

Appeal Period Expires 11/3/18  
 Zoning District MxD-Pud (B1)

**Town of Essex, Vermont**  
**Application for Zoning Permit**  
 www.essex.org

Application Date 10/3/18  
 Permit Number 2018-220

All construction is to be completed in accordance with the Town of Essex Zoning Regulations and any/all federal or state regulations now in effect. You are required to post this permit in a conspicuous location on the property during the appeal period and it must remain posted throughout the construction period. **You are required to contact the necessary state agencies to obtain state permits @ 477-2241 (Jeff McMahon, Permit Specialist).**

Any interested person may appeal the decision of the Zoning Administrator to the Zoning Board of Adjustment within fifteen (15) days of the permit's date of issuance. Commencing construction within this fifteen (15) day appeal period is prohibited by law.

Signed: \_\_\_\_\_

**A** Parcel Account Numb. (Map-Parcel-Lot) 2-093-001-000  
 (found in Town Assessor's Office)  
 Property Address: 5 Freeman Woods (on 70 acre way lot)  
 Owner: BlackRock/NLFW, LLC. E991 Addy Essex Partners LPA  
 Owner Address: 68 Randall Street, South Burlington, VT 05403  
 Owner Phone: (work) (802) 861-1120 (home) \_\_\_\_\_  
 (cell) (802) 316-0004 (Email) ben@blackrockus.com  
 Contractors name: BlackRock Construction, LLC Phone: (802) 861-1120  
 Cell: \_\_\_\_\_  
 Estimated Construction Dates: Start: 11/3/18 Completion: 12/3/18  
 Sq. Feet: <sup>31962</sup> \_\_\_\_\_ Estimated Cost (labor & materials): \$ 3,818,400.00

**G**

Check box(es) which describe proposed use or construction (circle choice in parenthesis).  
 N = New A = Addition R = Remodel

<b>Residential:</b>	N	A	R
Single Family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Two-family (duplex)(other)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Multi-family <u>27 unit</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Condominium Townhouse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mobile home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Inclusions or Additions:</b>			
Garage (attached) (detached)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Porch (enclosed) (open)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Deck	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pool (in) (above) ground	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barn (residential) (agriculture)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Non-residential:</b>			
Commercial / Industrial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Stormwater:</b>			
Stormwater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Other:</b>			
Change in use	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Miscellaneous	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Renewal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**B** Sewage Disposal (Please attach Sewer or Septic Application).  
 Public  Private  Connection Fee \$ 18,510 Date Paid 10/10/18  
 Proposed New Bedrooms: <sup>28</sup> \_\_\_\_\_ Existing Bedrooms \_\_\_\_\_

**C** Water (Please attach Water Service Application).  
 Public  Private  Fee \$ 10,741 Date Paid: 10/10/18

**D** Driveway (Please attach copy of approved Curbcut/ Utility Application).  
 Date of approval 10/19/18 attached

**E** Stormwater  
 Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.  
 Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application.

**F** Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet.

**G** To be Constructed pursuant to P.C. Approval # 2018-9  
27 multi family 55+ up apts  
 Signature of Tenant and Signature of Owner [Signature]

**Office Use Only**

Fees:	Type	Amount	Date Pd
Permit		\$ <u>9535</u>	<u>10/09/18</u>
Recreation		\$ <u>12,771</u>	<u>10/10/18</u>
Recording		\$ <u>30</u>	<u>10/10/18</u>
Certificate of Occ		\$ <u>75</u>	<u>10/10/18</u>
Other	<u>traffic</u>	\$ <u>4,709</u>	<u>1/1</u>

**Building Permit**  
 Approved  Rejected  Date 10/19/18  
 Issued to: BlackRock/Essex Partners  
 Zoning Administrator: [Signature]  
 Notes: energy code given  
 C.O. Required Yes  No

**THIS PERMIT VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE**

10

10

10



New

# TOWN OF ESSEX WATER/SEWER HOOKUP FEES

DATE: 10-09-18

MAP/PARCEL/LOT: 2-094-002-050

NAME: BlackRock/NLFW LLC

LOCATION: 5 Freeman Woods

<u>G/L A/C #</u>	<u>A/C NAME</u>	<u>AMOUNT</u>
51-34821.000	Water hookup fees - regular	(33) <u>10,741-</u>
	Other _____	
51-35522.000	CAPITAL RESERVE - # of gallons <u>1700</u> x \$10.30 = <u>17,510</u>	(36) <u>17,510-</u>
51-35521.000	SEWER CONNECTION FEE	(37) <u>1000.00</u>
35501.000	Special Assessment  Reason	
	TOTAL REC'D	<u>29,251-</u>

old

# TOWN OF ESSEX WATER/SEWER HOOKUP FEES

DATE: 10-09-18

MAP/PARCEL/LOT: 2-094-002-050

NAME: BlackRock/NLFW LLC

LOCATION: 5 Freeman Woods

<u>G/L A/C #</u>	<u>A/C NAME</u>	<u>AMOUNT</u>
51-34821.000	Water hookup fees - regular	(33) <u>22,659</u>
	Other _____	
51-35522.000	CAPITAL RESERVE - # of gallons <u>3780</u> x \$10.30 = <u>38,934.36</u>	<u>38,934</u>
51-35521.000	SEWER CONNECTION FEE	(37) <u>1000.00</u>
35501.000	Special Assessment	
	Reason	
	TOTAL REC'D	<u>62,593</u>

Permit # 2018-220  
Corrected  
page 1

# Town of Essex

## Application for Water Service

Revised April 2016

The undersigned, being the owner / owner's agent of the property located at:

Street Address: 5 Freeman Woods Development: Freeman Woods

Tax Map # 0 9 4 Tax Parcel 0 0 2 Tax Lot 0 5 0

Does hereby request a permit to initiate water service as noted below to  
serve 27 unit(s)  Residential  Commercial  Industrial structure

Installer / Contractor:

Name: GW Tatro Construction

Address: 5195 VT Rte 15, Jeffersonville, VT 05464

Phone: (802) 644-8875

Cell: \_\_\_\_\_

Property Owner:

Name: BlackRock/NLFW, LLC.

Address: 68 Randall Street, South Burlington, VT 05403

Phone: (802) 861-1120

Cell: (802) 316-0004

Firm Performing Main Line Tap:

Name: GW Tatro Construction

Address: 5195 VT Rte 15, Jeffersonville, VT 05464

Phone: (802) 644-8875

Cell: \_\_\_\_\_

- 1.) The above requested service includes the installation of a 3/4" x 5/8" water meter for residential use and up to a 2" simple meter for non-residential use. The information necessary to determine the correct meter size shall be supplied by the applicant (minimum to maximum range of use). Meters 5/8", 3/4" and 1" shall be installed by the Town. Meters above 1" shall be installed by the owner/applicant or qualified representative.
- 2.) Property owner / agent is responsible for and must provide all necessary excavation from the main to the building or structure.
- 3.) Property owner / agent agrees to provide the Town a minimum of 24 hours notice prior to installation for inspection purposes. No part of the water line may be covered until it has been inspected by the Town Representative.
- 4.) Property owner / agent agrees to restore all disturbed areas to original condition after the installation of said water service.
- 5.) The water service can be turned on only by an employee of the Town of Essex Water Department.
- 6.) Meter spacers must be obtained from the Town of Essex Water Department.
- 7.) The owner / agent agrees that all installation and work will conform to the Town Public Works Specifications and the Water Ordinance and Regulations of the Town of Essex.

8.) In consideration of water service supplied by the Town of Essex Water Department, I agree to be responsible for payment of all bills rendered and for all water used by me, my tenants, successors in tenancy or in ownership, and all persons at above locations, unless and until proper notice is given to the Town Water Department of termination of service on a specific date. I also agree to abide by all rules and regulations established by the Essex Water Department.

Signed: [Signature] Date: 10-03-18

PLEASE MAKE CHECK PAYABLE TO TOWN OF ESSEX WATER AND SEWER DEPARTMENT.  
DO NOT COMBINE WITH ZONING PERMIT FEE.

All water services are subject to a service initiation fee as set by the Water/Sewer Fee Schedule adopted by the Selectboard. The following fee schedule shall apply to all municipal water connections.

FOR OFFICE USE ONLY: 1700 ~~3780~~ 9,741 gallons/day x \$ 5.73 = \$ 21,659 + \$1,000 = \$ 22,659 10,741.

Connection Fee: \$ 22,659 Rcvd by: AR Date: 10-09-18  Finance Notified  
# 10,741

Approved by: \_\_\_\_\_ Date: \_\_\_\_-\_\_\_\_-\_\_\_\_  Letter Sent  Finance Notified

Inspected by: \_\_\_\_\_ Date: \_\_\_\_-\_\_\_\_-\_\_\_\_  Tie Drawing  Finance Notified

Meter Installed Date: \_\_\_\_-\_\_\_\_-\_\_\_\_

Master List Updated:  Approved  Inspected  Metered

Correction Calculation

Pd 22,659  
Cor. 10,741  
Refund 11,918

Department: <u>Comm Dev</u>	Finance Review
<u>Sharon Z Kelley</u>	<u>10/23/18</u>
Authorized Signature for Department	Date Approved
<u>10-11-18</u>	
Invoice #	Invoice Date
<u>151-34821-000</u>	<u>10-11-18</u>
Description of Items/Services Purchased	
<u>Partial Reimbursement Water fee - 5 Freeman Woods</u>	
Account #	Amount
	<u>\$ 11,918.00</u>
Additional Acct #s Attached	Yes No
	(Circle One response)

Corrected

# Town of Essex Application for Sewer Service

Revised April 2016

The undersigned, being the owner / owner's agent of the property located at:

Street Address: 5 Freeman Woods Development: Freeman Woods

Tax Map # 0 9 4 Tax Parcel 0 0 2 Tax Lot 0 5 0

Does hereby request a permit to install and connect a building sewer to  
serve 27 unit(s)  Residential  Commercial  Industrial structure

Installer / Contractor:

Name: GW Tatro Construction

Address: 5195 VT Rte 15, Jeffersonville, VT 05464

Phone: (802) 644-8875

Cell: \_\_\_\_\_

Property Owner:

Name: BlackRock/NLFW, LLC.

Address: 68 Randall Street, South Burlington, VT 05403

Phone: (802) 861-1120

Cell: (802) 316-0004

The owner / agent agrees:

- a) That all work shall be in accordance with the Town Sewer Ordinance, the Town Public Works Specifications, and all other pertinent ordinances or regulations of the Town of Essex.
- b) To install and maintain the private building sewer at no expense to the Town.
- c) To notify the Public Works Office twenty four hours prior to the start of construction for inspection purposes. No part of the sewer line may be covered until it has been inspected by the Town Representative.
- d) To pay the sewer charges (construction and operations) which are billed as set forth in the water/sewer fee schedule.

Signed:   
(Signature of Owner / Agent)

Date: 10-03-18

PLEASE MAKE CHECK PAYABLE TO TOWN OF ESSEX WATER AND SEWER DEPARTMENT AND RETURN ALONG WITH APPLICATION TO THE COMMUNITY DEVELOPMENT OFFICE. DO NOT COMBINE WITH ZONING PERMIT FEE.

**For Office Use Only**

1700 ~~3780~~ gallons / day x \$10.30 = \$ ~~38,934~~ <sup>17,510</sup> + \$1,000 = \$ ~~39,934~~ <sup>18,510</sup>

Received by: AK Date: 10-09-18

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  Letter Sent  Finance Notified

Inspected by: \_\_\_\_\_ Date: \_\_\_\_\_  Tie Drawing  Finance Notified

Master List Updated:  Approved  Inspected

Correct Calculation  
 Pd 39,934  
 Cor. 18,510  
 Refund 21,424

Department: <u>Comm Dev</u>	Finance Review _____
<u>Anna L Kelly</u> Authorized Signature for Department	<u>10/23/18</u> Date Approved
Invoice # _____	Invoice Date <u>10-11-18</u>
Vendor No. _____ (overpaid)	
<u>Partial Reimbursement Sewer Fee - 5 Freeman Woods</u>	
Description of Items/Services Purchased	
<u>151-35521-000</u>	Account #
Amount	<u>\$ 21,424.00</u>
Additional Acct #s Attached	Yes No
	(Circle One response)

0131

PEOPLES UNITED BANK  
peoples.com

51-7219/2211  
B0358  
CLASSIC JOURNAL

RESIDENCES AT THE ESSEX LLC  
68 RANDALL ST  
SOUTH BURLINGTON, VT 05403

10-5-18

\$61593

PAY TO THE ORDER OF Town of Essex Public Works

00 DOLLARS

Sixty One Thousand Five Hundred Ninety Three

*Town*  
AUTHORIZED SIGNATURE

Details on Back

MEMO Water & Sewer

⑆000131⑆ ⑆221172186⑆ ⑆500273559⑆

Photo Safe Deposit

**RESIDENCES AT THE ESSEX LLC**  
68 RANDALL ST  
SOUTH BURLINGTON, VT 05403

PEOPLES UNITED BANK  
peoples.com

0134

51-7218/2211  
B0399  
CHECK NUMBER

10/9/2018

PAY TO THE ORDER OF Town of Essex

\$ **\*\*1,000.00**

One Thousand and 00/100\*\*\*\*\* DOLLARS

Town of Essex

MEMO

*Water & Sewer*

⑆000134⑆ ⑆2211?2186⑆ 6500273559⑆

*[Handwritten Signature]*  
AUTHORIZED SIGNATURE



VERMONT DEPARTMENT OF PUBLIC SAFETY  
**DIVISION OF FIRE SAFETY**  
 Office of the State Fire Marshal, State Fire Academy and State Haz-Mat Team  
[www.firesafety.vermont.gov](http://www.firesafety.vermont.gov)



# CONSTRUCTION PERMIT LETTER

### Project Information

Site Number 99940	Project Number 422516	Permit Number 1828294
Project Name: New Building New 27 Unit Apartment Bldg.		
Building Name: The Residences at The Essex	Applicant Company: BlackRock Construction, LLC	
Building Address: 5 Freeman Woods Essex, VT 05452	Applicant Name: Benjamin Avery	Applicant Address: 68 Randall Street South Burlington, VT 05403

### Project Summary

This project consists of the construction of a new 27 unit two story multi-family residential building with parking garage below the residential units.

### Building Classification

Basement: Yes	Stories above Grade Plane #: 2	Mezzanine: No
SF of Largest Story: 16,100	Total Building Area: 31,962	
Construction Type: VB - V(000) Unprotected Wood frame	Risk Category (Structural):	II
Occupancy Type: S-2 Parking Garage/R-2 Residential (mixed use separated)		

### Fire Protection Systems

Sprinkler System **	Yes	Type: NFPA 13	Coverage: Complete
Stand Pipe **	No		
Fire Alarm System **	Yes	Automatic Detection: Yes	Manual: Yes
Single Station Smoke Alarms	Yes	Single Station CO Alarms: Yes	
Commercial Kitchen Hood **	No		
Clean Agent System **	N/A		
Other **	N/A		

### Project Contacts

Regional Office:	Williston	802-879-2300	380 Hurricane Lane, Suite 101 - Williston, VT 05495
Plans Reviewer:	Benjamin Moffatt	802-879-2307	Benjamin.Moffatt@vermont.gov
Field Inspector:	Jesse Dobiecki	802-839-0857	Jesse.Dobiecki@vermont.gov
Electrical Inspector:	Vincent Bent	802-585-0936	Vincent.Bent@vermont.gov
Plumbing Inspector:	G.J. Garrow	802-770-8473	Gerald.Garrow@vermont.gov
DFS Engineer:	Lindhiem, Matt	802-479-4273	Matthew.Lindhiem@vermont.gov
Building Owner:	Residences at the The Essex, LLC	802-861-1120	ben@blackrockus.com
Project Contractor:	Benjamin Avery	802-316-0004	ben@blackrockus.com
Design Professional:	Steven Roy (VT#3020)	802-655-5020	sroy@wiemannlamphere.com
Fire Dept:	Essex Town Fire		essexfirechief@essexfire.com

**It is the responsibility of the applicant to contact the above inspectors to set up a schedule of inspections at the start of the project. Final inspections shall be conducted by all trades prior to use or occupancy**



Site Number 99940	Project Number 422516	Permit Number 1828294
Project Name: New Building		

<b>Conditions</b>
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The application and submittals for the above referenced project have been reviewed, and the permit is **APPROVED**. This approval applies only to the information listed on the drawings and specifications that have been submitted, and does not apply to any violations found on site during the course of field inspections. The project may proceed provided the work is done in compliance with the 2015 Vermont Fire and Building Safety Code, the plans and specifications submitted to this office, and the following conditions:

- 1 The 2015 NFPA 1 Fire code, the 2015 NFPA 101 Life safety code, and the 2015 ICC International Building Code will apply to this project as amended by the 2015 Vermont Fire and Building Safety Code
- 2 The permit set received was dated May 21, 2018 bearing project number 2017062 and was reviewed using all adopted codes as of this date. The primary chapter of NFPA 101 Life Safety Code used for this review was: Chapter 30 - New Apartment.
- 3 A convenience stair (Stair 4) is shown in the Lounge. All convenience stairs shall be constructed in accordance with NFPA 101 Section 8.6.9 as applicable.
- 4 The Submittals for this project indicate the installation of an automatic sprinkler system. A complete submittal in accordance with NFPA 13 as applicable, shall be provided to this office for review. The plans submitted for review shall be prepared by A Vermont Licensed Sprinkler Designer. A sprinkler system permit is required prior to this installation.
- 5 The underground piping serving the Sprinkler System must comply with NFPA 24. A separate construction permit must be obtained prior to starting the installation of the underground piping. Complete plans and details must be submitted for review: NFPA 24 Section 4.1 and Chapter 6. Design work and the witnessing of the installation and testing must be per Section 13.3.1.2.3 FC.
- 6 The Submittals for this project indicate the installation of a fire alarm system. A complete submittal in accordance with NFPA 72, shall be provided to this office for review. A copy of the plans designed by a licensed electrician or engineer shall be submitted with the permit application. A fire alarm permit, and electrical work notice are required prior to this installation.
- 7 Submittals were not provided on the means and methods of mechanical heating or cooling. All fuel burning appliances and mechanical ductwork shall be properly vented and installed in accordance with NFPA 54 and NFPA 90A as applicable. A technician who is appropriately certified and recognized by this department, as a "technically qualified person", must perform all installation, service and maintenance work on Fuel Burning Appliances. (NFPA 1, 1.13.1(4))
- 8 Hydrants were not indicated on the submitted civil site drawings. A fire fighting water supply shall be provided in accordance with NFPA 1 Section 18.3 and 18.4. If sufficient water supply is not available, arrangements shall be made with the local fire department in accordance with NFPA 1 Section 18.3.1.1.
- 9 A mechanical room is indicated in the parking garage area of a parking garage. Any room that opens into a parking garage structure in which there is a fuel-fired appliance less than 18" above the finished floor shall be by means of a vestibule providing a two-door separation [IBC 406.4.7].
- 10 No mechanical, plumbing, electrical or fire protection drawings were included in the submitted drawing set. All future submissions to this office for projects of this complexity, scope and construction type will require design drawings indicating piping/ductwork routing, and the means and methods of penetrations of rated assemblies in accordance with a UL listed through penetration detail.
- 11 Both Stair Towers used as a means of egress from the underground parking structure shall remain unlocked in the direction of egress and remain fully accessible to individuals in the parking garage without the use keys, devices or special knowledge in accordance with NFPA 101 Section 7.2.1.5.3.



- 12 The Submittals for this project indicate the installation of Vertical Conveyance such as an Elevator, LULA, or Platform Lift. All elevators shall be installed in accordance with the Vermont Elevator Safety Rules as adopted by the Elevator Safety Review board. All elevator sizes shall be in accordance with the 2015 IBC Section 3002.4 as amended by the 2015 Vermont Fire & Building Safety Code. All installation and service completed on vertical conveyance equipment shall be completed by a Vermont licensed elevator or lift mechanic.
- 13 A continuous fire separation rating shall be provided on all party walls including areas concealed by cabinets, bathtubs, shower enclosures and behind enclosed soffit areas above kitchen cabinets.
- 14 No information was provided on the type of clothes dryer or means or method of venting. All clothes dryer shall be installed within the standards listed in 2013 NFPA 211 Section 10.7.3 and 2015 NFPA 54 Section 10.4 if fuel burning type.
  - a. Exhaust ducts shall be constructed of rigid metallic material. Transition ducts used to connect the dryer to the exhaust duct shall be listed for that application or installed in accordance with the clothes dryer manufacturer's installation instructions.
  - b. Ducts for exhausting clothes dryers shall not be assembled with screws or other fastening means that extend into the duct and that would catch lint and reduce the efficiency of the exhaust system.
- 15 Enclosed with this construction permit approval letter is a "Final Construction Valuation Form". This form must be filled out including all change orders, and submitted to the Division of Fire Safety regional office prior to the approval for occupancy of your building or project.
- 16 The building must meet or exceed the accessibility standards for new construction and the alterations incorporated in 28 CFR Part 35 and 36, The 2010 ADA Standard for Accessible Design, as amended in 20 VSA chapter 174 and the Vermont Access Rules.
- 17 The 2017 Vermont Electrical Safety Rules apply to this project. An electrical work notice shall be obtained and all work inspected for all projects. All work shall be done by a Vermont Master Electrician with the exception of 1 & 2 family dwellings.
- 18 The 2015 Vermont Plumbing Rules will apply to this project. All work shall be done by a Vermont master plumber who has obtained a plumbing work notice before starting any work.
- 19 Structures undergoing construction, alteration, or demolition operations, including those in underground locations, shall comply NFPA 1 Chapter 16, and NFPA 241, Standard for Safeguarding Construction, Alteration, and Demolition Operations (NFPA 1 – 16.1.1)
- 20 An energy efficiency certification, approved by the Department of Public Service, indicating compliance with Guidelines for Energy Efficient Commercial Construction shall be affixed in the vicinity of the HVAC equipment or the electrical service panel, as a condition for a final occupancy. 21 VSA 268. [For additional information contact the Vermont Department of Public Service at 1-888-373-2255.]
- 21 A review of the Structural Plans has NOT been conducted based on the project scope or risk category of this building. If you have any questions about the structural review process contact Matthew D. Lindhiem, Fire Safety Building Engineer at matthew.lindhiem@Vermont.gov or (802) 479-4273 directly.
- 22 All foamed plastic, including Spray foam and ridged foam insulation, shall be protected and separated from the occupied portion of the building by appropriate thermal and ignition barriers such as drywall. Installations shall comply with 2015 IBC 2603 and Manufactures instructions.
- 23 Pipes, conduits, bus ducts, cables, wires, air ducts, pneumatic tubes and ducts, and similar building equipment that pass through fire barriers must be sealed with appropriate fire stopping materials that are listed for the intended use. 2015 NFPA 101 Section 8.3.5
- 24 The building shall have address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. The numbers shall be contrast with their background. 2015 NFPA 1 Section 10.11.1
- 25 The owner shall contact the local fire department to determine if there are any town/city requirements for a Access Box for this premise with a fire alarm system. 2015 NFPA 1 Section 18.2.1



The enclosed Construction permit poster shall be posted at the building site in a conspicuous location open to public view. This permit does not include any of the additional required permits as listed above, such as plumbing, electrical, etc., which are required to be submitted by the respective trades. It is the responsibility of the permit applicant to see that all subcontractors have their respective work notices.

This letter has been sent to the applicant only. It is the responsibility of the applicant to ensure that a copy of this letter is distributed to all applicable parties, as well as ensure that a copy be available at the job site at all times

In addition to periodic inspections, final inspections shall be performed by all pertinent field inspectors prior to occupying, or reoccupying any building, or portion of any building, or use of any fixed equipment affected by the work permitted above. Examples of required inspections are: State Electrical Inspector, State Plumbing Inspector, and the Assistant State Fire Marshal. It is the applicant's responsibility to coordinate these inspections with the respective trades. Appointments with the appropriate inspectors listed on page one of this letter, must be made within fifteen (15) days prior to the completion of the project. At the time of the final inspection and prior to the issuance of a certificate of occupancy, the field inspector will verify that the proper permits and work notices have been obtained.

This permit does not satisfy the requirements of local municipalities. You must contact local authorities to determine those requirements. Any change to the project, such as change orders or addendums, must be submitted to this department for approval. This permit expires after twelve (12) months unless commencement of the project has begun and remained continuous.

If you have any questions or if I can be of further assistance, please contact me at 802-879-2307

Benjamin Moffatt - Assistant State Fire Marshal

  
Benjamin Moffatt

6/20/2018





# FINAL CONSTRUCTION VALUATION

**This form shall be completed and any returned to the below Division of Fire Safety regional office with any additional payment, prior to requesting a final inspection. A final inspection is required prior to occupying, or reoccupying any building, or portion of any building, or use of any fixed equipment affected by the work approved by the associated construction permit**

The Division of Fire Safety Williston Regional office, 380 Hurricane Lane, Suite 101 - Williston, VT 05495

Project Name: New Building	
Building Name: The Residences at The Essex	Applicant Company: BlackRock Construction, LLC
Building Address: 5 Freeman Woods Essex, VT 05452 0	Applicant Name: Benjamin Avery Applicant Address: 68 Randall Street South Burlington, VT 05403

Final Construction Valuation		
<p>The Permit Fee is based on the total valuation of new construction or rehabilitation work for which the permit is being obtained. - For projects involving volunteer labor and donated material, the valuation of construction work is based on the value of the volunteer labor as well as the donated materials when calculating the permit fee.</p> <p>The current fee is \$8.00 per \$1,000 (0.008) of construction valuation for all construction and rehabilitation work.</p>	a. Site work	\$
	b. Valuation of building construction	\$
	c. Fixed equipment	\$
	d. Electrical	\$
	e. Plumbing	\$
	f. Elevator, LULA, Lift	\$
	g. Heating, Ventilation, Air Cond.	\$
	h. Consulting Services	\$
	i. Other	\$
	j. Sprinkler System	\$
	k. Other fire Suppression Systems	\$
l. Fire Alarm System	\$	
<b>TOTAL FINAL VALUATION</b>		<b>\$</b>

Fee Calculation		
[Line 1] Total Final Valuation (from above)	\$	
[Line 2] Initial Estimated Construction Valuation (from Permit Application)	\$	3,818,400.00
[Line 3] Construction Valuation Difference (Line 1 - Line 2)	\$	
[Line 4] Additional Fee Owed (Line 3 x \$0.008)	\$	

**The amount on line 4 is the additional fee owed to the Division of fire Safety**

I hereby attest by my signature under 13 V.S.A. 3016 (filing a FALSE CLAIM with a department or agency of the state) that the information contained within this form is correct and accurate to the best of my knowledge:

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

\* \* For office use only below this line \* \*

Site#	Project#	Permit#	Received Date	Check #	Amount



99940

422516

1828294





## CONSTRUCTION PERMIT

**BUILDING NAME** The Residences at The Essex

**ADDRESS** 5 Freeman Woods  
Essex, VT 05452

**PROJECT TYPE** New Building  
New 27 Unit Apartment Bldg.

<b>SITE #</b>	<b>PROJECT #</b>	<b>PERMIT #</b>
99940	422516	1828294

**DATE ISSUED** June 20, 2018

**ISSUED BY** Benjamin Moffatt  
Assistant State Fire Marshal

**Reference the permit review letter for any conditions**

This permit poster shall be posted at the building site in a conspicuous location open to public view. In addition to this poster, a copy of the permit review letter shall be available on site at all times

