

GREEN MOUNTAIN ATHLETIC ASSOCIATION

① Rollin Irish Half Marathon ② Pump It Up 5 Miler!

Appeal Period Expires <u>4/1/19</u>	Town of Essex, Vermont Application for Zoning Permit <small>www.essex.org</small>	Application Date <u>1/1</u> Permit Number <u>2019-048</u>
Zoning District <u>HPDC +</u>		

All construction is to be completed in accordance with the Town of Essex Zoning Regulations and any/all federal or state regulations now in effect. You are required to post this permit in a conspicuous location on the property during the appeal period and it must remain posted throughout the construction period. **You are required to contact the necessary state agencies to obtain state permits @ 477-2241 (Jeff McMahon, Permit Specialist).**

Any interested person may appeal the decision of the Zoning Administrator to the Zoning Board of Adjustment within fifteen (15) days of the permit's date of issuance. Commencing construction within this fifteen (15) day appeal period is prohibited by law.

Signed: see attached

<p>A Parcel Account Numb. (Map-Parcel-Lot) <u>2-058 - 018 - 000</u> (found in Town Assessor's Office) <u>see attached maps</u> Property Address: <u>1 Old Pier Rd + Chapel *</u> Owner: <u>Green Mtn Athletic Assoc.</u> Owner Address: <u>see attached</u> Owner Phone: (work) <u>802 878 1342</u> (home) _____ (cell) _____ (Email) _____ Contractors name: <u>Allie Nerenberg</u> <u>Cari Causey</u> <u>ccauseyvt@gmail.com</u> <u>Tim Richards</u> <u>324-5632</u> Phone: _____ Cell: <u>324-3347</u> Estimated Construction Dates: Start <u>04/27/19</u> Completion <u>04/27/19</u> Sq. Feet: _____ Estimated Cost (labor & materials): \$ <u>25/4/19</u></p> <p>B Sewage Disposal (Please attach Sewer or Septic Application). Public <input type="checkbox"/> Private <input type="checkbox"/> Connection Fee \$ _____ Date Paid: <u>1/1</u> Proposed New Bedrooms: _____ Existing Bedrooms <u>1/1</u></p> <p>C Water (Please attach Water Service Application). Public <input type="checkbox"/> Private <input type="checkbox"/> Fee \$ _____ Date Paid: <u>N/A</u></p> <p>D Driveway (Please attach copy of approved Curbcut / Utility Application). Date of approval <u>1/1</u> <u>N/A</u></p> <p>E Stormwater <input type="checkbox"/> Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application. <input type="checkbox"/> Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application.</p> <p>F Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet.</p> <p>G <u>see attached</u></p> <p>Signature of Tenant and Signature of Owner <u>see attached</u></p>	<p style="text-align: center;">G</p> <p>Check box(es) which describe proposed use or construction (circle choice in parenthesis). N = New A = Addition R = Remodel</p> <table style="width:100%;"> <tr> <td>Residential:</td> <td>N</td> <td>A</td> <td>R</td> </tr> <tr> <td>Single Family</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Two-family (duplex)(other)</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Multi-family</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Condominium / Townhouse</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Mobile home</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Inclusions or Additions:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Garage (attached) (detached)</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Porch (enclosed) (open)</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Deck</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Pool (in) (above) ground</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Shed</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Barn (residential) (agriculture)</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Non-residential:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Commercial / Industrial</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Stormwater:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stormwater</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Erosion Control</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Other: Annual Road Races</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Change in use</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Miscellaneous</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Renewal</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <p style="text-align: center;">Office Use Only</p> <table style="width:100%;"> <tr> <td>Fees:</td> <td>Type</td> <td>Amount</td> <td>Date Pd</td> </tr> <tr> <td>Permit</td> <td></td> <td>\$ <u>75</u></td> <td><u>3/10/19</u></td> </tr> <tr> <td>Recreation</td> <td></td> <td>\$ _____</td> <td>_____</td> </tr> <tr> <td>Recording</td> <td></td> <td>\$ <u>10</u></td> <td>_____</td> </tr> <tr> <td>Certificate of Occ</td> <td></td> <td>\$ _____</td> <td>_____</td> </tr> <tr> <td>Other</td> <td></td> <td>\$ _____</td> <td>_____</td> </tr> </table> <p>Building Permit Approved <input checked="" type="checkbox"/> Rejected <input type="checkbox"/> Date <u>3/20/19</u> Issued to: <u>Green Mtn. Athletic Assoc</u> Zoning Administrator: <u>Sharon L. Kelley</u> Notes: _____ C.O. Required Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	Residential:	N	A	R	Single Family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Two-family (duplex)(other)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Multi-family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Condominium / Townhouse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Mobile home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Inclusions or Additions:				Garage (attached) (detached)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Porch (enclosed) (open)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Deck	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pool (in) (above) ground	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Shed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Barn (residential) (agriculture)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Non-residential:				Commercial / Industrial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Stormwater:				Stormwater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other: Annual Road Races				Change in use	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Miscellaneous	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Renewal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Fees:	Type	Amount	Date Pd	Permit		\$ <u>75</u>	<u>3/10/19</u>	Recreation		\$ _____	_____	Recording		\$ <u>10</u>	_____	Certificate of Occ		\$ _____	_____	Other		\$ _____	_____
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THIS PERMIT VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE

02/13/17

Sharon Kelley

From: tim_richmond@prioritysameday.com
Sent: Wednesday, March 20, 2019 6:23 PM
To: Sharon Kelley
Subject: Half Marathon & 5k permit

Sharon, thanks again for meeting with me this afternoon. Below you'll find my confirmation of the details we discussed for the permit.

1. Runners will be advised to remain single-file to minimize traffic interruptions.
2. Course monitors and water stations will be set up to the sides of the roadways.
3. Participant parking for the Half Marathon will be at the Essex Elementary lot.
4. Restrooms are available to us at the school. Our only outside sanitation (within Essex) will be a port-o-let at the side of the start/finish area on Chapin Rd.
5. Our own certified traffic controllers will handle the crossing of Old Stage Rd between Colonel Page & Brigham Hill.

Tim Richmond
Green Mtn Athletic Association
802-424-5632
324-5632



GREEN MOUNTAIN ATHLETIC ASSOCIATION

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[GMAA Races](#) [Team Races](#) [Performance Races](#) [Training](#) [Juniors racing](#) [Kids Races](#)

41st Green Mountain Athletic Association Pump it up 5 Miler! Saturday, May 04, 2019 at 9 a.m.

Check to see if you are registered!

[Link to 2019 Registered Runners List](#)

- COURSE:** Certified (VT13009JK)rolling 5 miler on Old Pump Rd - out and back.
A partner is not a requirement for this race. Prizes will be awarded to age group winners as well to p in our partner categories - see below.
- REGISTRATION:** Pre-registration encouraged, fill out form located [here](#) or [register online](#) (online registration closes May 2). Race at Jericho Elementary School. If you wish to run with a partner you will be able to do that paperwork on race day.
- RESTRICTIONS:** Open to all runners 12 and older. For runners under the age of 12, the runner must be accompanied parent or guardian throughout the race.
- DIRECTIONS:**
From Burlington (East):
Take Rt. 15E. Turn left onto Susie Wilson Road and continue straight onto VT-289. Take the first exit to Rt. 15E (Left off the exit). Continue on Rt. 15E 1.6 miles, at the light, turn right, staying on Rt. 15E. Continue another 3.7 miles until you reach Jericho Elementary School on the right.

From Montpelier (I-89 North):
Take Exit 11 (Richmond). Turn right off the exit and take an immediate right onto VT-117. Follow 117 miles, take a sharp right onto Barber Farm Road. At the stop sign, bear left onto Brown's Trace Road for 3.5 miles until another stop sign. Take a Left onto VT-15W, travel for 1.8 miles. Jericho Elementary School is on the Left.
- ENTRY FEE :** \$15 Pre-registration/\$20 Race Day (GMAA Members subtract \$5)
- SCORING:** Participate in the partners race in one of the following categories:

Male/male
Male/female
Female/female
Mother/son
Father/daughter
Married couples

Prizes to age group winners.

0-19
20-29
30-39
40-49
50-59
60 and up

And a prize for the overall top male and female.
- INFORMATION:** Cari Causey and Tara Vanderploeg or pumpitup5miler@gmaa.net
- PAST RACES:** Past results, age group records, and pictures located [here](#)

REFRESHMENTS FOR ALL AFTER THE RACE!

NOTE: GMAA/Insurance rules prohibit running with a baby jogger or dog. For safety reasons and as a courtesy to fellow runners, GMAA the use of headphones.

Pump It Up 5 Miler

Jericho, VT

Measured by Steve Eustis on 10/5/2013
802-878-4385 / eustis1970@comcast.net

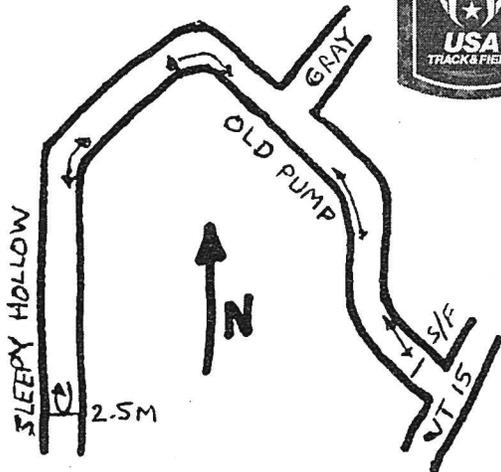
- Start / 5M #3 Old Pump Road – front door and sidewalk of house; at utility pole #36/2
- 1M / 4M #88 + #90 Old Pump Road – just east of shared driveway; 18' east of utility pole #26-3/29
- 5K 10' north of where power lines cross Sleepy Hollow Road just south of Old Pump Road; utility pole west of the road (and set back) is #30/15A/22-1)
- 2M / 3M #113 Sleepy Hollow Road – 5' north of corner of garage that is closest to the road (garage is at a 45 degree angle to road)
- 2.5M #62 Sleepy Hollow Road; 99' south of utility pole #30/23B1/1/34 (pole is at north edge of driveway); at the location where the small stream intersects the road from the west

Notes:

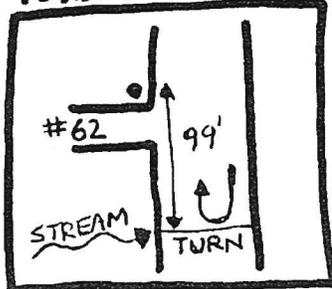
- Runners proceed to the 2.5 mile mark, turn around and run back to the finish



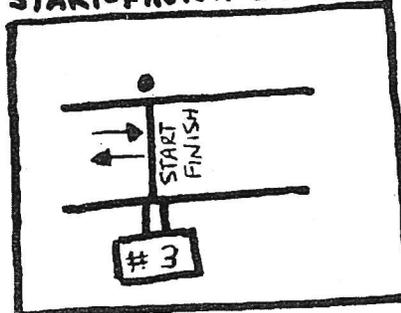
USATF Certification #VT13009JK
Effective 10/6/2013 - 12/31/2023
Drop 0 m/Km, Separation 0%

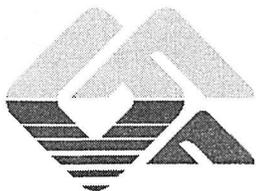


TURN AROUND DETAIL



START-FINISH DETAIL





GREEN MOUNTAIN ATHLETIC ASSOCIATION

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[GMAA Races](#) [Team Races](#) [Performance Races](#) [Training](#) [Juniors racing](#) [Kids Races](#)

41st Green Mountain Athletic Association Rollin Irish Half Marathon

Check to see if you are registered!
[Link to 2019 Registered Runners List](#)

Saturday, April 27, 2019 at 9:00 a.m.

- COURSE:** Certified ([VT12007JK](#)) half marathon (13.11 miles) through rural and scenic and rolling on mostly dirt roads.
- ELEVATIONS:** Min - 290' at mile 5, Max - 730' at mile 9, Start/Finish - 485'
- REGISTRATION:** Pre-registration encouraged, fill out form located [here](#) or [register online](#) (online registration closes Apr 25). Race registration from 7:45 - 8:45 a.m. at Essex Elementary School in Essex Center, Vermont. Bathrooms are available there are no showers. Please park in the large lot behind the Essex Elementary School. Arrive early to avoid lines.
- RESTRICTIONS:** Runners must be 16 or older.
- DIRECTIONS:** Take route 15 to Essex Center. At the traffic light turn onto VT 128. The school is on the left after 200 meters. The Hall is at the beginning of Towers Road, a stone's throw from the traffic light mentioned above.
- ENTRY FEE:** \$20 Pre-registration/ \$25 race day (GMAA members subtract \$5)
- START/FINISH:** On Chapin Road near the intersection with Towers Road in Essex Center (approximately 0.6 miles from registration).
- PRIZES:** Awards to the top finisher in each age group (ten year increments after 0-19)
To be presented between 11:00 and 11:30.
- INFORMATION:** Tim Richmond and Allie Nerenberg or rollinirish@gmaa.net
- PAST RACES:** Past results, age group records, and pictures located [here](#).

RUNNERS SHOULD EXPECT TO FINISH IN LESS THAN 2:40. (Not a walking race)

THE COURSE CLOSES AT 11:40A.M.

ALL PARKING AT THE SCHOOL! PLEASE DO NOT PARK AT THE START!

REFRESHMENTS FOR ALL AFTER THE RACE!

NOTE: GMAA/Insurance rules prohibit running with a baby jogger or dog. For safety reasons and as a courtesy to fellow runners discourages the use of headphones.

There are no refunds, deferrals or transfers.

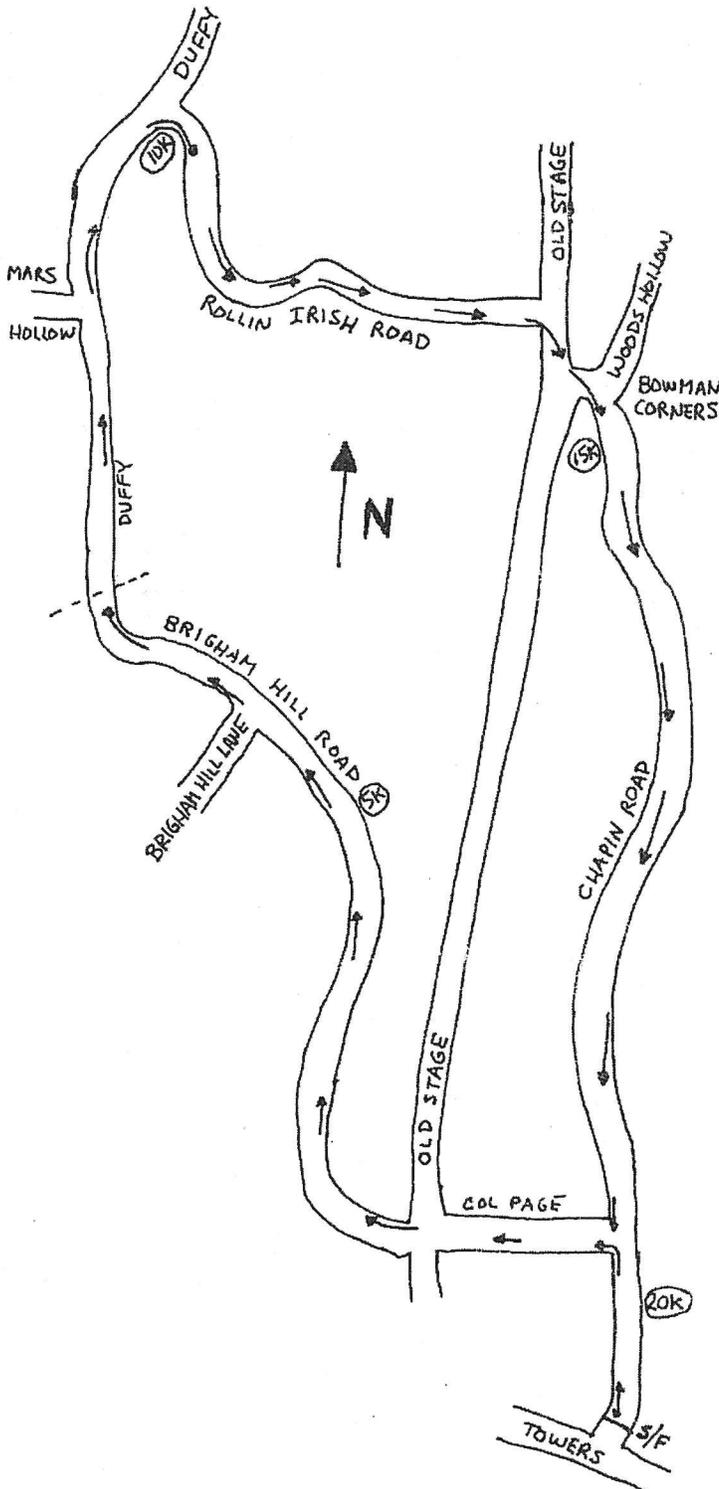


USATF Certification #VT12007JK
 Effective 10/17/2012 - 12/31/2022
 Drop 0 m/Km, Separation 0%

Rollin Irish Half Marathon

Essex Center, VT

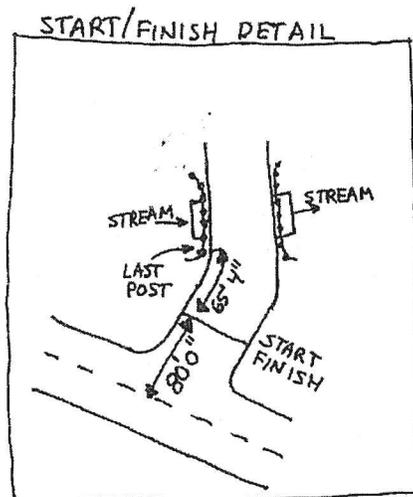
Measured by Steve Eustis on 10/7/12
 802-878-4385 / eustis1970@comcast.net



- Start/Finish** Chapin Road (CR) 80' north of centerline of Towers Road; 65' 4" south of last guardrail post on west side of road
- mile 13** CR - 20' south of fence at edge of large field; 398' south of mile 18 of VT04001RF
- 20Km** #67 CR - 58' south of mailbox; 104' south of utility pole #16/17
- mile 1** Colonel Page Road - 26' west of utility pole #69233
- mile 2** #39 Brigham Hill Road (BHR) - 32' south of utility pole #69323/9/8; by speed limit sign
- mile 3** #150 BHR - 31' east of utility pole #69358/30/14/27
- 5Km** #151 BHR - 91' east of mailbox
- mile 4** #249 BHR - 57' east of culvert at intersection with Brigham Hill Lane; marked on guardrail
- mile 5** #496 Duffy Road (DR) - 43' south of utility pole #88
- mile 6** DR - about 400 feet north of Mars Hollow Road intersection; marked on guardrail
- 10Km** DR - 4' north of utility pole #906/3/510/57; at south end of Rollin Irish Road (RIR) intersection
- mile 7** #159 RIR - 89' east of utility pole #131
- mile 8** #206 RIR - 38' east of utility pole #153/24
- mile 9** RIR - just before end of road - 13' east of utility pole #17/1
- 15Km** CR - north end of road in middle of nowhere; 26' south of labeled 15" DBH Sugar Maple Tree
- mile 10** CR - just south of Essex/Westford town line; 18' south of "Buckle Up" sign; 5' south of labeled 6" DBH Serviceberry tree
- mile 11** #226 CR - front door of house; 22' north of utility pole 102224
- mile 12** CR - south of orchard; 87' north of utility pole #69253; 8' south of labeled 10" DBH Aspen tree

Notes:

- All splits on pavement (Start/finish, 2M, 5M, 6M, 10K, 7M, 20K, 13M) marked with PK nails in the pavement with paint



CERTIFICATE OF INSURANCE

PRINT DATE: 3/6/2019

CERTIFICATE NUMBER: 20190304690069

AGENCY:

Integro USA Inc.
d/b/a Integro Insurance Brokers
2727 Paces Ferry Road, Building Two, Suite 1500
Atlanta, GA 30339
678-324-3300 (Phone), 678-324-3303 (Fax)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

NAMED INSURED:

USA Track & Field, Inc. Green Mountain Athletic Association
130 East Washington Street, Suite 800
Indianapolis IN 46204

INSURERS AFFORDING COVERAGE:

INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058
INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058

EVENT INFORMATION:

GMAA Rollin Irish Half Marathon (4/27/2019 - 4/28/2019)

POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S)	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHPK1899025	11/1/2018 12:01 AM	11/1/2019 12:01 AM	GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	<input checked="" type="checkbox"/> Participant Legal Liability				EACH OCCURRENCE \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$1,000,000
					PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHUB652176	11/1/2018 12:01 AM	11/1/2019 12:01 AM	EACH OCCURRENCE \$10,000,000
					AGGREGATE (Applies Per Event) \$10,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

Excess policy follows form of underlying General Liability.

Evidence of coverage only

CERTIFICATE HOLDER:

Green Mountain Athletic Association
PO Box 194
Essex Junction VT 05453

NOTICE OF CANCELLATION:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

AUTHORIZED REPRESENTATIVE:



CERTIFICATE OF INSURANCE

PRINT DATE: 3/6/2019

CERTIFICATE NUMBER: 20190304690072

AGENCY:
 Integro USA Inc.
 d/b/a Integro Insurance Brokers
 2727 Paces Ferry Road, Building Two, Suite 1500
 Atlanta, GA 30339
 678-324-3300 (Phone), 678-324-3303 (Fax)

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NAMED INSURED: USA Track & Field, Inc. Green Mountain Athletic Association
 130 East Washington Street, Suite 800
 Indianapolis IN 46204

INSURERS AFFORDING COVERAGE:
 INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058
 INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058

EVENT INFORMATION:
 GMAA Pump It Up 5-Miler (5/4/2019 - 5/5/2019)

POLICY/COVERAGE INFORMATION:
 THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHPK1899025	11/1/2018 12:01 AM	11/1/2019 12:01 AM	GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	<input checked="" type="checkbox"/> Participant Legal Liability				EACH OCCURRENCE \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$1,000,000
					PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHUB652176	11/1/2018 12:01 AM	11/1/2019 12:01 AM	EACH OCCURRENCE \$10,000,000
					AGGREGATE (Applies Per Event) \$10,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:
 Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

Excess policy follows form of underlying General Liability.

Evidence of coverage only

CERTIFICATE HOLDER:
 Green Mountain Athletic Association
 PO Box 194
 Essex Junction VT 05453

NOTICE OF CANCELLATION:
 Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

AUTHORIZED REPRESENTATIVE:
