

All construction is to be completed in accordance with the Town of Essex Zoning Regulations and any/all federal or state regulations now in effect. You are required to post this permit in a conspicuous location on the property during the appeal period and it must remain posted throughout the construction period. **You are required to contact the necessary state agencies to obtain state permits @ 477-2241 (Jeff McMahon, Permit Specialist).**

Any interested person may appeal the decision of the Zoning Administrator to the Zoning Board of Adjustment within fifteen (15) days of the permit's date of issuance. Commencing construction within this fifteen (15) day appeal period is prohibited by law.

Signed: [Signature]

Parcel Account Numb. (Map-Parcel-Lot) 2-057-018-000
 (found in Town Assessor's Office)
 Property Address: 90 Center rd, Suite 2
 Owner: Pomerleau Family Partnership
 Owner Address: 69 College St, Burlington
 Owner Phone: (work) 802-863-8260 (home) _____
 (cell) _____ (Email) Royce.gracie@vermont.gov
 Contractors name: Sen Shump Phone: 919-685-5181 Cell: _____

A Estimated Construction Dates: Start: 4/1/21 Completion: 4/30/21
 Sq. Feet: 1500 for classes Estimated Cost (labor & materials): \$ 2,155
2200-office retail

B Sewage Disposal (Please attach Sewer or Septic Application).
 Public Private Connection Fee \$ _____ Date Paid: 1/1/21
 Proposed New Bedrooms: _____ Existing Bedrooms _____

C Water (Please attach Water Service Application).
 Public Private Fee \$ _____ Date Paid: 1/1/21

D Driveway (Please attach copy of approved Curbcut / Utility Application).
 Date of approval 1/1/21 Existing

E Stormwater
 Project disturbs an area greater than or equal to 1 acre – Erosion Control Permit Required. Attach completed permit application.
 Project creates new or expands existing impervious surface greater than or equal to 1/2 acre – Erosion Control Permit and Stormwater Management Permit required. Attach completed permit application.

F Diagram – Show a sketch of project on reverse of this application with property lines, building, and setbacks or attach separate sheet.

G Signature of Tenant and Signature of Owner
[Signature]
[Signature]

G

Check box(es) which describe proposed use or construction (circle choice in parenthesis).
 N = New A = Addition R = Remodel

| | | | |
|---|-------------------------------------|--------------------------|--------------------------|
| <i>Residential:</i> | N | A | R |
| Single Family | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Two-family (duplex)(other) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Multi-family | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Condominium / Townhouse | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mobile home | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <i>Inclusions or Additions:</i> | | | |
| Garage (attached) (detached) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Porch (enclosed) (open) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Deck | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Pool (in) (above) ground | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Shed | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Barn (residential) (agriculture) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <i>Non-residential:</i> | | | |
| Commercial / Industrial | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <i>Stormwater:</i> | | | |
| Stormwater | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Erosion Control | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <i>Other:</i> | | | |
| Change in use <u>retail/office private + group classes martial arts</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Miscellaneous <u>with su</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Renewal <u>COGRACIET</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Office Use Only

| | | | |
|--------------------|------|-----------------|------------------|
| Fees: | Type | Amount | Date Pd |
| Permit | | \$ <u>100.-</u> | <u>5/16/2021</u> |
| Recreation | | \$ _____ | _____ |
| Recording | | \$ <u>30.-</u> | _____ |
| Certificate of Occ | | \$ <u>75.</u> | _____ |
| Other | | \$ _____ | _____ |

Building Permit
 Approved Rejected Date 5/6/2021
 Issued to: Pomerleau + Shump
 Zoning Administrator: [Signature]
 Notes: minor fit up - no ICBES needed
 C.O. Required Yes No

5/16/21
 SPICE

Side Walk

Front Door

35'

20'

Retail Area

Desk

Partition

54'

Floor Mats

1 Bath 54 FT

28'

16'

10'

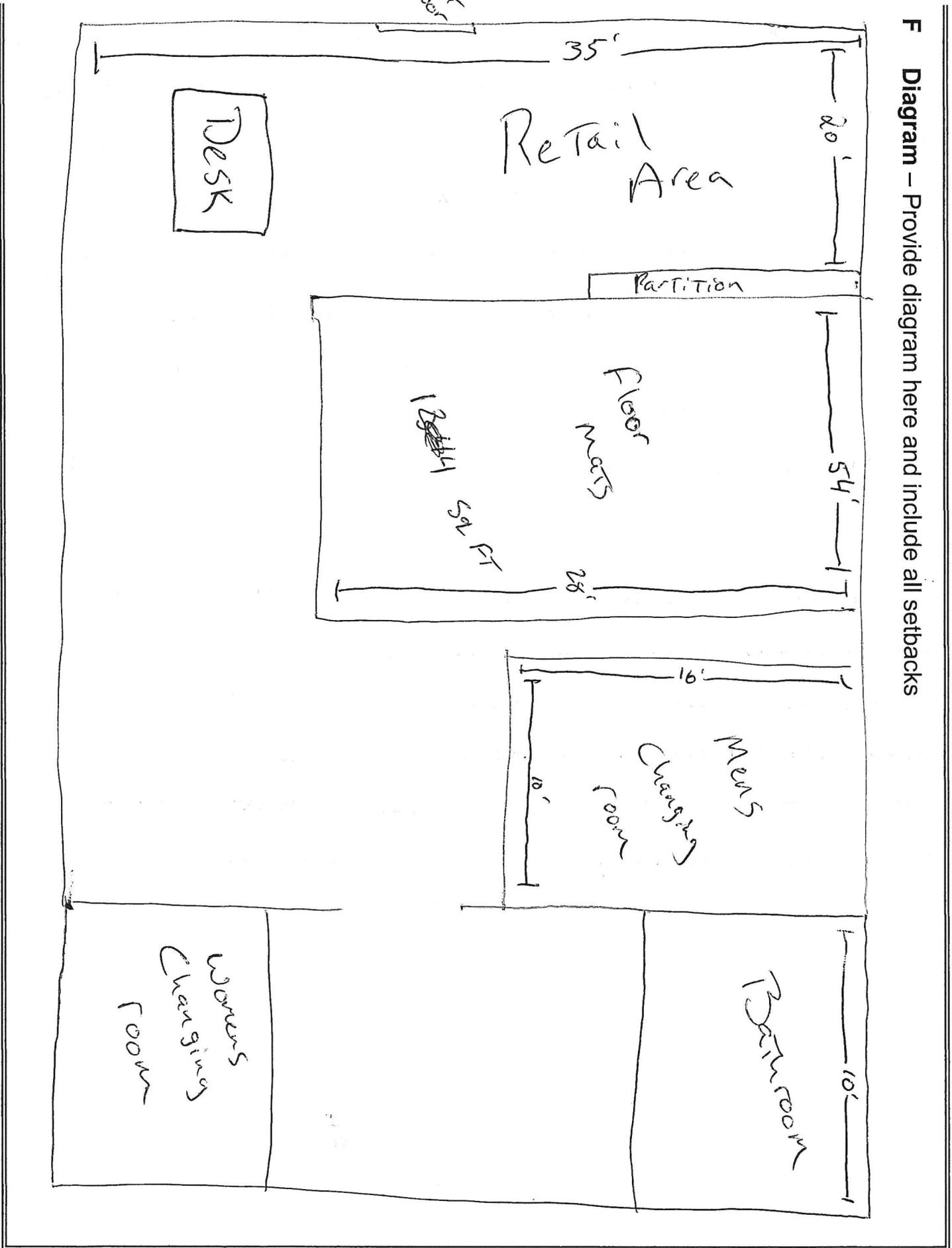
Men's Changing Room

10'

Bathroom

Women's Changing Room

F Diagram - Provide diagram here and include all setbacks



Personal Services

This Narrative is to explain the specific uses of the space @ 90 Center rd se 2. On the floor mats I will be teaching self defense classes to kids and adults. In the retail area I will be selling martial arts equipment, T-shirts, and apparel, there will NOT be any showers in this location, the changing rooms will be used by those changing or trying on clothes. The bathroom will be used by all.

The space will be used Monday, Tuesday, and Thursday from 5pm - 8pm, as well as Saturday 11am - 1pm, it will be used for 1 on 1 instructions Sunday after 4pm until 7pm. On the previously stated times, we will NOT have more than 20 students in a class.



State of Vermont
Department of Environmental Conservation
Wastewater Management Division
Essex Regional Office
111 West Street
Essex Junction, VT 05452-4695
www.septic.vt.gov

[phone] 802-879-5656
[fax] 802-879-3871

Agency of Natural Resources

July 9, 2009

Pomerleau Real Estate
Attention: Steve Ploesser
69 College Street
Burlington VT 05401

Dear Ladies and Gentlemen:

Subject: Wastewater System and Potable Water Supply Permit #WW-4-0502-3 for a project located in Essex, Vermont.

Enclosed you will find:

1. The WW-4-0502-3 Permit document marked "Documents For Recording".
2. The corresponding plans referenced in the permit for your records
3. A copy of permit document for your records.

Please read your permit thoroughly and be sure you understand the conditions of the approval.

You are required to file this permit with your town clerk within 30 days of issuance of the permit. Please take the document stamped "Documents For Recording" to your town clerk. You will be required to pay a recording fee to your town clerk.

We no longer require the town clerk to return a postcard to us with the Book and Page number for the permit recording.

Thank you for your cooperation. If you have any questions, please contact me at the above address.

Sincerely,

A handwritten signature in cursive script that reads "Ernest Christianson".

Ernest Christianson
Regional Engineer

Enclosures



State of Vermont
Department of Environmental Conservation**WASTEWATER SYSTEM AND POTABLE WATER SUPPLY PERMIT****LAWS/REGULATIONS INVOLVED**10 V.S.A. Chapter 64, Potable Water Supply and Wastewater System Permit
Wastewater System and Potable Water Supply Rules, Effective September 29, 2007
Chapter 21, Water Supply Rules, Effective April 25, 2005Permit Number: WW-4-0502-3
Landowner: Pomerleau Real Estate
69 College Street
Burlington VT 05401

This permit affects property identified as Town Tax Parcel ID # Essex: 2057018000 and referenced in deeds recorded in Book 302 Page 570 of the Land Records in Essex, Vermont.

This project, consisting of expanding the square footage of and add a deli with 32 on-premise public seating within the Price Chopper served by municipal water and wastewater services located at 90 Center Road in Essex, Vermont, is hereby approved under the requirements of the regulations named above subject to the following conditions.

1. GENERAL

- 1.1 The project shall be completed as shown on the application, plans and/or documents prepared by Scott M. Mapes, P.E., with the stamped plans listed as follows:

| Sheet Number | Title | Plan Date |
|--------------|-------------------|-----------|
| 1 | Overall Site Plan | 6/30/2009 |
| 3 | Notes and Details | 6/30/2009 |

- 1.2 The project shall not deviate from the stamped plans in a manner that would change or affect the exterior water supply or wastewater disposal systems, building location, or, the approved use of the building, without prior review and written approval from the Wastewater Management Division.
- 1.3 This permit does not relieve the landowner from obtaining all other approvals and permits as may be required from the Act 250 District Environmental Commission, the Department Public Safety, Division of Fire Safety— telephone (802) 879-2300, the Department of Health – telephone (802) 863-7221, and local officials prior to proceeding with this project.
- 1.4 The conditions of this permit shall run with the land and will be binding upon and enforceable against the landowner and all assigns and successors in interest. The landowner shall be responsible for the recording of this permit in the Essex Land Records within thirty, (30) days of issuance of this permit and prior to the conveyance of any lot subject to the jurisdiction of this permit.
- 1.5 Each prospective purchaser of the lot shall be shown copies of the Wastewater System And Potable Water Supply Permit and the stamped plans prior to conveyance of the lot.
- 1.6 This project has been reviewed and approved for the construction of a 10,163 foot addition to the existing Price Chopper grocery store and for the use of the property to now include the T.D. Banknorth Building with five (5) employees; a day care building with forty-two (42) children and five (5) staff; and one building to house a 51,428 square foot grocery store with 32 on-premise public seating, a 4,000 square foot dry goods store, a 7,550 square foot dry goods store, a 20 seat restaurant; a 10 seat restaurant, and Lee Nails with two (2) employees on the lot. All conditions set forth in Permits #WW-



- 4-0502 thru #WW-4-0502-2 shall remain in effect except as modified or amended herein. Note, this permit shall supersede and null and void Permit #WW-4-0502 for the construction of the buildings identified as the 6,050 square foot dry goods store, 1,800 square foot dry goods store, and the 2,400 square foot dry goods store.
- 1.7 By acceptance of this permit, the landowner agrees to allow representatives of the State of Vermont access to the property covered by the permit, at reasonable times, for the purpose of ascertaining compliance with the Vermont environmental and health statutes and regulations.
- 1.8 Any person aggrieved by this permit may appeal to the Environmental Court within 30 days of the date of issuance of this permit in accordance with 10 V.S.A. Chapter 220 and the Vermont Rules of Environmental Court Proceedings.

2. WATER SUPPLY

- 2.1 This project is approved for connection to the Essex municipal water system as depicted on the stamped plans. The project is approved for a maximum of 6,055 gallons of water per day. No changes to the water supply shall be allowed without prior review and approval by the Wastewater Management Division.

3. WASTEWATER DISPOSAL

- 3.1 No permit issued by the Secretary shall remain valid after substantial completion of a wastewater system until the Secretary receives a signed and dated certification from a designer or an installer, as specified in the permit, that states:

"I hereby certify that in the exercise of my reasonable professional judgment the installation-related information submitted is true and correct and the wastewater system was installed in accordance with: the permitted design and all permit conditions; or record drawings and such record drawings are in compliance with the applicable rules, were filed with the Secretary, and are in accordance with all other permit conditions; was inspected; was properly tested; and has successfully met those performance tests."

This certification shall include the installation of the grease trap for the Price Chopper.

- 3.1 This project is approved for connection to the Essex municipal wastewater treatment facility as depicted on the stamped plans. The project is approved for a maximum of 5,382 gallons of wastewater per day. No changes to the wastewater disposal system shall be allowed without prior review and approval by the Wastewater Management Division.
- 3.2 This permit is based, in part, on a municipal approval for connection to their wastewater treatment facility. If the municipal approval expires, and the municipality files a written request with the Secretary, the Secretary will remove the sewage allocation for this project from the list of committed reserve capacity. If the municipal approval expires, this permit shall be invalid unless the municipality renews its approval and does not request that the Secretary remove the sewage allocation for this project from the list of committed reserve. Once the project is removed from the list of committed reserve capacity, a new permit must be issued for the project. An updated application form and an application fee will be required. The rules in effect at the time of the filing of the application for a new permit will be applied to the project.

Justin G. Johnson, Acting Commissioner
Department of Environmental Conservation

By 
Ernest Christianson, Regional Engineer
Dated July 9, 2009

cc: Essex Planning Commission
Scott M. Mapes, P.E.
Water Supply Division
Act 250 District Environmental Commission - Case #4C0126
Department of Public Safety, Division of Fire Safety
Department of Health - Food & Lodging Licenses

