

Appeal Period Expires 5/5/10  
 Zoning District R2

**Town of Essex, Vermont**  
**Application for Zoning Permit**  
 www.essex.org

Application Date 1/1  
 Permit Number 2010-38

All construction is to be completed in accordance with the Town of Essex Zoning Regulations and any/all federal or state regulations now in effect. You are required to post this permit in a conspicuous location on the property and it must remain posted throughout the construction period.  
 Any interested person may appeal the decision of the Zoning Administrator to the Zoning Board of Adjustment within fifteen (15) days of the permit's date of issuance. Commencing construction within this fifteen (15) day appeal period is prohibited by law.  
 Occupancy of the premises shall not take place until a Certificate of Occupancy is obtained.  
 Approval is subject to accuracy of information provided by the applicant.

**A** Parcel Account Numb. (Map-Parcel-Lot) 2-044-057-000  
 (found in Town Assessor's Office)  
 Property Address: 60 FOUNDERS RD ESSEX VT  
 Owner: ESSEX TOWN SCHOOL DISTRICT  
 Owner Address: 68 FOUNDERS RD  
 Owner Phone: (work) 857-2006 (home) \_\_\_\_\_  
 (cell) \_\_\_\_\_ (Email) \_\_\_\_\_  
 Contractors name: CHAMPLAIN COLLEGE Phone: \_\_\_\_\_  
 Cell: \_\_\_\_\_  
 Estimated Construction Dates: Start: 5/5/10 Completion: 6/15/10  
 Sq. Feet: 96 Estimated Cost (labor & materials): \$ 0

**B** Sewage Disposal (Please attach Sewer or Septic Application). N/A  
 Public  Private  Connection Fee \$ \_\_\_\_\_ Date Paid: 1/1  
 Proposed New Bedrooms: \_\_\_\_\_ Existing Bedrooms \_\_\_\_\_

**C** Water (Please attach Water Service Application). N/A  
 Public  Private  Fee \$ \_\_\_\_\_ Date Paid: 1/1

**D** Driveway (Please attach copy of approved Curbcut / Utility Application).  
 Date of approval 1/1 N/A

**E** Stormwater N/A  
 Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.  
 Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application.

**F** Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet. (Instruction sheet available upon request.)  
per Lindsey Halman of School District - meets all setback requirements.  
4/19/10  
Ryan W. George DIRECTOR OF FINANCE

**G** Signature of Owner \_\_\_\_\_

**G**

Check box(es) which describe proposed use or construction (circle choice in parenthesis).  
 N = New A = Addition R = Remodel

<i>Residential:</i>	N	A	R
Single Family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Two-family (duplex)(other)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Multi-family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Condominium / Townhouse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mobile home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Inclusions or Additions:</i>			
Garage (attached) (detached)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Porch (enclosed) (open)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Deck	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pool (in) (above) ground	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shed <u>COMMERCIAL</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barn (residential) (agriculture)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Non-residential:</i>			
Commercial / Industrial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Stormwater:</i>			
Stormwater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Other:</i>			
Change in use	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Miscellaneous	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Renewal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Office Use Only**

Fees:	Type	Amount	Date Pd
	Permit	\$ <u>100</u>	<u>4/20/10</u>
	School	\$ _____	<u>1/1</u>
	Recreation	\$ _____	<u>1/1</u>
	Recording	\$ <u>20</u>	<u>4/20/10</u>
	CO Other	\$ <u>75</u>	<u>4/20/10</u>

**Building Permit**  
 Approved  Rejected  Date 4/20/10  
 Issued to: Essex Town School District  
 Zoning Administrator: Shirley L Kelley  
 Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 C.O. Required Yes  No

**THIS PERMIT VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE**

(web) 01/25/06

## Narrative for Permit Process

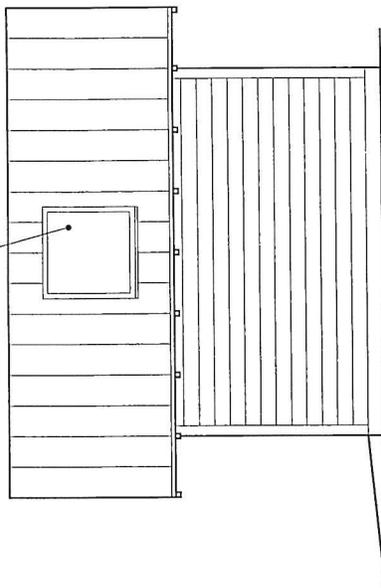
### **Outdoor Classroom – Micro Green House**

Students at The Edge Academy are interested in creating an Eco-friendly outdoor classroom. This “house” would be a 8x12 structure with a small storage loft. The purpose of this space is to be used as a small “outdoor” classroom and storage space for gardening. It would have a slanted roof with a green roof section that is slightly less slanted. Below the hang on the roof we are planning on having a rain garden like in front of the school. We are interested in incorporating solar by getting a small photovoltaic system that will charge a battery for energy use. Therefore, there will be electricity, but it will be battery operated and not connected to the grid. We will have lots of windows to allow the most natural light. We will also be incorporating the fact that this house is green by using recyclable materials such as milk crates with cushions on them. By doing this, we are showing that every aspect of this structure is green. Part of the plan for this house is mostly everything will be push up, pull out, and pull down. And not only is this a modern idea we will be saving space and materials. Since this house will be small and right next to a school there will not be water connected. The space will be used during the school year, throughout all seasons. It will be insulated and be constructed of wood.

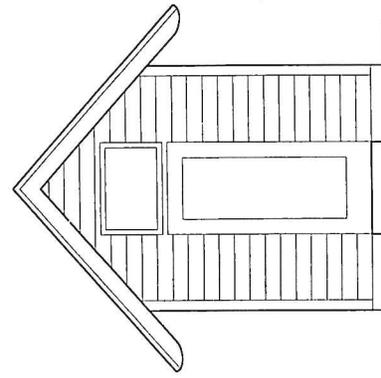
F Diagram – Provide diagram here and include all setbacks

Plans are attached drawings

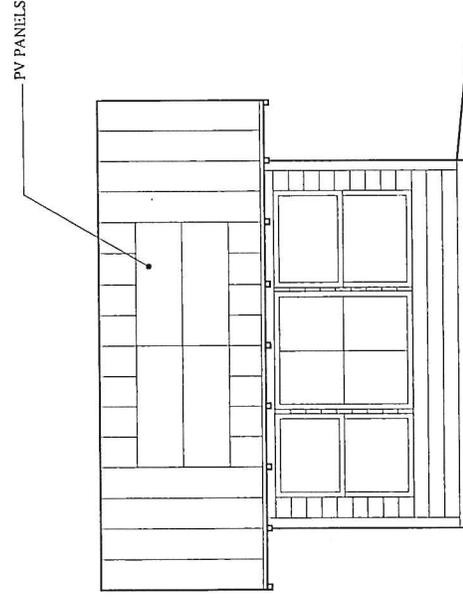
- (1) of the structure itself
- (2) of the middle school building – this of the relative placement of the building behind the middle school.



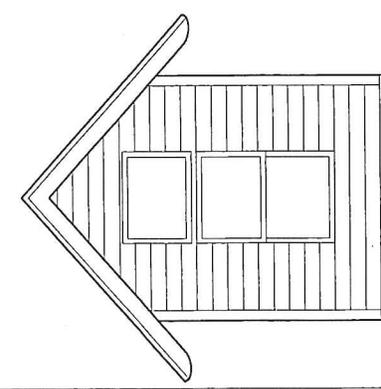
NORTH ELEVATION  
1/4" = 1'-0"



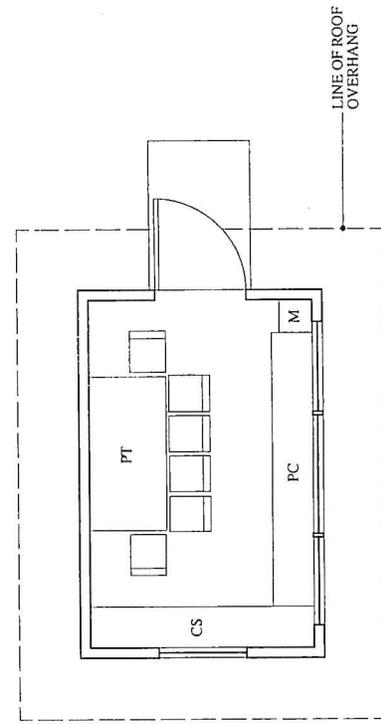
EAST ELEVATION  
1/4" = 1'-0"



SOUTH ELEVATION  
1/4" = 1'-0"



WEST ELEVATION  
1/4" = 1'-0"



PLAN  
1/4" = 1'-0"

- KEY
- PT - PULL OUT TABLE
- CS - COUNTER/STORAGE SPACE
- PC - PULL OUT COUNTER SPACE
- M - MILK GRATE STACK

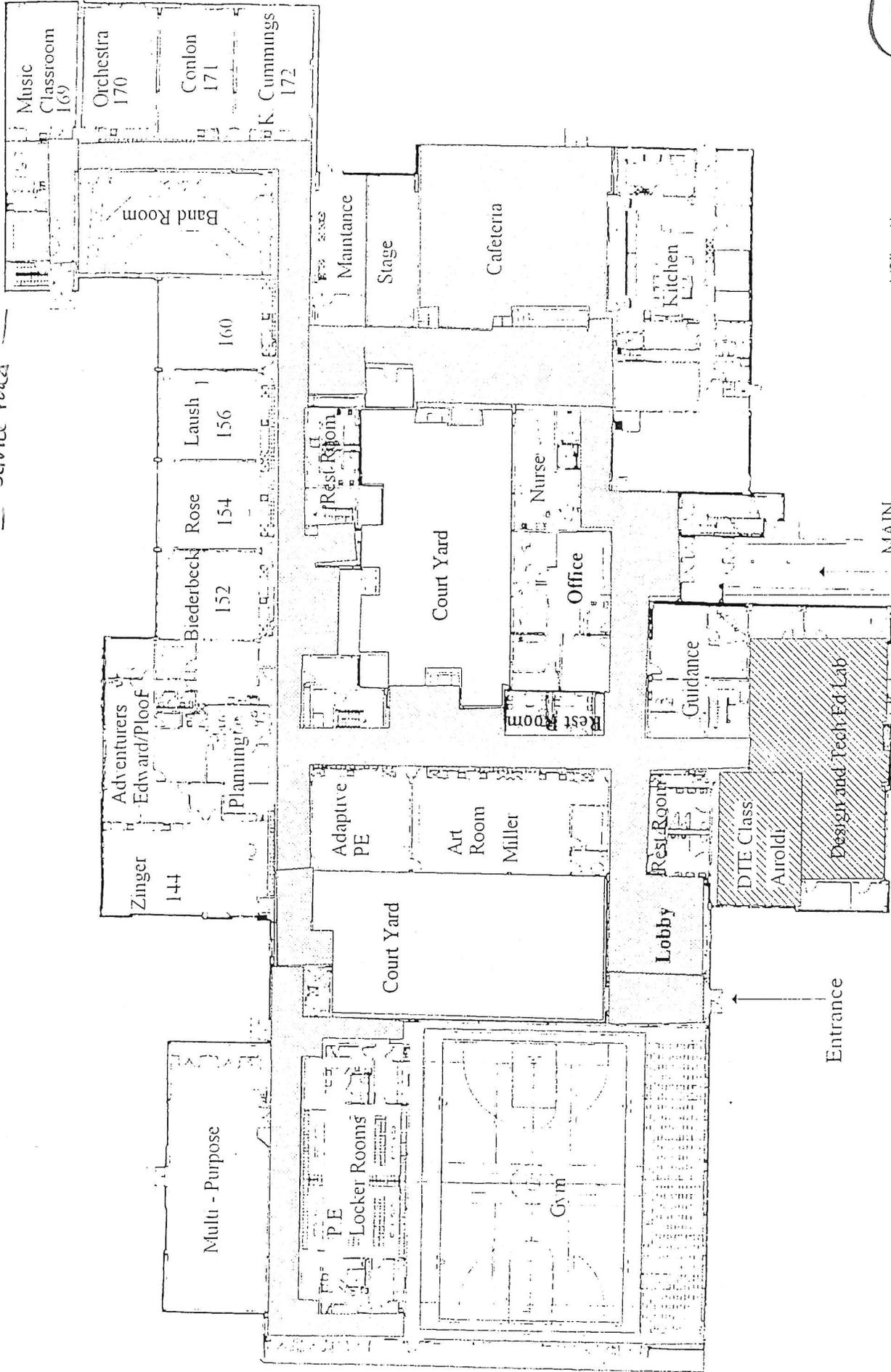
MICRO HOUSE  
CHAMPLAIN COLLEGE  
FEBRUARY 10, 2010



(X) site for main house

# EMS Downstairs

Service road



1/2" = 1'

MAIN ENTRANCE

Entrance

(2)