

Appeal Period Expires 3/26/2020  
 Zoning District HPDC+

**Town of Essex, Vermont**  
**Application for Zoning Permit**  
 www.essex.org

Application Date 1/1/20  
 Permit Number 2020-035

All construction is to be completed in accordance with the Town of Essex Zoning Regulations and any/all federal or state regulations now in effect. You are required to post this permit in a conspicuous location on the property during the appeal period and it must remain posted throughout the construction period. **You are required to contact the necessary state agencies to obtain state permits @ 477-2241 (Jeff McMahon, Permit Specialist).**

Any interested person may appeal the decision of the Zoning Administrator to the Zoning Board of Adjustment within fifteen (15) days of the permit's date of issuance. Commencing construction within this fifteen (15) day appeal period is prohibited by law.

Signed: Tim Richmond

**A** Parcel Account Numb. (Map-Parcel-Lot) 2-058-018-000  
 (found in Town Assessor's Office)  
 Property Address Chapin Rd + Old Pump Rd  
 Owner: Green Mtn Athletic Assoc.  
 Owner Address: see attached  
 Owner Phone: (work) \_\_\_\_\_ (home) \_\_\_\_\_  
 (cell) \_\_\_\_\_ (Email) \_\_\_\_\_  
 Contractors name: Tim Richmond Phone: 3245632  
Cari Causey Cell: 3243347  
 Estimated Construction Dates (Start: 4/18/20 Completion: 1/1/  
 Sq. Feet: \_\_\_\_\_ Estimated Cost (labor & materials): \$ (2) 5/16/20

**B** Sewage Disposal (Please attach Sewer or Septic Application).  
 Public  Private  Connection Fee \$ \_\_\_\_\_ Date Paid: 1/1/  
 Proposed New Bedrooms: \_\_\_\_\_ Existing Bedrooms N/A

**C** Water (Please attach Water Service Application). N/A  
 Public  Private  Fee \$ \_\_\_\_\_ Date Paid: 1/1/

**D** Driveway (Please attach copy of approved Curbcut / Utility Application).  
 Date of approval 1/1/ N/A

**E** Stormwater N/A  
 Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.  
 Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application.

**F** Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet. MAPS ATTACHED

**G** See attached  
 Signature of Tenant and Tim Richmond  
 Signature of Owner

**G**

Check box(es) which describe proposed use or construction (circle choice in parenthesis).  
 N = New A = Addition R = Remodel

<i>Residential:</i>	N	A	R
Single Family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Two-family (duplex)(other)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Multi-family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Condominium / Townhouse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mobile home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Inclusions or Additions:</i>			
Garage (attached) (detached)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Porch (enclosed) (open)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Deck	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pool (in) (above) ground	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barn (residential) (agriculture)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Non-residential:</i>			
Commercial / Industrial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Stormwater:</i>			
Stormwater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Other:</i> <b>ANNUAL RUNNING RACES</b>			
Change in use <u>4-18-20</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Miscellaneous <u>5-16-20</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Renewal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Office Use Only**

Fees:	Type	Amount	Date Pd
Permit		\$ <u>85</u>	<u>1/1/20</u>
Recreation		\$ _____	<u>3/11/20</u>
Recording		\$ <u>15</u>	<u>3/11/20</u>
Certificate of Occ		\$ _____	<u>1/1/</u>
Other		\$ _____	<u>1/1/</u>

**Building Permit**  
 Approved  / Rejected  Date 3/11/2020  
 Issued to: Green Mtn Athletic Assoc.  
 Zoning Administrator: Jenna Kelly

Notes: \_\_\_\_\_

C.O. Required Yes  No

**THIS PERMIT VALID FOR TWELVE (12) MONTHS FROM DATE OF ISSUE**

March 5, 2020

Please find attached our permit application for two road-running races in Essex Town: The Rollin Irish Half Marathon on April 18 & The Pump-It-Up 5 Miler on May 16. I have highlighted on the maps the sections of our race-courses that actually touch Essex, as each race occurs predominantly in another town (Westford & Jericho, respectively).

For each race we would instruct the runners to stay on the same side of the course throughout the race. The half-marathon has 1 self-crossing (we don't stop traffic) at Old Stage Rd, then the rest of the course is right-turn oriented. The 5-miler in Jericho is an out-and-back style course with no traffic stops.

We plan our water stations to be staged on already-established pull-offs or host driveways; they will not be in the roadway itself. All trash is carried from our sites, and our race directors always do a post-race sweep to ensure that drink cups, etc. are disposed of.

Each race on our schedule has a volunteer EMT from our group on site with an AED.

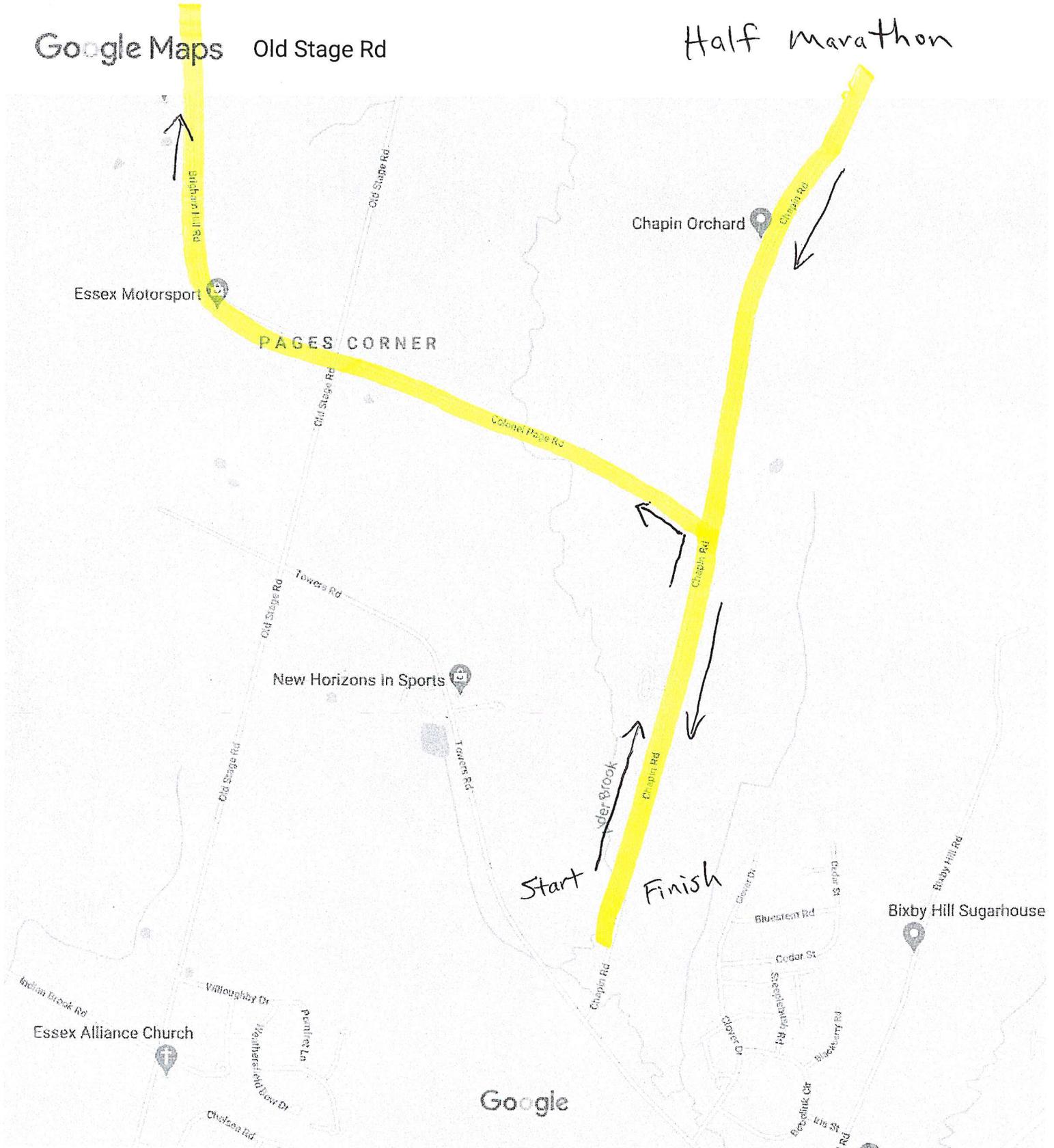
If you have any questions feel free to call or e-mail.

Tim Richmond  
Green Mountain Athletic Association  
[richmond1776@aol.com](mailto:richmond1776@aol.com)  
802-324-5632

<b>CERTIFICATE OF INSURANCE</b>		<b>PRINT DATE:</b> 3/4/2020			
		<b>CERTIFICATE NUMBER:</b> 20200228765723			
<b>AGENCY:</b>					
Edgewood Partners Insurance Center 2727 Paces Ferry Road, Building Two, Suite 1500 Atlanta, GA 30339 678-324-3300 (Phone), 678-324-3303 (Fax)		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.			
<b>NAMED INSURED:</b>		<b>INSURERS AFFORDING COVERAGE:</b>			
USA Track & Field, Inc.                      Green Mountain Athletic Association 130 East Washington Street, Suite 800 Indianapolis IN 46204		INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058			
<b>EVENT INFORMATION:</b>					
GMAA Rollin Irish Half Marathon (4/18/2020 - 4/19/2020)					
<b>POLICY/COVERAGE INFORMATION:</b>					
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.					
<b>INS</b>	<b>TYPE OF INSURANCE:</b>	<b>POLICY NUMBER(S):</b>	<b>EFFECTIVE:</b>	<b>EXPIRES:</b>	<b>LIMITS:</b>
A	GENERAL LIABILITY				
	X Occurrence	PHPK2050515	11/1/2019 12:01 AM	11/1/2020 12:01 AM	GENERAL AGGREGATE (Applies Per Event)      \$3,000,000
	X Participant Legal Liability				EACH OCCURRENCE      \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.)      \$1,000,000
					MEDICAL EXPENSE (Any one person)      EXCLUDED
					PERSONAL & ADV INJURY      \$1,000,000
					PRODUCTS-COMP/OP AGG      \$3,000,000
A	UMBRELLA/EXCESS LIABILITY				
	X Occurrence	PHUB697455	11/1/2019 12:01 AM	11/1/2020 12:01 AM	EACH OCCURRENCE      \$10,000,000
					AGGREGATE      \$10,000,000
<b>DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:</b>					
Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.					
Excess policy follows form of underlying General Liability.					
Evidence of coverage only					
<b>CERTIFICATE HOLDER:</b>			<b>NOTICE OF CANCELLATION:</b>		
Green Mountain Athletic Association PO Box 194 Essex Junction VT 05453			Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.		
			<b>AUTHORIZED REPRESENTATIVE:</b>		
					

Google Maps Old Stage Rd

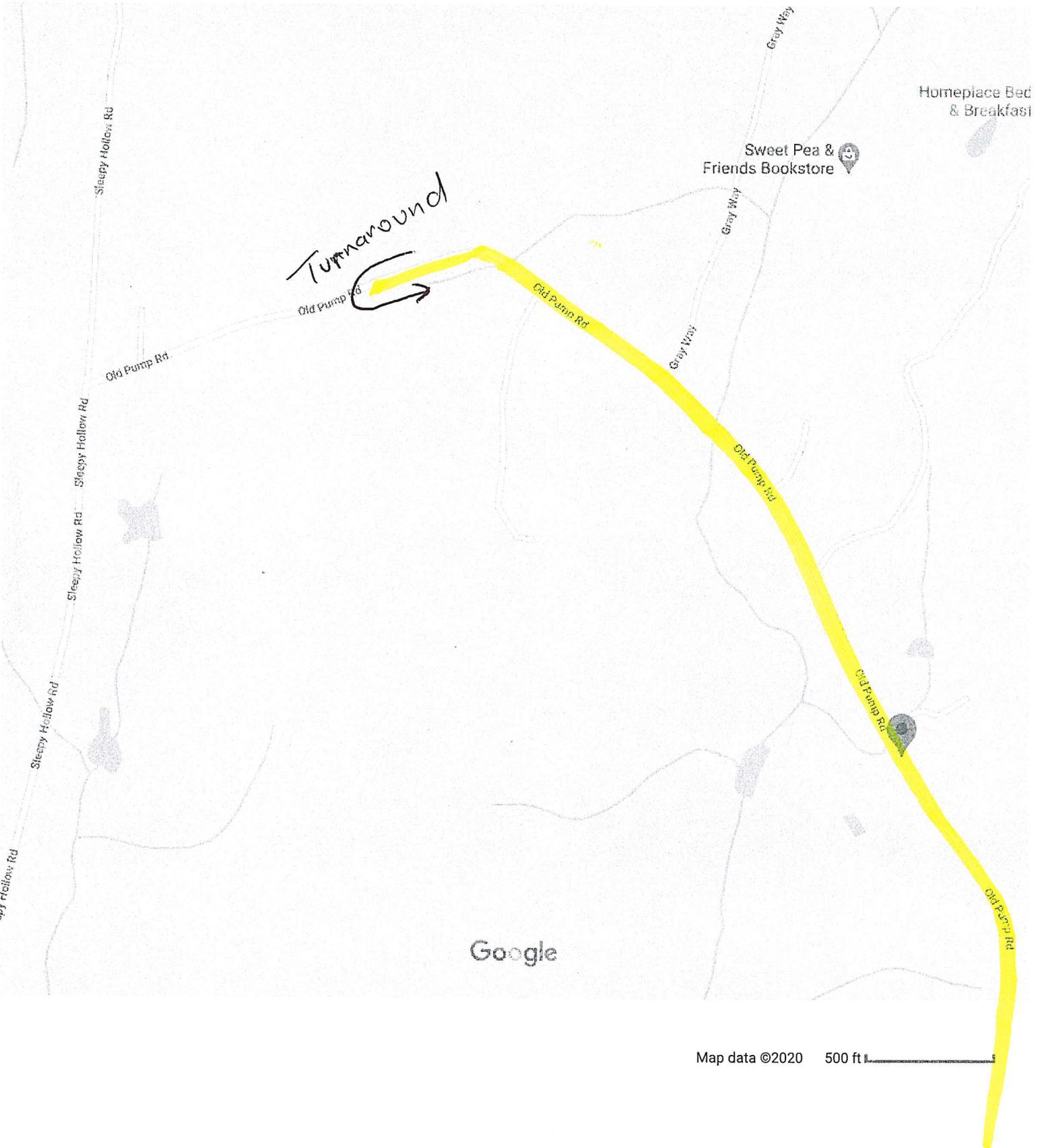
Half Marathon



Google

Map data ©2020 1000 ft

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Turnaround

Sweet Pea & Friends Bookstore

Homeplace Bed & Breakfast

Google

Map data ©2020 500 ft