

Appeal Period Expires 11/24/19  
 Zoning District MXD-PUD(MXD-C + B-DC)

**Town of Essex, Vermont**  
**Application for Zoning Permit**  
 www.essex.org

Application Date 11/7/19  
 Permit Number 2019-204

All construction is to be completed in accordance with the Town of Essex Zoning Regulations and any/all federal or state regulations now in effect. You are required to post this permit in a conspicuous location on the property during the appeal period and it must remain posted throughout the construction period. You are required to contact the necessary state agencies to obtain state permits @ 477-2241 (Jeff McMahon, Permit Specialist).

Any interested person may appeal the decision of the Zoning Administrator to the Zoning Board of Adjustment within fifteen (15) days of the permit's date of issuance. Commencing construction within this fifteen (15) day appeal period is prohibited by law.

Signed: Jeff McMahon

**A** Parcel Account Numb. (Map-Parcel-Lot) 2-092-002003  
 (found in Town Assessor's Office)  
 Property Address: 27 Essex way  
 Owner: Eurowest Cinemas LLC c/o Peter Edelmann  
 Owner Address: JAME  
 Owner Phone: (work) \_\_\_\_\_ (home) \_\_\_\_\_  
 (cell) \_\_\_\_\_ (Email) wdodge@drm.com  
 Contractors name: Button-Up UT Phone: \_\_\_\_\_  
Attn: Will Dodge Cell: \_\_\_\_\_  
 Estimated Construction Dates: Start: 11/24/19 Completion: 11/25/19  
 Sq. Feet: EXISTING Estimated Cost (labor & materials): \$ 0

**B** Sewage Disposal (Please attach Sewer or Septic Application).  
 Public  Private  Connection Fee \$ N/A Date Paid: \_\_\_/\_\_\_/\_\_\_  
 Proposed New Bedrooms: \_\_\_ Existing Bedrooms \_\_\_

**C** Water (Please attach Water Service Application).  
 Public  Private  Fee \$ N/A Date Paid: \_\_\_/\_\_\_/\_\_\_

**D** Driveway (Please attach copy of approved Curbside Utility Application).  
 Date of approval \_\_\_/\_\_\_/\_\_\_ N/A

**E** Stormwater  
 Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.  
 Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application. N/A

**F** Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet.

**G** Nov 24, 2019 Energy Event - see description attached.  
 Signature of Tenant and Signature of Owner Pelmann

**G**  
 Check box(es) which describe proposed use or construction (circle choice in parenthesis).  
 N = New A = Addition R = Remodel

<b>Residential:</b>	N	A	R
Single Family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Two-family (duplex)(other)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Multi-family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Condominium / Townhouse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mobile home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Inclusions or Additions:</b>			
Garage (attached) (detached)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Porch (enclosed) (open)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Deck	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pool (in) (above) ground	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barn (residential) (agriculture)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Non-residential:</b>			
Commercial / Industrial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Stormwater:</b>			
Stormwater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Other:</b>			
Change in Use	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Miscellaneous	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Renewal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Permit Town Sponsored

**Office Use Only**

Fees:	Type	Amount	Date Pd.
Permit		\$ <u>0</u>	<u>___/___/___</u>
Recreation		\$ <u>0</u>	<u>___/___/___</u>
Recording		\$ <u>0</u>	<u>___/___/___</u>
Certificate of Occ		\$ <u>0</u>	<u>___/___/___</u>
Other		\$ <u>0</u>	<u>___/___/___</u>

**Building Permit**  
 Approved  Rejected  Date 11/7/19  
 Issued to: Eurowest Cinemas LLC  
 Zoning Administrator: James Kelley  
 Notes: \_\_\_\_\_  
 C.O. Required Yes  No

THIS PERMIT VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE

[dschibler@essex.org](mailto:dschibler@essex.org)

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**From:** Will Dodge [<mailto:wdodge@drm.com>]  
**Sent:** Friday, November 1, 2019 5:48 PM  
**To:** Gregory Duggan; Darren Schibler; Evan Teich  
**Subject:** Home \$olutions for Climate Change -- A Button-Up Experience: Special Request [DRM-ID.FID863832]

CAUTION: EXTERNAL MAIL. DO NOT CLICK ON LINKS OR OPEN ATTACHMENTS YOU DO NOT TRUST

All:

Hope you are doing well on this suddenly chilly Friday afternoon. Writing you on behalf of the Energy Committee with a special request: we are planning an event this year as part of the Button Up work with Efficiency VT to host an event at The Double E, Essex Outlet Mall. Several of the details are on the attached form, and we're working on getting the formal advertising ready to go out beginning next week.

You'll note that this is being organized with our friends at the Chittenden County Regional Planning Commission, as well as the Jericho Energy Task Force. Each is bringing something to the table, notably full payment by CCRPC of the \$1,000 towards the state's only Weatherization Trailer [18 wheeler filled with cross sections showing info on how to self-weatherize] that will end up being parked at the Essex Cinemas parking lot, but which is bound to get a lot of traffic.

The Energy Committee's ask: we're looking to the Town for the \$250.00 fee [reduced rate from Peter Edelman] to book the Double E for that day. I'd be happy to come and make a presentation before the SB for the request if necessary, and to update everyone on why / how this event fits with the Energy Committee's mission.

NOTE: we are going to seek reimbursement of the \$250 from Vermont Electric Coop pursuant to their Community Fund grants (since VEC brings power to 1/3 of Essex's territory), but there's no guarantee we will get the award, and the timing of the award would be sometime in January. Obviously if we were successful, we'd have them make the check to Town of Essex and simply reimburse the SB.

Let me know if you need to know more details and / or what we would need to move forward. Thank you in advance and have a great weekend!

**Will Dodge Essex Energy Committee**

Chair

Mobile: 802-324-2114

[wdodge@drm.com](mailto:wdodge@drm.com)

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