#88)  
 Medium and Large Farm Operations (828-2431)  Retail Sales/Milk/Meat/Poultry/Frozen Dessert/Class "C" Pesticides (828-3429) (#75.1, 80)

16. VERMONT ENERGY CODE ASSISTANCE CENTER TOLL FREE 888-373-2255  VT Building Energy Standards (#47.2)  
17. DIVISION FOR HISTORIC PRESERVATION (802-828-3211)  Historic Buildings (#47.1 & 101)  Archeological Sites (#47.1 & 101)

18. DEPARTMENT OF LIQUOR CONTROL (1-800-832-2339)  Liquor Licenses (#90)  General Info (1-800-642-3134)

19. SECRETARY OF STATE (1-802-828-2386)  Business Registration (#90.1)  Professional Boards (1-800-439-8683) (#90.2)

20. DEPARTMENT OF TAXES (802-828-2551 & 828-5787)  Income & business taxes (sales, meals/ rooms, etc) (#91, 92, 93, 94, 95, 96)

21. DEPARTMENT OF MOTOR VEHICLES (802-828-2070)  Fuel Taxes; Commercial Vehicle (#69-70)

22. LOCAL PERMITS (SEE YOUR TOWN CLERK, ZONING ADMINISTRATOR, PLANNING COMMISSION, OR PUBLIC WORKS)

23. U.S. ARMY CORPS OF ENGINEERS, 8 Carmichael St., Ste. 205, Essex Jct., VT 05452 (802) 872-2893 (#97, 98, & 99)

24. OTHER: \_\_\_\_\_  
Sections #3-#24 above have been completed by Permit Specialist Jeff McMahon Date: 10-31-08 | may be reached at 802-879-5676  
Copies have been mailed to: \_\_\_\_\_ Revised 6/06

19 LLC on 9/25/08

20 9/19 10 # 26.3387968