

Appeal Period Expires 4/4/23  
 Zoning District MXD-PUP

**Town of Essex, Vermont**  
**Application for Zoning Permit**  
 (Building Permit)

Application Date 3/19/2023  
 Permit Number 2023-218

- Contact State Permit Specialist Jeff McMahon (477-2241) to check for state permitting and/or setbacks.
- Post permit card visible to the road immediately as Permit is appealable within 15 days of issuance.
- Call the Zoning Administrator at 878-1343 to schedule a Certificate of Occupancy inspection if indicated below as required.
- Call the Assessor at 878-1345 to schedule a re-assessment upon completion of work.
- Provide a diagram showing proposal and any easements, well or septic locations, etc.

**SIGN HERE:**

**A** Parcel Account Numb. (Map-Parcel-Lot) 2-090-006-144  
 Property Address: 77 Washington Circle  
 Owner: JD Essex LLC (Brad Dousevicz)  
 Owner Address: 21 CornMichael St #201  
 Owner Phone: (work) \_\_\_\_\_ (home) \_\_\_\_\_  
 (cell) 802-233 9367 (Email) dousevicz@gm  
 Tenants name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Cell: \_\_\_\_\_  
 Estimated Construction Dates: Start: 3/15/23 Completion: 1/15/24  
 Sq. Feet: 1930 Estimated Cost (labor & materials): \$350,000

**B** Sewage Disposal (Please attach Sewer or Septic Application). Village  
 Public  Septic  Connection Fee \$ pd Date Paid: 1/1  
 Proposed New Bedrooms: 3 Existing Bedrooms see attached

**C** Water (Please attach Water Service Application).  
 Public  Well  Fee \$ 2,180 Date Paid: 3/10/23

**D** Driveway (Please attach copy of approved Curbcut / Utility Application).  
 Date of approval 1/1

**E** Stormwater  
 Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.  
 Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application.

**F** Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet.

**G** To be constructed pursuant to Planning Commission Approval # PC12017-20, issued on 6-22-2017  
 Signature of Tenant and Signature of Owner [Signature]

**G**

Check box(es) which describe proposed use or construction (circle choice in parenthesis).  
 N = New A = Addition R = Remodel

**Residential:**

|                            |                                     |                          |                          |
|----------------------------|-------------------------------------|--------------------------|--------------------------|
| Single Family              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Two-family (duplex)(other) | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| Multi-family               | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| Condominium / Townhouse    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| Mobile home                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |

**Inclusions or Additions:**

|                                  |                                     |                          |                          |
|----------------------------------|-------------------------------------|--------------------------|--------------------------|
| Garage (attached) (detached)     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Porch (enclosed) (open)          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Deck                             | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| Pool (in) (above) ground         | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| Shed                             | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| Barn (residential) (agriculture) | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |

**Non-residential:**

|                         |                          |                          |                          |
|-------------------------|--------------------------|--------------------------|--------------------------|
| Commercial / Industrial | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|-------------------------|--------------------------|--------------------------|--------------------------|

**Stormwater:**

|                 |                          |                          |                          |
|-----------------|--------------------------|--------------------------|--------------------------|
| Stormwater      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Erosion Control | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Other:**

|               |                          |                          |                          |
|---------------|--------------------------|--------------------------|--------------------------|
| Change in use | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Miscellaneous | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Renewal       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Office Use Only**

| Fees:              | Type | Amount          | Date Pd        |
|--------------------|------|-----------------|----------------|
| Permit             |      | \$ <u>945</u>   | <u>1/1/23</u>  |
| Recreation         |      | \$ <u>628</u>   | <u>1/1/23</u>  |
| Recording          |      | \$ <u>30</u>    | <u>1/1/23</u>  |
| Certificate of Occ |      | \$ <u>100</u>   | <u>1/1/23</u>  |
| Other water        |      | \$ <u>2,180</u> | <u>1/1/23</u>  |
|                    |      |                 | <b>3883.00</b> |

**Building Permit**  
 Approved  Rejected  Date 1/1  
 Issued to: JD Essex LLC  
 Zoning Administrator: Sharon Kelley  
 Notes: Emergency info explained  
 C.O. Required Yes  No

**THIS PERMIT VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE  
 RENEW FOR 1 YEAR (FREE) IF NOT EXPIRED**

**Town of Essex**  
**Application for Water Service**

Revised Dec 2022

The undersigned, being the owner / owner's agent of the property located at:

Street Address: 77 Washington Circle Development: \_\_\_\_\_

Tax Map # 090 Tax Parcel 006 Tax Lot 144

Does hereby request a permit to initiate water service as noted below to  
serve 1 unit(s)  Residential  Commercial  Industrial structure

Installer / Contractor:  
Name: SP Ireland  
Address: 193 Ind. Ave  
Email: \_\_\_\_\_  
Phone: 863-6226

Property Owner:  
Name: SP Essex LLC  
Address: 21 Cornhill St.  
Email: house12@gmail.com  
Phone: 802-238-9367

Firm Performing Main Line Tap:  
Name: Benoire  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: 802-864-7156

- 1.) The above requested service includes the installation of a 3/4" x 5/8" water meter for residential use and up to a 2" simple meter for non-residential use. The information necessary to determine the correct meter size shall be supplied by the applicant (minimum to maximum range of use). Meters 5/8", 3/4" and 1" shall be installed by the Town. Meters above 1" shall be installed by the owner/applicant or qualified representative.
- 2.) Property owner / agent is responsible for and must provide all necessary excavation form the main to the building or structure.
- 3.) Property owner / agent agrees to provide the Town a minimum of 24 hours notice prior to installation for inspection purposes. No part of the water line may be covered until it has been inspected by the Town Representative.
- 4.) Property owner / agent agrees to restore all disturbed areas to original condition after the installation of said water service.
- 5.) The water service can be turned on only by an employee of the Town of Essex Water Department.
- 6.) Meter spacers must be obtained from the Town of Essex Water Department.
- 7.) The owner / agent agrees that all installation and work will conform to the Town Public Works Specifications and the Water Ordinance and Regulations of the Town of Essex.

8.) In consideration of water service supplied by the Town of Essex Water Department, I agree to be responsible for payment of all bills rendered and for all water used by me, my tenants, successors in tenancy or in ownership, and all persons at above locations, unless and until proper notice is given to the Town Water Department of termination of service on a specific date. I also agree to abide by all rules and regulations established by the Essex Water Department.

Signed: [Signature] Date: 03-07-23

PLEASE MAKE CHECK PAYABLE TO TOWN OF ESSEX WATER AND SEWER DEPARTMENT.  
DO NOT COMBINE WITH ZONING PERMIT FEE.

All water services are subject to a service initiation fee as set by the Water/Sewer Fee Schedule adopted by the Selectboard. The following fee schedule shall apply to all municipal water connections.

FOR OFFICE USE ONLY:

700 gallons/day x \$ 5.90 = \$ 4,180 + \$1,000 = \$ 2,180.00

Connection Fee: \$ X Rcvd by: AP Date: 03-20  Finance Notified

Approved by: [Signature] Date: 03-23-24  Letter Sent  Finance Notified

Inspected by: \_\_\_\_\_ Date: \_\_\_\_\_  Tie Drawing  Finance Notified

Meter Installed Date: \_\_\_\_\_

Master List Updated:  Approved  Inspected  Metered

**TOWN OF ESSEX, VERMONT  
APPLICATION FOR CURB CUT / UTILITY PERMIT**

Pursuant to Title 19 V.S.A. Section 43. Application for curb cut and Utility Installation in Town Right-of-Way

All applications for curb cuts and utility installations shall be submitted to the Director of Public Works / Town Engineer for review. Applicants shall submit the information requested on this form and any additional information requested by the Director of Public Works / Town Engineer for a clear understanding of this application. The permit is issued under authority of the Town Manager in accordance with Section 601 of the Town Charter and 24 V.S.A. paragraph 1236 (2).

Application No. 2023-22, 03/20/23  
Date

Property Address: 77 Washington Circle

Owner Address: 21 Carmichael St #201

Owner Name: JP Essex LLC

Phone Number: (home) \_\_\_\_\_ (work) \_\_\_\_\_ (cell) 802-238-9367

Tax Map # 090 Tax Parcel 006 Tax Lot 144

Application is for: (check one)

A) New Curb Cut  B) Utility Installation: Overhead  Underground

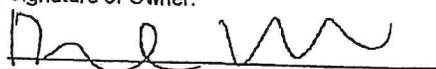
Please use attached diagram to describe location and type of installation.

Comments by Director of Public Works / Town Engineer:

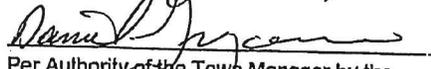
Culvert: Yes  No  Water Bar(s): Yes  No

Culvert Diameter: (18 inch minimum) \_\_\_\_\_ Total length of Culvert: (30 foot minimum) \_\_\_\_\_

\*\*\* FOR OFFICE USE ONLY \*\*\*

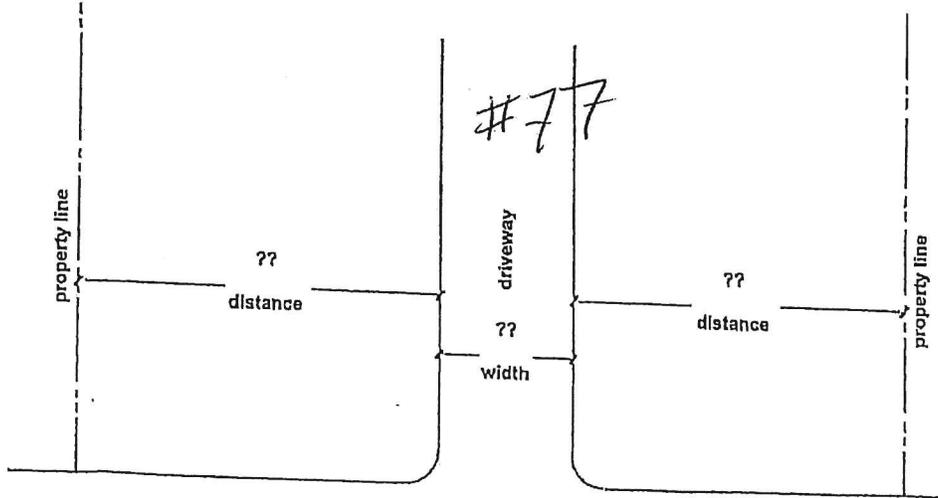
Signature of Owner:  


Fee Paid \$ N/A  
Approved  Rejected  3/23/23

  
Per Authority of the Town Manager by the  
Director of Public Works / Town Engineer

1. Culvert must be HIGH DENSITY POLYETHYLENE (HDPE) PIPE
2. Culvert will be purchased by the Applicant
3. Culvert will be purchased and installed by the applicant. The Town of Essex Department of Public Works will inspect.

Note: A MINIMUM OF 24 HOURS NOTICE IS REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION. WITHIN 24 HOURS OF COMPLETION, THE APPLICANT IS REQUIRED TO NOTIFY THE DIRECTOR OF PUBLIC WORKS / TOWN ENGINEER FOR INSPECTION PURPOSES.



WASHINGTON CIRCLE  
STREET NAME

Comments and / or special instructions from Director of Public Works / Town Engineer :

TO BE CONSTRUCTED AS PER  
APPROVED SITE PLAN. -DGC

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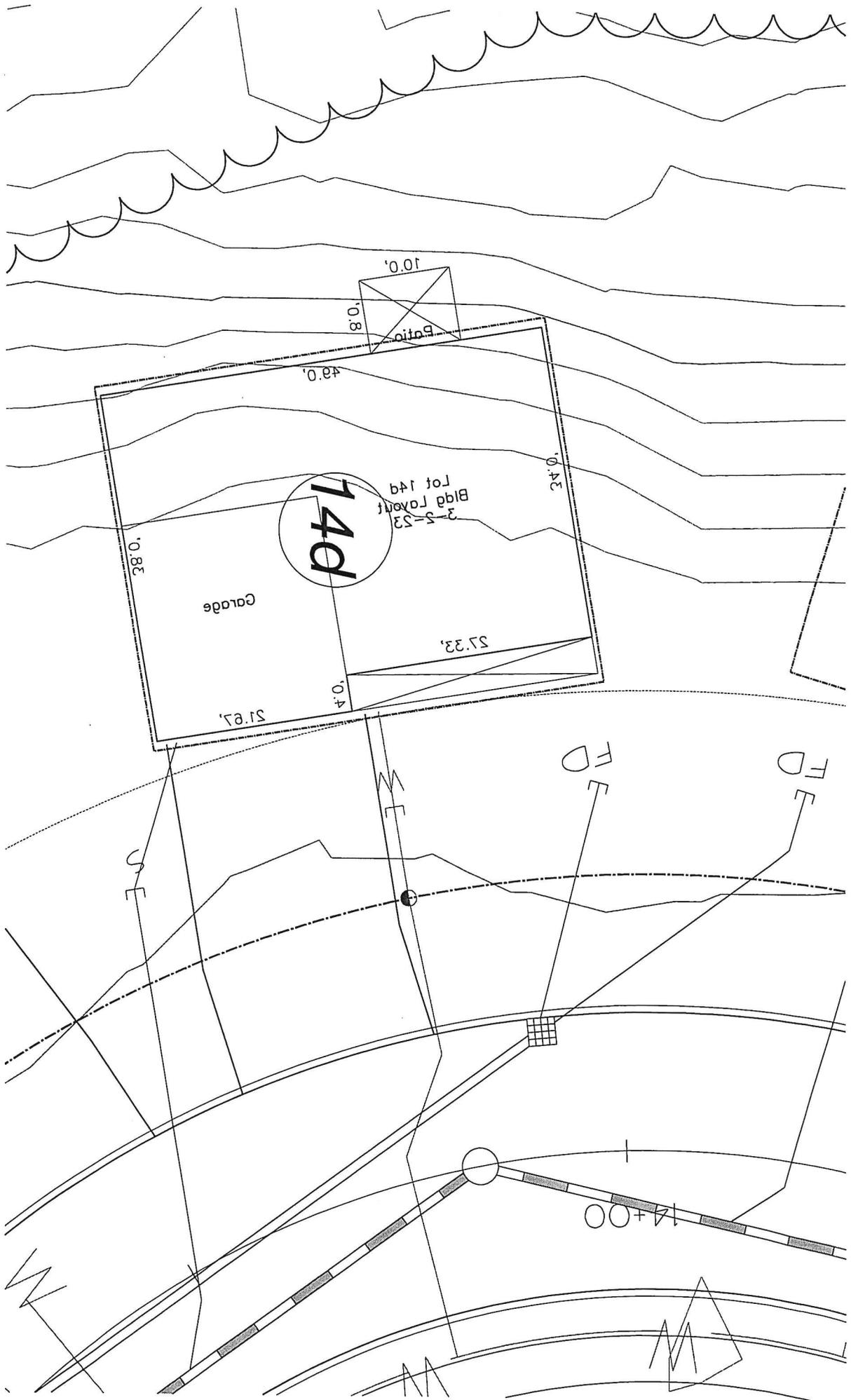
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**NOTE:** A MINIMUM OF 24 HOURS IS REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION. WITHIN 24 HOURS OF COMPLETION, THE APPLICANT IS REQUIRED TO NOTIFY THE DIRECTOR OF PUBLIC WORKS / TOWN ENGINEER FOR INSPECTION PURPOSES.



CITY OF ESSEX JUNCTION WATER/SEWER SERVICE

Note: applications to be attached to other applications, if service is requested. See our fee schedule to determine costs. Attach a site plan drawn to scale with the route of the water/sewer service from the main to the building including the hook-up location and size of the service.

Property location/address 77 Washington  
JD Essex  
Property Owner/address 21 Cornhill Essex Day Phone Number 802-238 9367  
Installer name/address \_\_\_\_\_ Day Phone Number \_\_\_\_\_

WATER SERVICE/ZONING APPLICATION

To serve 1 residential or \_\_\_\_\_ commercial units.

Size of service 6 inch. Type of pipe PVC  
Connection requested for:

Fee Amount:  
\_\_\_\_\_  
\_\_\_\_\_

{ } Public main { } Private water system (Other approvals required)

I certify that the information on this application is true and correct. I agree to abide by all of the rules and regulations as specified in the Land Development Code and any conditions placed upon approval of this application. I will notify the City at least (48) hours (excluding holidays and weekends) in advance when the water is ready for inspection and connection to the public water. I understand that no portion of the line may be covered until the City has inspected the line.

[Signature]  
Applicant \_\_\_\_\_ Date 2/9/23

SEWER SERVICE/ZONING APPLICATION

To Serve \_\_\_\_\_ residential or \_\_\_\_\_ commercial units.

Size of service ) \_\_\_\_\_ inch. Type of pipe \_\_\_\_\_

Connection requested for:

Fee Amount:  
\_\_\_\_\_  
\_\_\_\_\_

{ } Public main { } Private water system (Other approvals required)

No. of bathrooms \_\_\_\_\_ full \_\_\_\_\_ 3/4 \_\_\_\_\_ 1/2 No. of kitchens \_\_\_\_\_  
Other fixtures, please specify: \_\_\_\_\_

I certify that the information on this application is true and correct. I agree to abide by all the rules and regulations as specified in the Land Development Code and any conditions placed upon the approval of this application. I will notify the City at least 48 hours (excluding holidays and weekends) in advance when the sewer line is ready for inspection and connection to the public sewer. I understand that no portion of this line may be covered until the City inspected it.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

STAFF ACTION

Date Received \_\_\_\_\_

Authorized Public Works Personnel \_\_\_\_\_ Date \_\_\_\_\_

Development Personnel \_\_\_\_\_ Date \_\_\_\_\_

Fee Verified:  
\_\_\_\_\_  
\_\_\_\_\_

Conditions, if any \_\_\_\_\_

CITY OF ESSEX JUNCTION WATER/SEWER SERVICE

All sent 3/7/23 via email

Note: applications to be attached to other applications, if service is requested. See our fee schedule to determine costs. Attach a site plan drawn to scale with the route of the water/sewer service from the main to the building including the hook-up location and size of the service.

Property location/address 77 Washington Circle
Property Owner/address JOBSON 21 Cornhill Essex Day Phone Number 802-238-9361
Installer name/address Day Phone Number

WATER SERVICE/ZONING APPLICATION

To serve 1 residential or commercial units.

Size of service 6 inch. Type of pipe PVC

Connection requested for:

{ } Public main { } Private water system (Other approvals required)

Fee Amount: [Empty box]

I certify that the information on this application is true and correct. I agree to abide by all of the rules and regulations as specified in the Land Development Code and any conditions placed upon approval of this application. I will notify the City at least 48 hours (excluding holidays and weekends) in advance when the water is ready for inspection and connection to the public water. I understand that no portion of the line may be covered until the City has inspected the line.

Applicant [Signature]

Date 2/9/23

SEWER SERVICE/ZONING APPLICATION

To Serve 1 residential or commercial units.

Size of service 8 inch. Type of pipe PVC

Connection requested for:

{ } Public main { } Private water system (Other approvals required)

Fee Amount: \$1,000.00

No. of bathrooms full 3/4 1/2 No. of kitchens

Other fixtures, please specify:

I certify that the information on this application is true and correct. I agree to abide by all the rules and regulations as specified in the Land Development Code and any conditions placed upon the approval of this application. I will notify the City at least 48 hours (excluding holidays and weekends) in advance when the sewer line is ready for inspection and connection to the public sewer. I understand that no portion of this line may be covered until the City inspected it.

Applicant [Signature]

Date 3/6/23

RECEIVED

STAFF ACTION

Date Received MAR 20 2023

City of Essex Junction
Authorized Public Works Personnel Date

Development Personnel Date

Fee Verified: PAID
MAR 20 2023
City of Essex Junction

Conditions, if any

