

Appeal Period Expires <u>6/15/23</u> Zoning District <u>R2</u>	<b>Town of Essex, Vermont</b> <b>Application for Zoning Permit</b> (Building Permit)	Application Date <u>5/10/23</u> Permit Number <u>2023-79</u>
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- Contact State Permit Specialist Jeff McMahon (477-2241) to check for state permitting and/or setbacks.
  - Post permit card visible to the road immediately as Permit is appealable within 15 days of issuance.
  - Call the Zoning Administrator at 878-1343 to schedule a Certificate of Occupancy inspection if indicated below as required.
  - Call the Assessor at 878-1345 to schedule a re-assessment upon completion of work.
  - Provide a diagram showing proposal and any easements, well or septic locations, etc.
- SIGN HERE:**

**A** Parcel Account Numb. (Map-Parcel-Lot) 2-054-003-000

Property Address : 30 WILSON'S END PLACE

Owner: RICHARD BOUFFARD

Owner Address: P.O. Box 1068, SERRICHO VT

Owner Phone: (work) \_\_\_\_\_ (home) \_\_\_\_\_  
 (cell) 802-735-5213 (Email) dick.bouffard@vermont.net

Tenants name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Cell: \_\_\_\_\_

Estimated Construction Dates: Start: 2/10/23 Completion: 6/1/23

Sq. Feet: 1440 Estimated Cost (labor & materials): \$200,000

**G**

Check box(es) which describe proposed use or construction (circle choice in parenthesis).

N = New A = Addition R = Remodel

<i>Residential:</i>	N	A	R
Single Family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Two-family (duplex)(other)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Multi-family	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Condominium / Townhouse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mobile home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Inclusions or Additions:</i>			
Garage (attached) (detached)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Porch (enclosed) (open)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Deck	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pool (in) (above) ground	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barn (residential) (agriculture)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Non-residential:</i>			
Commercial / Industrial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Stormwater:</i>			
Stormwater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Other:</i>			
Change in use	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Miscellaneous	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Renewal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**B** Sewage Disposal (Please attach Sewer or Septic Application). Private

Public  Septic  Connection Fee \$ \_\_\_\_\_ Date Paid: 1/1

Proposed New Bedrooms: 2 Existing Bedrooms WW-4-5511

**C** Water (Please attach Water Service Application).

Public  Well  Fee \$ 1,826 Date Paid: 5/17/23

**D** Driveway (Please attach copy of approved Curbcut / Utility Application).

Date of approval 1/1/

**E** Stormwater

Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.

Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application.

**F** Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet.

**G** TO BE CONSTRUCTED PERMIT TO PLANNING COMMISSION APPROVAL #PC 2021-20 ISSUED 7-8-21

Signature of Tenant and Signature of Owner

**Office Use Only**

Fees:	Type	Amount	Date Pd
	Permit	\$ <u>540</u>	<u>5/15/23</u>
	Recreation	\$ <u>473</u>	<u>5/17/23</u>
	Recording	\$ <u>30</u>	<u>5/15/23</u>
	Certificate of Occ	\$ <u>100</u>	<u>5/15/23</u>
	Other	\$ _____	<u>1/1</u>

**Building Permit**

Approved  Rejected  Date 5/31/23

Issued to: Richard M Bouffard

Zoning Administrator: Sharon Kelley

Notes: ABES instructed

C.O. Required Yes  No

**THIS PERMIT VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE  
 RENEW FOR 1 YEAR (FREE) IF NOT EXPIRED**

**Town of Essex**  
**Application for Water Service**

Revised Dec 2022

The undersigned, being the owner / owner's agent of the property located at:

Street Address: Wilson's End Place      Development: Bouffard

Tax Map # 054      Tax Parcel 003      Tax Lot 000

Does hereby request a permit to initiate water service as noted below to  
serve 1 unit(s)     Residential     Commercial     Industrial structure

Installer / Contractor:

Property Owner:

Name: A&M Construction

Name: Dick Bouffard

Address: 4592 Dorset Street

Address: po box 4068, Jericho, VT

Email: tgravelin.amconstruction@comcast.net      Email: dickbouffard1@hotmail.com

Phone: 802-310-6727

Phone: 802-735-5213

Firm Performing Main Line Tap:

Name: Don Weston Excvation

Address: 349 Commerce Street

Email: dwei@donwestonexcavating.com

Phone: 802-860-1566

- 
- 1.) The above requested service includes the installation of a 3/4" x 5/8" water meter for residential use and up to a 2" simple meter for non-residential use. The information necessary to determine the correct meter size shall be supplied by the applicant (minimum to maximum range of use). Meters 5/8", 3/4" and 1" shall be installed by the Town. Meters above 1" shall be installed by the owner/applicant or qualified representative.
  - 2.) Property owner / agent is responsible for and must provide all necessary excavation form the main to the building or structure.
  - 3.) Property owner / agent agrees to provide the Town a minimum of 24 hours notice prior to installation for inspection purposes. No part of the water line may be covered until it has been inspected by the Town Representative.
  - 4.) Property owner / agent agrees to restore all disturbed areas to original condition after the installation of said water service.
  - 5.) The water service can be turned on only by an employee of the Town of Essex Water Department.
  - 6.) Meter spacers must be obtained from the Town of Essex Water Department.
  - 7.) The owner / agent agrees that all installation and work will conform to the Town Public Works Specifications and the Water Ordinance and Regulations of the Town of Essex.

8.) In consideration of water service supplied by the Town of Essex Water Department, I agree to be responsible for payment of all bills rendered and for all water used by me, my tenants, successors in tenancy or in ownership, and all persons at above locations, unless and until proper notice is given to the Town Water Department of termination of service on a specific date. I also agree to abide by all rules and regulations established by the Essex Water Department.

Signed: tim gravelin Date: 01 - 30 - 2023

PLEASE MAKE CHECK PAYABLE TO TOWN OF ESSEX WATER AND SEWER DEPARTMENT.  
DO NOT COMBINE WITH ZONING PERMIT FEE.

All water services are subject to a service initiation fee as set by the Water/Sewer Fee Schedule adopted by the Selectboard. The following fee schedule shall apply to all municipal water connections.

**FOR OFFICE USE ONLY:**

420 gallons/day x \$ 5.90 = \$ 2,478 + \$1,000 = \$ 5,478

Connection Fee: \$ \_\_\_\_\_ Rcvd by: APHS Date: 5-17-23  Finance Notified

Approved by: Daniel Nguyen Date: 05-31-23  Letter Sent  Finance Notified

Inspected by: \_\_\_\_\_ Date: \_\_\_\_\_  Tie Drawing  Finance Notified

Meter Installed Date: \_\_\_\_\_

Master List Updated:  Approved  Inspected  Metered

**TOWN OF ESSEX, VERMONT  
APPLICATION FOR CURB CUT / UTILITY PERMIT**

Pursuant to Title 19 V.S.A. Section 43. Application for curb cut and Utility Installation in Town Right-of-Way

All applications for curb cuts and utility installations shall be submitted to the Director of Public Works / Town Engineer for review. Applicants shall submit the information requested on this form and any additional information requested by the Director of Public Works / Town Engineer for a clear understanding of this application. The permit is issued under authority of the Town Manager in accordance with Section 601 of the Town Charter and 24 V.S.A. paragraph 1236 (2).

Application No. 2073 / 5/17/23  
Date

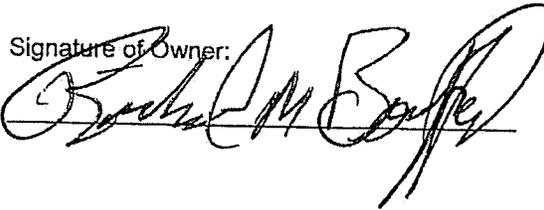
Property Address: WILSON'S END PLACE  
 Owner Address: PO. BOX 4068, FERRIS, VT  
 Owner Name: DICK BOFFARD  
 Phone Number: (home) 802-735-520 (work) \_\_\_\_\_ (cell) \_\_\_\_\_  
 Tax Map # \_\_\_\_\_ Tax Parcel \_\_\_\_\_ Tax Lot \_\_\_\_\_

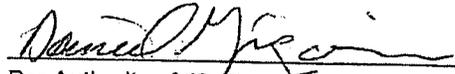
Application is for: (check one)  
 A) New Curb Cut  B) Utility Installation: Overhead  Underground

Please use attached diagram to describe location and type of installation.

Comments by Director of Public Works / Town Engineer:  
 Culvert: Yes  No  Water Bar(s): Yes  No   
 Culvert Diameter: (18 inch minimum) \_\_\_\_\_ Total length of Culvert: (30 foot minimum) \_\_\_\_\_

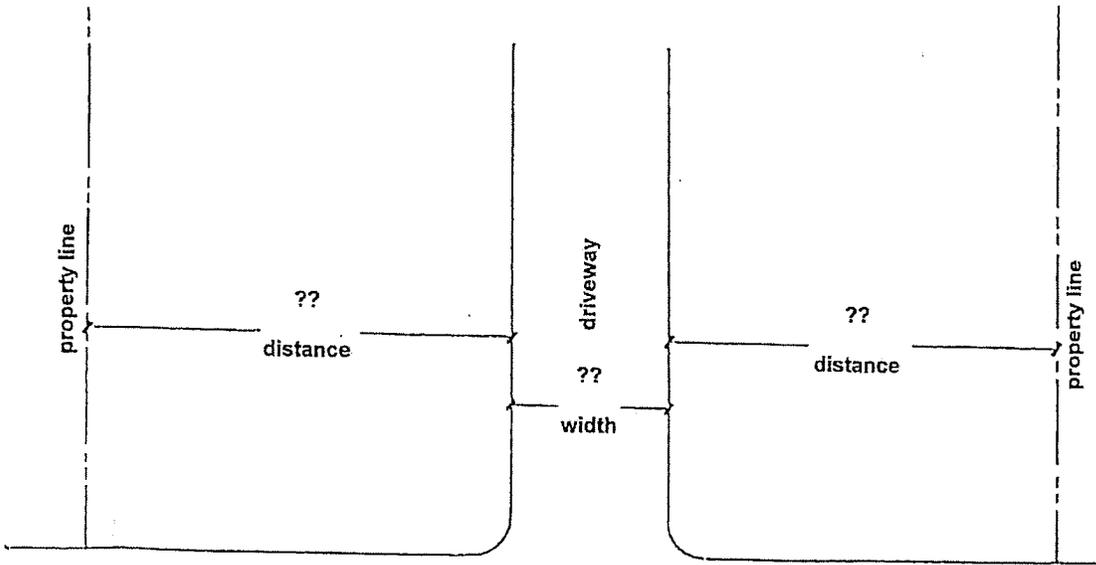
\*\*\* FOR OFFICE USE ONLY \*\*\*

Signature of Owner:  Fee Paid \$ N/A  
 Approved  Rejected

  
 Per Authority of the Town Manager by the  
 Director of Public Works / Town Engineer

1. Culvert must be HIGH DENSITY POLYETHYLENE (HDPE) PIPE
2. Culvert will be purchased by the Applicant
3. Culvert will be purchased and installed by the applicant. The Town of Essex Department of Public Works will inspect.

Note: A MINIMUM OF 24 HOURS NOTICE IS REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION. WITHIN 24 HOURS OF COMPLETION, THE APPLICANT IS REQUIRED TO NOTIFY THE DIRECTOR OF PUBLIC WORKS / TOWN ENGINEER FOR INSPECTION PURPOSES.

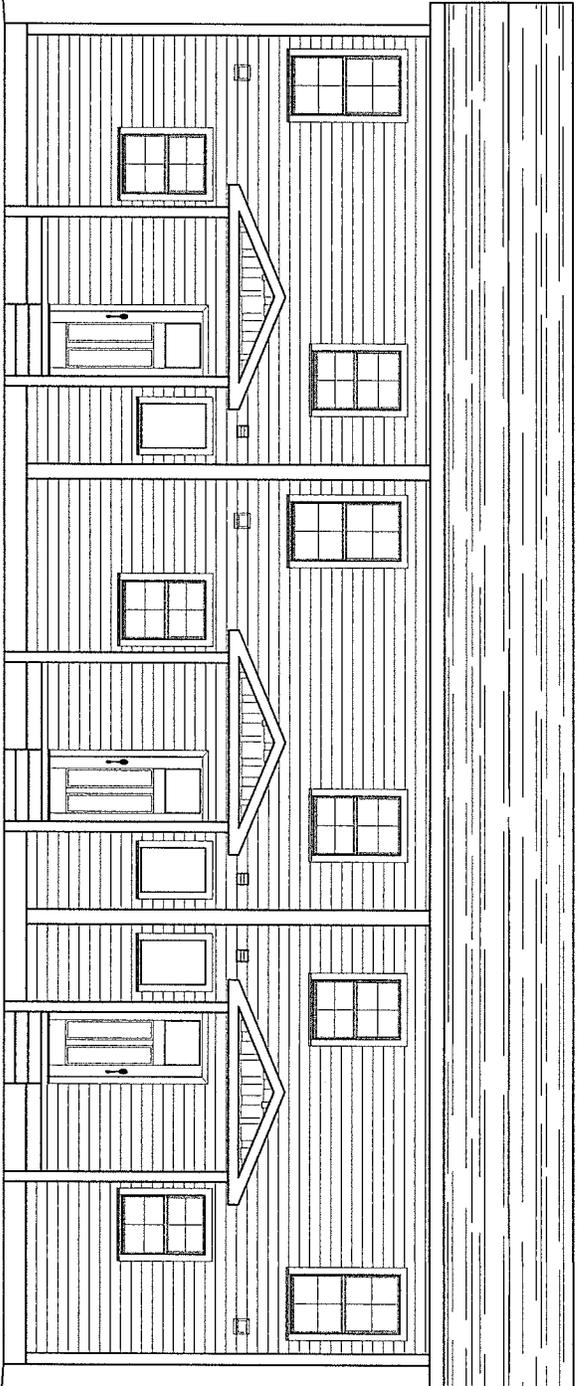


SUSIE WILSON RD  
STREET NAME

Comments and / or special instructions from Director of Public Works / Town Engineer :

TO BE CONSTRUCTED AS PER THE  
APPROVED DEVELOPMENT PLAN  
-DGC

**NOTE:** A MINIMUM OF 24 HOURS IS REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION. WITHIN 24 HOURS OF COMPLETION, THE APPLICANT IS REQUIRED TO NOTIFY THE DIRECTOR OF PUBLIC WORKS / TOWN ENGINEER FOR INSPECTION PURPOSES.



# 30, 34, 38 WILSON'S END PLACE ESSEX JUNCTION, VERMONT

THE FOLLOWING GENERAL NOTES SHALL APPLY TO ALL DRAWINGS CONTAINED IN THIS DRAWING SET AS LISTED IN THE DRAWING INDEX ON THE COVER SHEET:

1. ALL WORK REPRESENTED IN THE DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT SHALL BE CONSIDERED AS PART OF THE WORK REQUIRED BY THE CONTRACT DOCUMENTS. WHERE THE CONTRACTOR FINDS ANY DISCREPANCY IN THESE REQUIREMENTS, PRIORITY SHALL BE GIVEN IN THE FOLLOWING ORDER:
  - 1.1. THE CONTRACT
  - 1.2. THE WRITTEN SPECIFICATIONS, EITHER IN THE DRAWINGS OR A SEPARATE DOCUMENT
  - 1.3. SCHEDULES
  - 1.4. LARGE SCALE DRAWINGS
  - 1.5. SMALL SCALE DRAWINGS

2. ALL DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF TIM GRAVELIN.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR EXECUTING THE WORK IN ACCORDANCE WITH THESE CONTRACT DOCUMENTS AND SHALL BE LIABLE FOR ANY DEVIATIONS FROM THE DRAWINGS OR SPECIFICATIONS. NOTES TO CONTRACTOR SHALL BE RESPONSIBLE FOR EXECUTING THE WORK IN COMPLIANCE WITH ALL APPLICABLE BUILDING CODES, REGULATIONS AND ORDINANCES AS DEFINED BY THE LOCAL BUILDING AUTHORITIES.
4. CONTRACTOR SHALL HAVE SOLE RESPONSIBILITY AND CONTROL OVER THE METHODS, MEANS, TECHNIQUES, SEQUENCES, AND COORDINATION OF ALL PORTIONS OF THE WORK.
5. CONTRACTOR SHALL USE ONLY WRITTEN DIMENSIONS OR NOTES ON COMPONENT RELATIONSHIPS TO DETERMINE LAYOUT. DRAWINGS SHALL NOT BE SCALED TO DETERMINE THE INFORMATION, SHOULD A DISCREPANCY BE FOUND, OR CLARIFICATION REQUIRED. THE CONTRACTOR SHALL CONTACT TIM GRAVELIN FOR DETERMINATION.
6. DIMENSIONS SHOWN ARE TO FACE OF STUD OR FACE OF STRUCTURE (FOS) OR FACE OF MASONRY (FOM) UNLESS NOTED OTHERWISE.
7. ANY AND ALL PIPES, CONDUITS, BUS DUCTS, CABLES, WIRES, AIR DUCTS, PNEUMATIC TUBES AND DIGEST AND ANY OTHER BUILDING SERVICE EQUIPMENT THAT PASSES THROUGH A RAISED FLOOR AND CEILING ASSEMBLY MUST BE FIRE STOPPED BY MEANS OF A LISTED ASSEMBLY TO LIMIT THE SPREAD OF HEAT AND SMOKE (MFA 108.8.2). CUT SHEETS ILLUSTRATING A MANUFACTURER'S DESIGNED METHOD OF FIRE STOPPING THESE PENETRATIONS MUST BE FORWARDED TO THE STATE OF VERMONT DIVISION OF FIRE SAFETY FOR REVIEW AND APPROVAL. MUST PROVIDE THE FOLLOWING INFORMATION:
  - THE NAME OF COMPANY THAT PRODUCES THE FIRE STOP MATERIAL
  - THE TYPE OF RATED ASSEMBLY THAT IS BEING PENETRATED
  - THE TYPE OF MATERIAL THAT IS PENETRATING THE ASSEMBLY
  - THE DESIGNED METHOD USED TO FIRE STOP THE PENETRATION
8. LISTING AGENCY'S NUMBER SHOWING THE ASSEMBLY IS TESTED AND APPROVED FOR THE USE

THESE DRAWINGS AND THE INFORMATION THEY CONTAIN ARE PROTECTED UNDER FEDERAL COPYRIGHT LAW AND ARE TO BE USED AS THE CONSTRUCTION DOCUMENTS FOR THE ONE TIME USE OF BUILDING THE SINGLE FAMILY HOME INDICATED IN THE TITLE BLOCK. ANY OTHER USE BY ANY PERSON, FIRM, OR CORPORATION WITHOUT THE PERMISSION OF A&M CONSTRUCTION IS A COPYRIGHT INFRINGEMENT AND IS ILLEGAL. THE INFORMATION CONTAINED IN THESE DRAWINGS IS THE PROPERTY OF A&M CONSTRUCTION AND ALL OF THE DESIGN AND ENGINEERING INFORMATION PROVIDED IN THE DRAWINGS IS THE PROPERTY OF A&M CONSTRUCTION. THE INFORMATION IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF A&M CONSTRUCTION. ONLY THE OWNER AND CONTRACTOR SHOULD VERIFY ALL DIMENSIONS BEFORE PROCEEDING WITH THE WORK. ANY DISCREPANCIES SHOULD BE BROUGHT TO THE ATTENTION OF A&M CONSTRUCTION ONLY. THE OWNER AND CONTRACTOR SHOULD VERIFY ALL DIMENSIONS BEFORE PROCEEDING WITH THE WORK. ANY DISCREPANCIES SHOULD BE BROUGHT TO THE ATTENTION OF A&M CONSTRUCTION ONLY.

DRAWING INDEX

01 - COVER SHEET	
02 - FOUNDATION PLAN	
03 - BASEMENT PLAN	
04 - FIRST FLOOR PLAN	
05 - SECOND FLOOR PLAN	
06 - ELEVATIONS	
07 - SECTIONS	
08 - FLOOR FRAMING	

BUILDING DATA PER UNIT:

SQUARE FOOTAGES	
BASEMENT	520 SQUARE FEET
FIRST FLOOR	520 SQUARE FEET
SECOND FLOOR	520 SQUARE FEET
TOTAL FINISHED	1440 SQUARE FEET

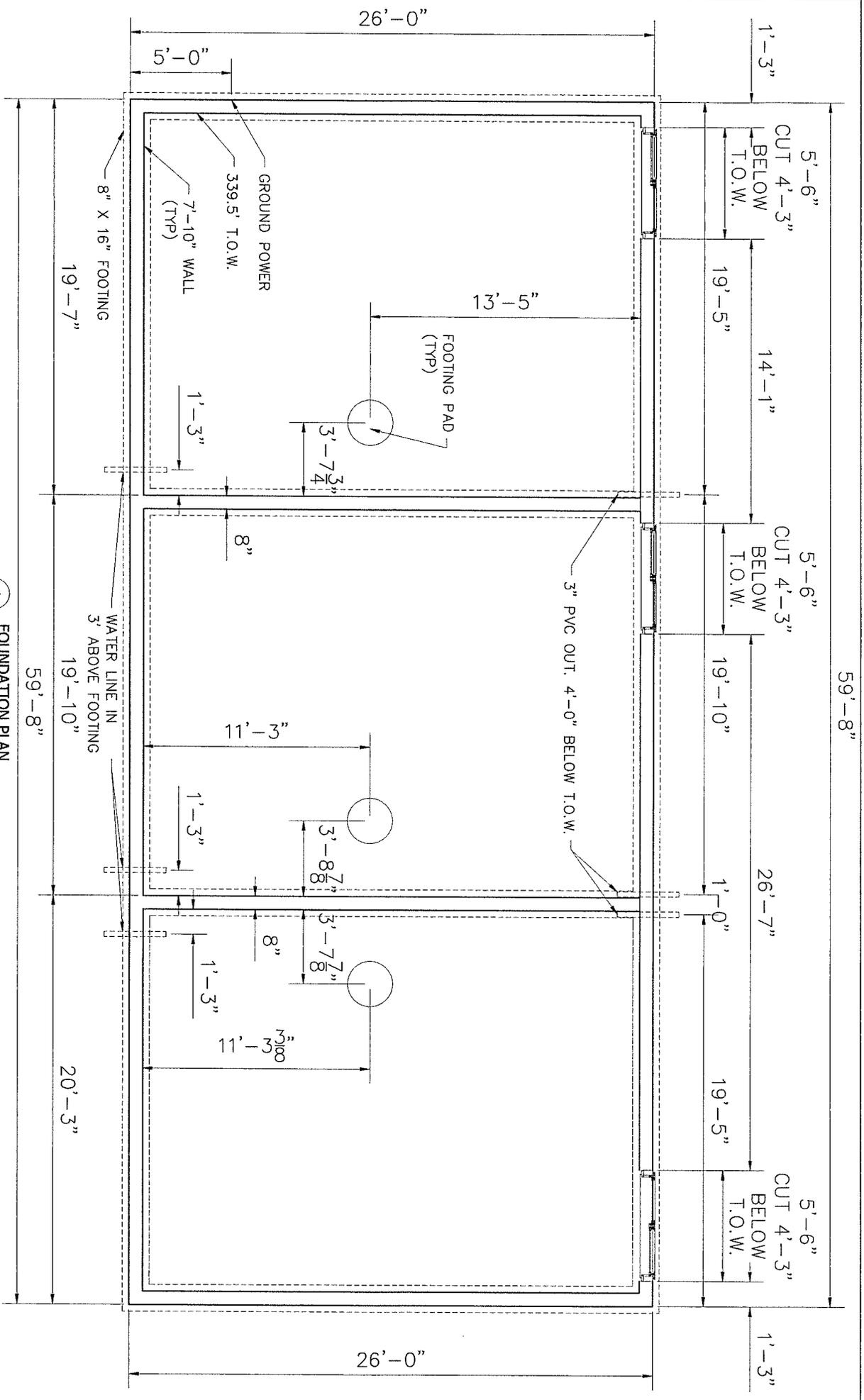
BUILDING PROJECT INFORMATION

UNIFORM FIRE CODE:	NFPA 1 (2015)
LINE SAFETY CODE	NFPA 101 (2015)
INTERNATIONAL BUILDING CODE	IBC (2015)
VT FIRE AND SAFETY CODE	(2015)
ADA STANDARDS	(2015)
VERMONT PLUMBING RULES	(2015)
NATIONAL ELECTRIC CODE	NFPA 70 (2020)
PORTABLE FIRE EXTINGUISHERS	NFPA 10 (2015)
STANDARDS FOR VENTS	NFPA 211 (2015)

CODE REVIEW (1/12/23)

IBC OCCUPANCY: R-2 RESIDENTIAL	
OCCUPANT LOAD	12 / 14
CONSTRUCTION TYPE	5B UNPROTECTED COMBUSTIBLE
BUILDING HEIGHT	TWO STORY, 24'-6" ALLOWABLE: 40'-0"
BUILDING AREA	1,557 SF ALLOWABLE: 7,000 SF
EXTERIOR LOAD BEARING WALLS	0 HOUR RATING
INTERIOR LOAD BEARING WALLS	0 HOUR RATING
UNIT SEPERATION WALLS:	1 HOUR RATING
FLOOR CONSTRUCTION:	0 HOUR RATING
ROOF CONSTRUCTION:	0 HOUR RATING
ROOF CONSTRUCTION CLASSIFICATION:	MIN. CLASS B
FIRE EXTINGUISHER	VT FIRE CODE & NFPA 101 (2015)

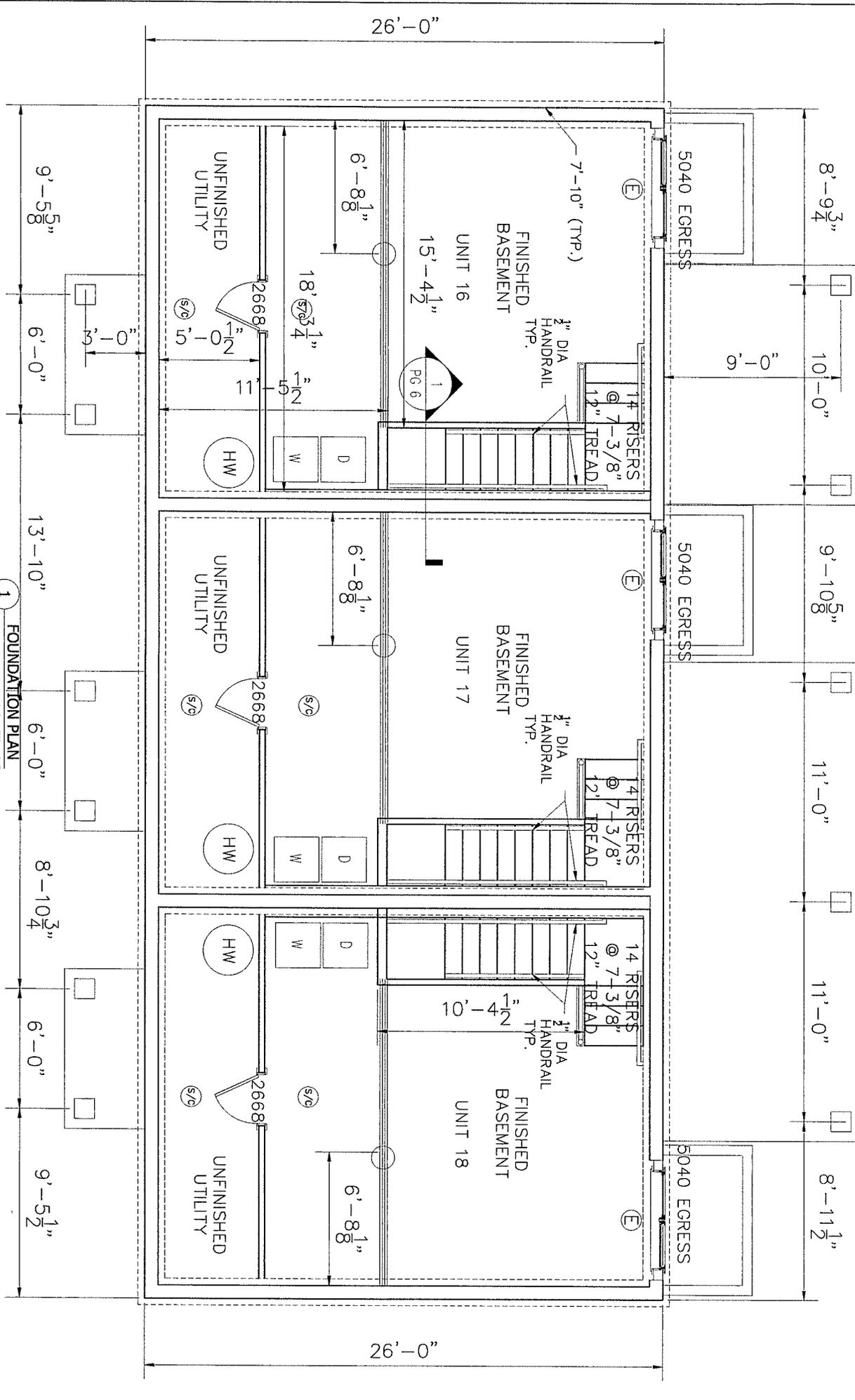
DATE: 1 OF 8	SCALE: 5'-10"-23	PROJECT: 81 SUSIE WILSON ROAD	SHEET: COVER SHEET
A&M CONSTRUCTION 100 WILSON ROAD VERMONT 05647		DESIGNS 100 WILSON ROAD VERMONT 05647	



1 FOUNDATION PLAN  
Scale: 1/2" = 1'-0"

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DATE: 05/10/23	PROJECT: 81 SUSIE WILSON ROAD
SCALE: 1/2" = 1'-0"	CLIENT: ESSEX JCT. VT
	DESCRIPTION: FOUNDATION PLAN
	DRAWN BY: A&M
	CHECKED BY: TDESIGNS
	PROJECT NO: 81 SUSIE WILSON ROAD
	DATE: 5-10-23
	VERSION: 2 1



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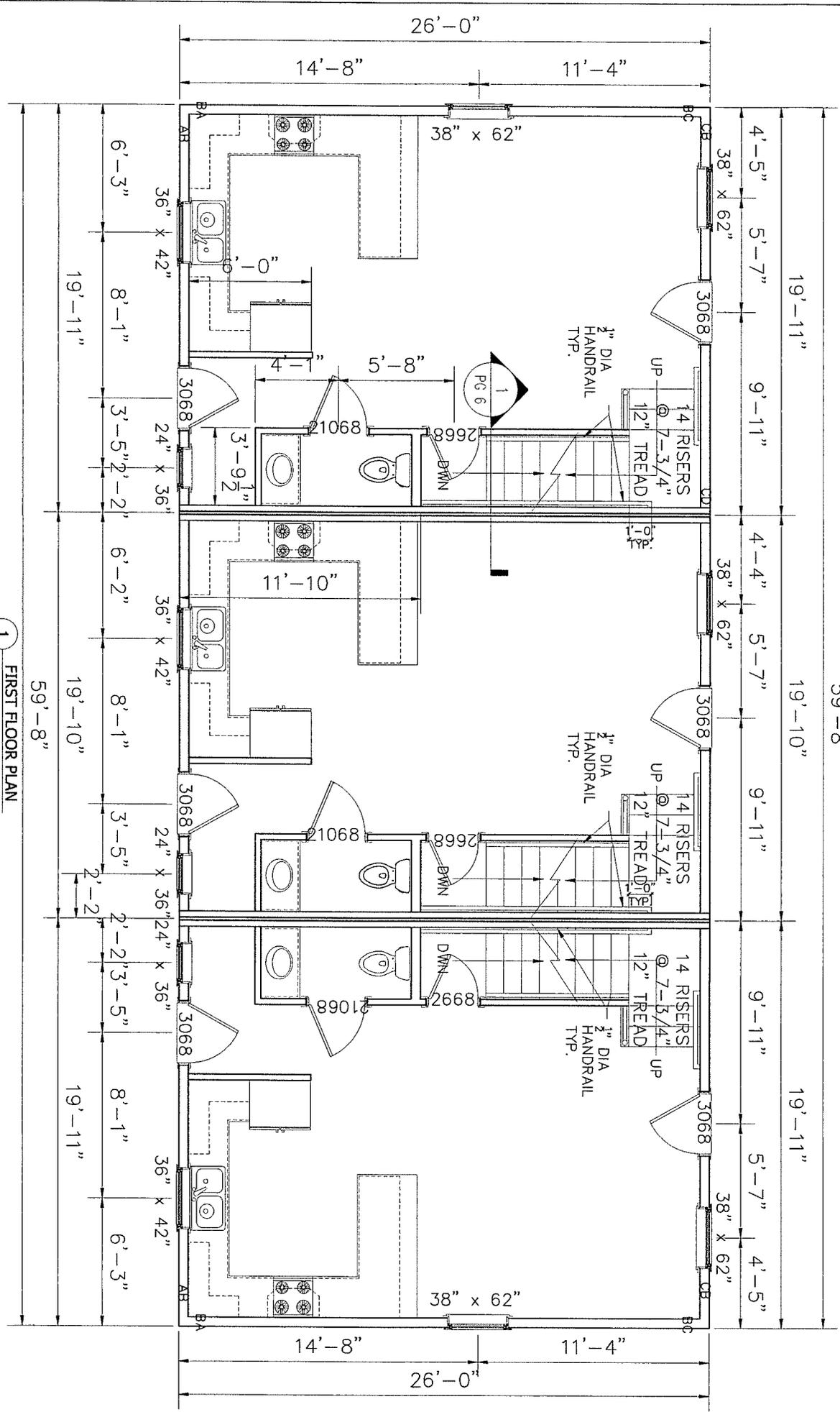
DATE	DESCRIPTION
05/10/23	ISSUED FOR PERMIT
05/10/23	ISSUED FOR CONSTRUCTION

81 SUSIE WILSON ROAD  
ESSEX JCT, VT  
FOUNDATION PLAN

A&M CONSTRUCTION

DESIGNS

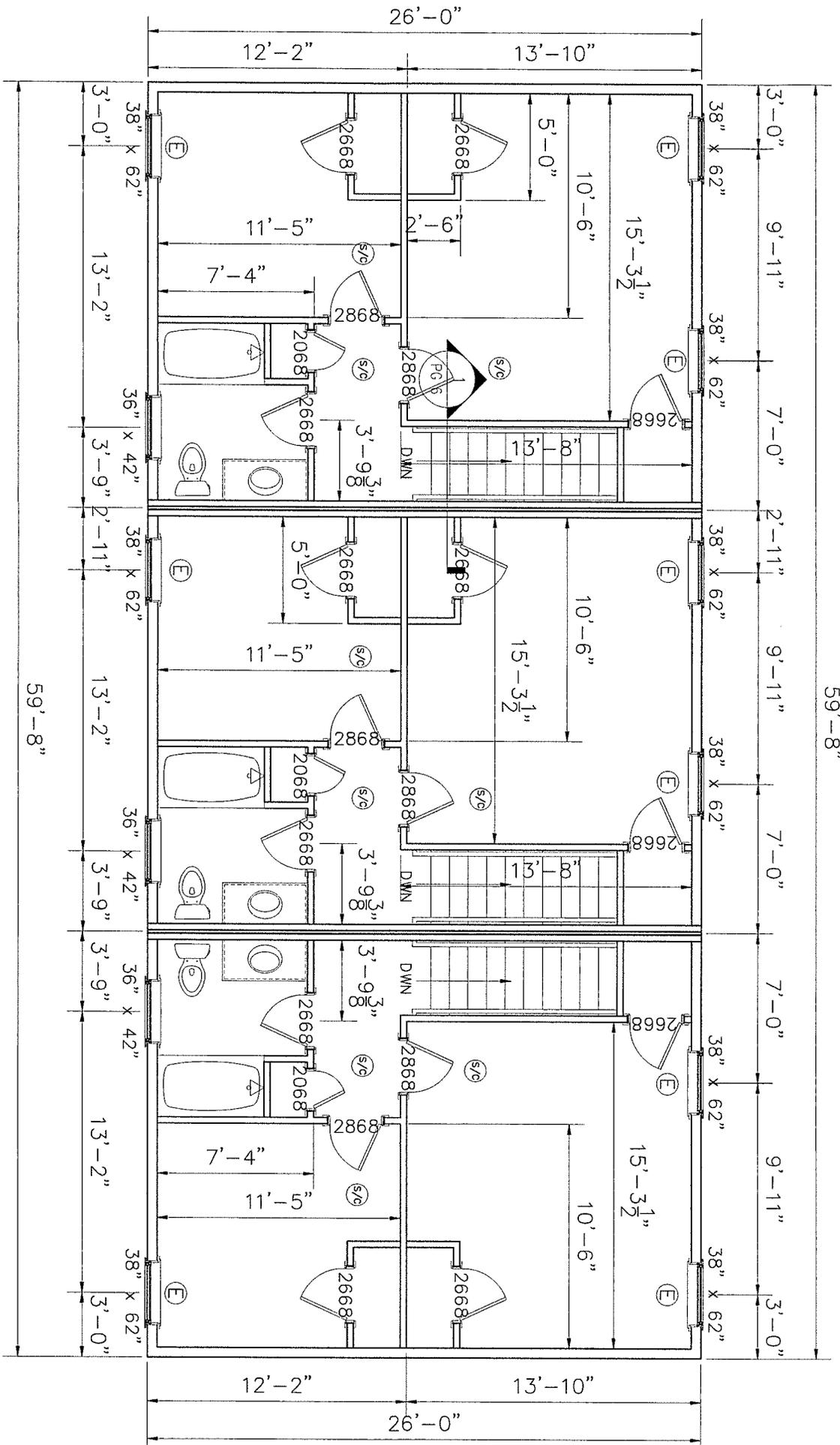
3 OF 8  
5-10-23  
21



1 FIRST FLOOR PLAN  
Scale: 1/2" = 1'-0"

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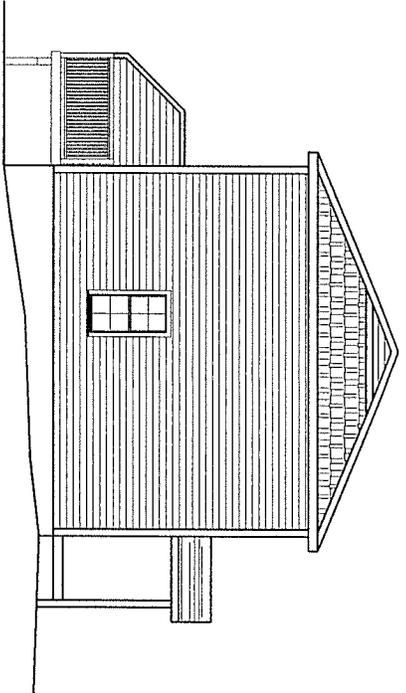
DESIGNER:	DATE:	PROJECT:	SCALE:	DATE:	SCALE:
81 SUSIE WILSON ROAD	5-10-23	ESSEX JCT VT	FLOOR PLANS	21	21



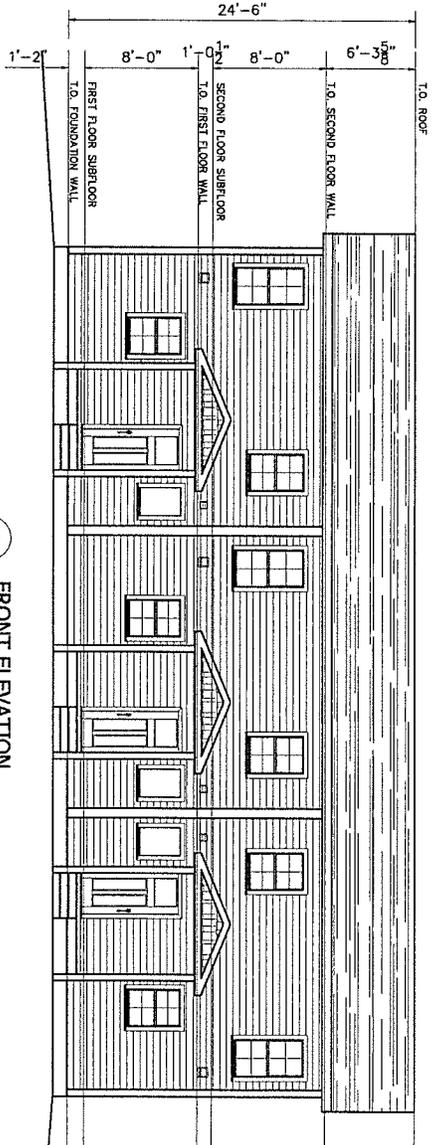
1 SECOND FLOOR PLAN  
Scale: 1/2" = 1'-0"

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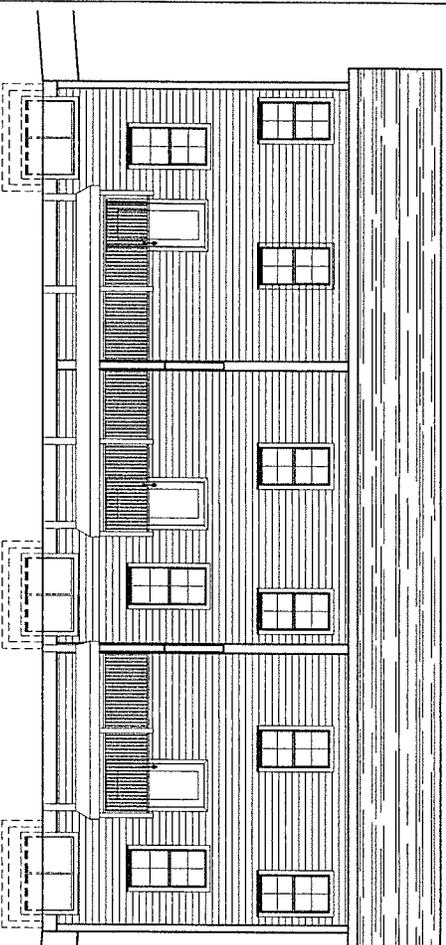
DATE: 5 OF 8	PROJECT: 81 SUSIE WILSON ROAD	SCALE: 1/2" = 1'-0"
DATE: 5-10-23	PROJECT: ESSEX JCT, VT	SCALE: 1/2" = 1'-0"
VERSION: 2.1	PROJECT: SECOND FLOOR PLAN	SCALE: 1/2" = 1'-0"



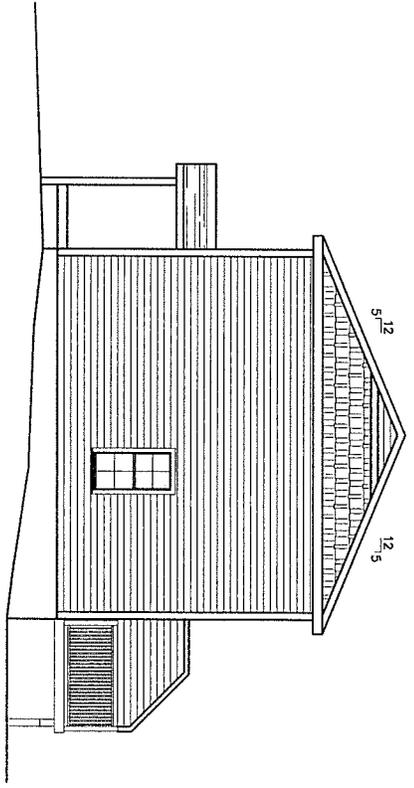
1 LEFT ELEVATION  
Scale: 1/4" = 1'-0"



2 FRONT ELEVATION  
Scale: 1/4" = 1'-0"



3 BACK ELEVATION  
Scale: 1/4" = 1'-0"



4 RIGHT ELEVATION  
Scale: 1/4" = 1'-0"

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OWNER 81 SUSIE WILSON ROAD ESSEX JCT 1, VT	DESIGNER T&E DESIGNS ARCHITECTS & ENGINEERS	DATE 6 OF 8 5-10-23
PROJECT ELEVATIONS	SCALE AS SHOWN	REVISION 21





# TOWN OF ESSEX WATER/SEWER HOOKUP FEES

DATE: 05/17/2023

MAP/PARCEL/LOT: 2054003000

NAME: Richard Boffard

LOCATION: 30,38,34 Wilson's End Place (Triplex)

<u>G/L A/C #</u>	<u>A/C NAME</u>	<u>AMOUNT</u>
51-34821.000	Water hookup fees - regular	<u>5,478.00</u>
	Other <u>Rec.Fee</u>	<u>1,419.00</u>
51-35522.000	CAPITAL RESERVE - # of gallons _____ x \$10.30 = _____	(36) _____
51-35521.000	SEWER CONNECTION FEE	(37) _____
35501.000	Special Assessment  Reason	
	TOTAL REC'D	<u>6,897.00</u>

*private septic*



A & M CONSTRUCTION CORP.

55 Lefebvre Lane  
Williston, VT 05495

NBT  
SANK

50-361/213

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5/10/2023

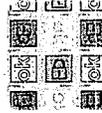
PAY TO THE ORDER OF Town of Essex

\$ \*\*USD 5,778.00

Five Thousand Seven Hundred Seventy-Eight and 00/100\*\*\*\*\* DOLLARS

Town of Essex

MEMO



*Maureen Gravelin*  
AUTHORIZED SIGNATURE



A & M CONSTRUCTION CORP.

4592 DORSET STREET  
SHELBURNE, VT 05482  
(802) 985-8690

NBT  
SANK

50-361/213

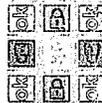
5564

PAY TO THE ORDER OF TOWN OF ESSEX

\$ 1,119.00

ONE THOUSAND ONE HUNDRED NINETEEN DOLLARS <sup>00/100</sup> DOLLARS

MEMO



*Maureen Gravelin*  
AUTHORIZED SIGNATURE