

Appeal Period Expires 8/27/09
 Zoning District I1

Town of Essex, Vermont
Application for Zoning Permit
 www.essex.org

Application Date 8/12/09
 Permit Number 2009-109

All construction is to be completed in accordance with the Town of Essex Zoning Regulations and any/all federal or state regulations now in effect. You are required to post this permit in a conspicuous location on the property and it must remain posted throughout the construction period.

Any interested person may appeal the decision of the Zoning Administrator to the Zoning Board of Adjustment within fifteen (15) days of the permit's date of issuance. Commencing construction within this fifteen (15) day appeal period is prohibited by law.

Occupancy of the premises shall not take place until a Certificate of Occupancy is obtained.

Approval is subject to accuracy of information provided by the applicant.

A Parcel Account Numb. (Map-Parcel-Lot) 2-009-002-000
(found in Town Assessor's Office)
 Property Address: 5 NEW ENGLAND DRIVE
 Owner: THE MILLER REALTY GROUP, LLP
 Owner Address: 599 AVENUE D WILLISTON, VT 05495
 Owner Phone: (work) 802.864.5830 (home) _____
 (cell) 802.578.3274 (Email) _____
 Contractors name: THE BEACON GROUP Phone: 978.640.3900
 PAUL J. NICHOLSON IS CONTACT Cell: 978.270.3006
 Estimated Construction Dates: Start: 9/1/09 Completion: 10/1/09
 Sq. Feet: 11,352 Estimated Cost (labor & materials): \$396,910

B Sewage Disposal (Please attach Sewer or Septic Application). N/A
 Public Private Connection Fee \$ _____ Date Paid: 1/1
 Proposed New Bedrooms: _____ Existing Bedrooms _____

C Water (Please attach Water Service Application). N/A
 Public Private Fee \$ _____ Date Paid: 1/1

D Driveway (Please attach copy of approved Curbcut / Utility Application). N/A
 Date of approval 1/1

E Stormwater N/A
 Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.
 Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application.

F Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet. (Instruction sheet available upon request.)
See Diagram

G Signature of Owner [Signature]

G

Check box(es) which describe proposed use or construction (circle choice in parenthesis).
 N = New A = Addition R = Remodel

<i>Residential:</i>	N	A	R
Single Family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Two-family (duplex)(other)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Multi-family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Condominium / Townhouse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mobile home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Inclusions or Additions:</i>			
Garage (attached) (detached)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Porch (enclosed) (open)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Deck	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pool (in) (above) ground	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barn (residential) (agriculture)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Non-residential:</i>			
Commercial / Industrial <i>internal</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Stormwater: <i>Change to fit up</i>			
Stormwater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Other:</i>			
Change in use	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Miscellaneous	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Renewal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Office Use Only

Fees:	Type	Amount	Date Pd
	Permit	\$ <u>1,191.00</u>	<u>08/12/09</u>
	School	\$ _____	<u>1/1</u>
	Recreation	\$ _____	<u>1/1</u>
	Recording	\$ <u>20.00</u>	<u>08/12/09</u>
	Other	\$ <u>75.00</u>	<u>08/12/09</u>

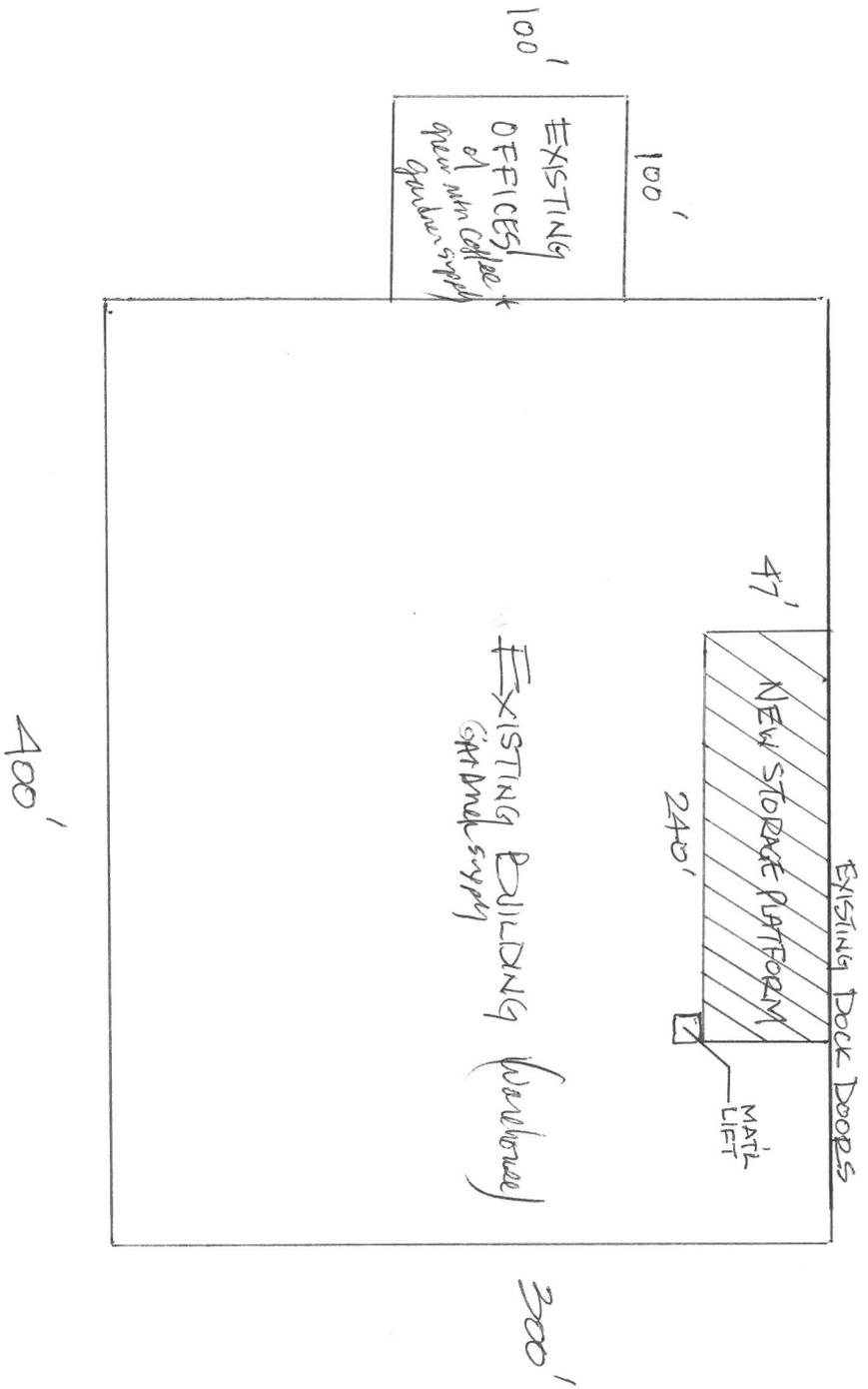
Building Permit 8/12/09
 Approved Rejected Date _____
 Issued to: The Miller Realty Group LLC
 Zoning Administrator: Sharon L. Kelly
 Notes: _____

C.O. Required Yes No

THIS PERMIT VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE

(web) 01/25/06

F Diagram – Provide diagram here and include all setbacks



NOTE: CLEAR HEIGHT INSIDE EXISTING BUILDING IS 32'. ELEVATION OF NEW STORAGE PLATFORM IS 180'.

THIS IS A PRELIMINARY, NON-BINDING DETERMINATION REGARDING OTHER PERMITS WHICH YOU MAY NEED PRIOR TO COMMENCEMENT OF CONSTRUCTION. PLEASE CONTACT THE DEPARTMENTS INDICATED BELOW.

3. WASTEWATER MANAGEMENT DIVISION, ANR (802-241-3822)

Contact: _____

- Discharge Permits: pre-treatment; industrial, municipal (#7.1, 7.2, & 8) Indirect Discharge Permits (#9 & 9.1) Residuals Management (#10)

4. AIR POLLUTION CONTROL DIVISION, ANR (888-520-4879)

Contact: _____

- Construction/modification of source (#14) Open Burning (#18) Wood Chip Burners (>90 HP) (#14)
 Furnace Boiler Conversion/Installation (#14) Industrial Process Air Emissions (#14) Diesel Engines (>450 bHP) (#14)

5. WATER SUPPLY DIVISION, ANR (802-241-3400) (800-823-6500 in VT)

Contact: _____

- New Hydrants (#22) >500' waterline construction (#22) Community Water System (CWS) Bottled Water (#20) Operating permit (#21)
 Transient Non-Community water system (TNC) (#21) Capacity Review for Non-transient non-community water systems (NTNC) (#21)

6. WATER QUALITY DIVISION, ANR

Contact: _____

- Flood Plains (241-3759) Ponds (#32.1)
 Shoreland Encroachment (241-3777) Steve Hanna (#28)
 Wetlands (241-3770) (#29)
 Stream Alteration / Section 401 Water Quality Certification / Stream Crossing Structures (476-2679 / 879-5631 / 786-5906) (#27 & 32)

STORMWATER PERMITS (#6 - 6.5)

Contact: _____

- Construction General Permits >1AC of disturbance (#6.1)
 Stormwater from new development or redevelopment sites (#6.2 & 6.3)
 Multi-Sector General Permit (MSGP) industrial activities w/ SIC codes (#6.4)

7. WASTE MANAGEMENT DIVISION, ANR

Contact: Dennis Fekert 241-1493

- Hazardous Waste Handler site ID (241-3888) (#36) Underground Storage Tanks (241-3888) June Reilly (#33)
 Lined landfills; transfer stations, recycling facilities drop off (241-3444) (#37, 39, 40) Asbestos Disposal (241-3444)
 Disposal of inert waste, untreated wood & stumps (241-3444) (#41 & 44) Composting Facilities (241-3444) (#43)
 Waste oil burning (241-3888) Waste transporter permit (#35) Demolition waste 241-3477 Used septic system components/stone (#41)

8. FACILITIES ENGINEERING DIVISION, ANR

Contact: _____

- Dam operations (greater than 500,000 cu. ft.) (241-3451) (#45)
 State-funded municipal water/sewer extensions/upgrades and Pollution Control Systems (241-3750)

9. POLLUTION PREVENTION & MERCURY DISPOSAL HOTLINE (1-800-974-9559) (#46)

Contact: _____

SMALL BUSINESS & MUNICIPAL COMPLIANCE ASSISTANCE (1-800-974-9559)

Contact: Judy Mirro/John Daly

RECYCLING HOTLINE (1-800-932-7100)

Contact: _____

10. FISH & WILDLIFE DEPARTMENT (802-241-3700)

Contact: _____

- Nongame & Natural Heritage Program (Threatened & Endangered Species) (#47.4) Stream Obstruction Approval (#47.5)

11. DEPARTMENT OF PUBLIC SAFETY (802-479-7561) or District Office 879-2300

Contact: _____

- Construction Permit fire prevention, electrical, plumbing, accessibility (Americans with Disabilities Act) (#49, 50, 50.1, 50.2)
 Storage of flammable liquids, explosives LP Gas Storage Hazardous Chemical Use/Tier II Reporting (800-347-0488)
 Plumbing in residences served by public water/sewer with 10 or more customers (#50.2) Boilers and pressure vessels (#50.3)

12. DEPARTMENT OF HEALTH (800-439-8550 in VT) (802-863-7221) (Lab 800-660-9997)

Contact: _____

- Food, lodging, bakeries, food processors (#51, 51.1, 52, 53, 53.1) Program for asbestos control & lead certification (#54, 55, 55.1)
 Children's camps Hot Tub Installation & Inspection - Commercial (#51.1)

13. AGENCY OF HUMAN SERVICES

Contact: _____

- Child care facilities (1-800-649-2642 or 802-241-2159) (#57) Residential care homes (241-2345) (Dept. of Aging & Disabilities) (#59)
 Nursing Homes (241-2345) (#59) Assisted Living and Therapeutic Community Residences (241-2345) (#59)

14. AGENCY OF TRANSPORTATION

Contact: _____

- Access to state highways (residential, commercial) (828-2653) (#66) Junkyards (828-2053) (#62)
 Signs (Travel Information Council) (828-2651) (#63) Railroad crossings (828-2710) (#64)
 Development within 500' of a limited access highway (828-2653) (#61) Airports and landing strips (828-2833) (#65)
 Construction within state highway right-of-way (Utilities, Grading, etc.) (828-2653) (#66) Motor vehicle dealer license (828-2067) (#68)

15. DEPARTMENT OF AGRICULTURE (800-675-9873 OR 802-828-3429)

Contact: _____

- Use/sale of Pesticides (828-3429) (#72, 73, 74, 75, 76, 77, 78) Slaughter houses, poultry processing (828-3429) (#81)
 Milk Processing Facilities (828-3429) (#83, 83.1, 85, 87) Animal shelters/pet merchant/livestock dealers (828-3429) (#89, 89.1)
 Golf Courses (828-2431) (#71) Green Houses/Nurseries (828-2431) (#79) Weights and measures, Gas Pumps, Scales (828-2436) (#88)
 Medium and Large Farm Operations (828-2431) Retail Sales/Milk/Meat/Poultry/Frozen Dessert/Class "C" Pesticides (828-3429) (#75.1, 80)

16. VERMONT ENERGY CODE ASSISTANCE CENTER TOLL FREE 888-373-2255

VT Building Energy Standards (#47.2)

17. DIVISION FOR HISTORIC PRESERVATION (802-828-3211)

Historic Buildings (#47.1 & 101) Archeological Sites (#47.1 & 101)

18. DEPARTMENT OF LIQUOR CONTROL (1-800-832-2339)

Liquor Licenses (#90) General Info (1-800-642-3134)

19. SECRETARY OF STATE (1-802-828-2386)

Business Registration (#90.1) Professional Boards (1-800-439-8683) (#90.2)

20. DEPARTMENT OF TAXES (802-828-2551 & 828-5787)

Income & business taxes (sales, meals/ rooms, etc) (#91, 92, 93, 94, 95, 96)

21. DEPARTMENT OF MOTOR VEHICLES (802-828-2070)

Fuel Taxes; Commercial Vehicle (#69-70)

22. LOCAL PERMITS (SEE YOUR TOWN CLERK, ZONING ADMINISTRATOR, PLANNING COMMISSION, OR PUBLIC WORKS)

23. U.S. ARMY CORPS OF ENGINEERS, 8 Carmichael St., Ste. 205, Essex Jct., VT 05452 (802) 872-2893 (#97, 98, & 99)

24. OTHER:

Sections #3-#24 above have been completed by Permit Specialist Jeff McMahon Date: 8-4-09 I may be reached at 802-879-5676

Copies have been mailed to: _____

Revised 6/06